

INTRODUCTION

I THE CALENDAR

The Plymouth Ordo is based on the General Calendar of the Church, the approved National Calendar for England, and the approved Calendar proper for the Diocese of Plymouth.

II MOVABLE FEASTS and Weekday Holydays of Obligation

First Sunday of Advent	2 nd December 2018
The Nativity of the Lord	25 th December (Tuesday)
The Holy Family of Jesus, Mary and Joseph	30 th December (Sunday)
Mary, Mother of God	1 st January 2019 (Tuesday)
The Epiphany	6 th January (Sunday)
The Baptism of the Lord	13 th January (Sunday)
Ash Wednesday	6 th March
Easter Sunday	21 st April
St George – transferred	30 th April (Tuesday)
The Ascension of the Lord	30 th May (Thursday)
Pentecost Sunday	9 th June
The Most Holy Trinity	16 th June
The Most Holy Body and Blood of Christ	23 rd June (Sunday)
The Most Sacred Heart of Jesus	28 th June (Friday)
The Immaculate Heart of Mary	29 th June (Saturday)
St Peter & St Paul	30 th June (Sunday)
Our Lord Jesus Christ, King of the Universe	24 th November
First Sunday of Advent	1 st December
The Immaculate Conception - transferred	9 th December (Monday)
The Nativity of the Lord	25 th December (Wednesday)
The Holy Family of Jesus, Mary and Joseph	29 th December (Sunday)

III THE MASS

MASS FOR THE PEOPLE is to be said on Sundays and Solemnities which are Holydays of Obligation. Canon 534: After a pastor has taken possession of his parish, he is obliged to apply the Mass for the people entrusted to him on each Sunday and Holy Day of Obligation in his diocese. If he is legitimately impeded from this celebration however, he is to apply it on the same days through another or on other days himself.

IV VERSIONS OF SCRIPTURE APPROVED FOR USE AT MASS

Bible Versions:

Revised Standard Version

Jerusalem Bible

New Jerusalem Bible *

New Revised Standard Version *

Good News — may be used for Masses with Children

Psalters:

Grail (1963)

* These versions may not be used to produce a Lectionary without the express permission of the Conference. The current Lectionary makes use of the Jerusalem Bible and the Grail Psalter (1963). (<http://www.liturgyoffice.org.uk/Resources/Scripture/Versions.shtml>)

V CHOOSING THE MASS TO BE SAID

Every Mass is the celebration of the mystery of Christ by the local Church, a particular group of believers with their own needs and concerns, in communion with the universal Church. It hardly needs saying but the way in which we celebrate the Eucharist together is clearly of vital importance to the building up of the local Church. See Chapter VII of the General Instruction of the Roman Missal (RM:pp109-113).

VI MASSES AND PRAYERS FOR VARIOUS CIRCUMSTANCES AND MASSES FOR THE DEAD
(see also the General Instruction on the Roman Missal chapter VIII RM:pp114-116)

LITURGICAL DAYS	Permitted	Not Permitted
1. Holy Thursday And Easter Triduum		RM,V1,FM
2. Solemnities of Obligation		RM,V1,FM
3. Sundays of Advent, Christmas, Lent, and Easter		RM,V1,FM
4. Solemnities not of precept, All Souls	FM	RM,V1,D2
5. Ash Wednesday, weekdays of Holy Week	FM	RM,V1,D2
6. Days in the Easter Octave	FM	RM,V1
7. Sundays in Ordinary Time	RM,V1,FM	V2,D2
8. Feasts	RM,V1,FM	V2,D2
9. Weekdays of Advent 17 - 24 December	RM,V1,FM	V2
10. Days in the Christmas octave	RM,V1,FM,D2	V2
11. Weekdays of the season of Lent	RM,V1,FM,D2	V2
12. Obligatory memorials	RM,V1,V2,FM,D2	V3,D3
13. Weekdays of Advent to 16 December	RM,V1,V2,FM,D2	V3,D3
14. Weekdays of Christmas from 2 January	RM,V1,V2,FM,D2	V3,D3
15. Weekdays of the Easter season	RM,V1,V2,FM,D2	V3,D3
16. Weekdays in Ordinary Time	RM,V1,V2,FM,D2, V3,D3	

SIGLA

RM= Ritual Masses (General Instruction of the Roman Missal (GIRM) 372).

V1= Masses for various needs and occasions and votive Masses, in cases of serious need or pastoral advantage, at the direction of the local Ordinary or with his permission (GIRM 373,374).

V2= Masses for various needs and occasions and votive Masses, in cases of serious need or pastoral advantage, at the discretion of the rector of the church or the priest celebrant (GIRM 376).

V3 = Masses for various needs and occasions and votive Masses chosen by the priest in favour of the devotion of the people. (GIRM 377,378). When V1 is not permitted, neither is V2. When V2 not permitted, neither is V3.

FM = Funeral Mass (GIRM 380).

D2 = Mass on the occasion of news of a death, final burial, or the first anniversary (GIRM 381)

D3 = Daily Mass for the dead (GIRM 381). When FM is not permitted, neither is D2. When D2 is not permitted, neither is D3.

VII THE PREFACE AND EUCHARISTIC PRAYER

The Eucharistic Prayer is a prayer of thanksgiving and sanctification. The purpose of the many Prefaces that enrich the Roman Missal is to bring out more fully the motives of thanksgiving within the Eucharistic Prayer and to set out more clearly the different facets of the mystery of salvation. Some Eucharistic Prayers are created in such a way that the Preface is an integral part of the development of a total theme, while others allow for a variable Preface. Eucharistic Prayer IV, the prayers for Various Needs and Occasions, and the

prayers for Children's Masses have fixed Prefaces and should not be used on days when proper Prefaces are prescribed. In the third edition of the Roman Missal, it is permissible to use the Eucharistic Prayers for Reconciliation with any penitential preface, for example, the prefaces for the season of Lent. In Votive Masses, there is the option to use either the Preface corresponding to the Mass or the Preface of any Eucharistic Prayer.

The choice between the Eucharistic Prayers found in the Order of Mass is suitably guided by the following norms:

- a. Eucharistic Prayer I, or the Roman Canon, which may always be used, is especially suited for use on days to which a proper text for the Communicantes (In communion with those whose memory we venerate) is assigned or in Masses endowed with a proper form of the *Hanc igitur* (Therefore, Lord, we pray) and also in the celebrations of the Apostles and of the Saints mentioned in the Prayer itself; likewise it is especially suited for use on Sundays, unless for pastoral reasons Eucharistic Prayer III is preferred.
- b. Eucharistic Prayer II, on account of its particular features, is more appropriately used on weekdays or in special circumstances. Although it is provided with its own Preface, it may also be used with other Prefaces, especially those that sum up the mystery of salvation, for example, the Common Prefaces. When Mass is celebrated for a particular deceased person, the special formula given may be used at the proper point, namely, before the part *Remember also our brothers and sisters*.
- c. Eucharistic Prayer III may be said with any Preface. Its use should be preferred on Sundays and festive days. If, however, this Eucharistic Prayer is used in Masses for the Dead, the special formula for a deceased person may be used, to be included at the proper place, namely after the words: *in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world*.
- d. Eucharistic Prayer IV has an invariable Preface and gives a fuller summary of salvation history. It may be used when a Mass has no Preface of its own and on Sundays in Ordinary Time. On account of its structure, no special formula for a deceased person may be inserted into this prayer. (GIRM 365).

VIII HOLY COMMUNION

Canon 917 of the 1983 *Code of Canon Law* states that one who has received the blessed Eucharist may receive it again on the same day only within a Eucharistic celebration in which that person participates, without prejudice to the provision of Canon 921 Note 2 (see below). The Pontifical Commission for the Authoritative Interpretation of the Code of Canon Law has decreed that this Canon should be interpreted as referring only to a second Mass, not as often as a person participates in the Eucharist on any given day. (AAS 76 (1984) 746-747).

Canon 921 of the Code of Canon Law makes the following provisions for those in danger of death:

1. The Christian faithful who are in danger of death, from whatever cause, are to be nourished by Holy Communion in the form of Viaticum.
2. Even if they have been nourished by Holy Communion on the same day, however, those in danger of death are strongly urged to receive Communion again.
3. While the danger of death lasts, it is recommended that Holy Communion be often, but on separate days.

The primary purpose of reservation of hosts in the tabernacle is for Viaticum. The secondary reasons are for the giving of Holy Communion and the adoration of Our Lord present in this sacrament.

None of these reasons warrant the reservation of more hosts than is commensurate with the needs of the dying, the sick, the housebound, the giving of Communion outside of Mass.

It is most desirable that the faithful, just as the priest himself is bound to do, receive the Lord's Body from hosts consecrated at the same Mass and that, in the cases where this is foreseen, they partake of the chalice (cf. no. 283), so that even by means of the signs Communion may stand out more clearly as a participation in the sacrifice actually being celebrated (GIRM 85).

To consecrate one host for the priest at Mass, and then use hosts reserved in the tabernacle, (sometimes consecrated days before) for communion of the faithful is to ignore the above instruction and the reasons behind it.

IX EXPOSITION OF THE HOLY EUCHARIST

Exposition of the Holy Eucharist, either in the ciborium or in the monstrance, is intended to acknowledge Christ's marvellous presence in the sacrament. Exposition invites us to the spiritual union with him that

culminates in sacramental communion. Thus, it fosters very well, the worship, which is due to Christ in spirit and truth. See *Holy Communion and the Worship of the Eucharist outside the Mass I* (Collins, 1978) and <http://www.liturgyoffice.org.uk/Resources/HCW/>.

X CELEBRATION OF VARIOUS ANNIVERSARIES

The anniversaries of the Pope and Bishop, and of priests and deacons attached to the parish or community, provide an occasion for the people of God to grow in their understanding of the sacred ministry and of the special role of the clergy in the servant Church. It is good to mention these anniversaries so that community members may deepen their appreciation of the manner in which Christ shepherds his people along the way of life.

On weekdays in Ordinary Time it is permissible to use the Mass for the anniversary of the Pope or of the Bishop or of the celebrant's own priestly ordination, or to use simply the prayers, or indeed just the collect. Moreover, if pastoral advantage so suggests, the Mass for these occasions may even be used on other days, in conformity with what was said in note VI above regarding Masses and prayers Masses for various needs and occasions and votive Masses. It is in any event fitting that special mention is made of such anniversaries in the Prayer of the Faithful.

Celebrations of local church anniversaries remind us that our own worshipping community is the Church. They help us recognise our identity as the way that Christ's presence is made manifest in our area, and thus they remind us of the mission that has been entrusted to us. It is important for Christians to establish a firm bond between the liturgy and life today, to celebrate this life and thank God for it and through it, and to raise it to God's service. In addition, if the anniversary of dedication or solemnity of the patron of the church falls on a weekday, it is permissible to **transfer that celebration to the nearest Sunday** if that Sunday is a Sunday in Ordinary Time or in the Christmas Season (with the exception of Epiphany, Trinity Sunday, Corpus Christi and Christ the King).

The importance of the Cathedral in the liturgical life of the diocese flows from the role of the Bishop as high priest of the Lord's flock. Every parish community is related to the Bishop, and therefore the anniversary of the Cathedral's dedication as a place of worship is celebrated throughout the diocese (Vatican II Constitution on the Liturgy 41,42, Lumen Gentium 26; GIRM 112). It is desirable that in the Cathedral Church on the anniversary of its Dedication, the Bishop concelebrate the Eucharist with the Chapter of Canons and with the participation of as many of the people as possible.

DIOCESAN CELEBRATIONS AND COMMEMORATIONS

28 th January	Ordination of Bishop Mark O'Toole (2014)
10 th March	Rite of Election
17 th April	Mass of the Chrism
5 th June	St Boniface
22 nd September	Dedication of the Cathedral

CHURCH OR PARISH FEAST OF TITLE

The Titular of a church or parish is celebrated as a Solemnity. Should this fall on a Sunday in Ordinary Time of the Year or the Christmas Season, the Solemnity will take the place of the Sunday (with the exception of Epiphany, Trinity Sunday, Corpus Christi and Christ the King). If it falls on a Sunday during Advent, Lent or Eastertide, during Holy Week, the Easter Triduum and the Easter Octave, on Solemnities of the Lord, the Blessed Virgin Mary and of the Saints listed in the General Calendar, or on Ash Wednesday, the Solemnity is transferred.

Mass: of the patron, Gloria, three readings from the proper and/or common of the lectionary, recognising the principles laid down by tradition for the season of the year, Creed, proper or appropriate preface.
Hours: of the patron, beginning with festive Evening Prayer I.

ANNIVERSARY OF THE DEDICATION OF A CHURCH

This annual observance celebrates the mystery of the living Church, that is, the people of God in pilgrimage to the New Jerusalem. It is celebrated as a Solemnity. One of the following days may be chosen for the celebration of the dedication of a particular church:

- a. The anniversary date of its consecration or dedication. If this falls on a Sunday during Advent, Lent or Eastertide, during Holy Week, the Easter Triduum and the Easter Octave, on Solemnities of the Lord, the Blessed Virgin Mary and of the Saints listed in the General Calendar, or on Ash Wednesday, the Solemnity is transferred.
- b. The Sunday nearest the anniversary date, if it is a Sunday in Ordinary Time or a Sunday in Christmastide (with the exception of Epiphany, Trinity Sunday, Corpus Christi and Christ the King).
- c. The Sunday before the Solemnity of All Saints (if the date of dedication is unknown), in order to focus on the bond between the Church on earth and the Church in heaven.

The choice is to be made, once and for all, by the local community with the Bishop's approval.

Mass of Dedication (White Vestments are worn): from the Common of the Dedication of a Church, Gloria, three readings from lectionary (LII:pp1392-1405), Creed. Hours: from the Common of the Dedication of a Church, beginning with festive Evening Prayer I.

XI THE LITURGY OF THE HOURS

From early Christian times, believers have made the whole course of day and night holy by their praise of God. When this song of praise is offered worthily, it is truly the bride of Christ addressing the bridegroom; it is the prayer of Christ and his body to the Father. Those who celebrate the liturgy of the hours are offering praise to God in the name of the Church.

The Church is a community called by God to pray. As the celebration of the whole Church, the liturgy of the hours is designed as common prayer. Individual recitation is not the norm but the exception, and should be considered only when common celebration is truly impossible. Priests are encouraged to celebrate at least part of the Divine Office in common (cf. GILH 25).

The Liturgy of the Hours is an invitation to praise God and reflect on his word at various times during the day. It is a constant reminder that God is present among his people. Its purpose is to make the entire day holy by giving continual praise to God (cf. GILH 10).

The arrangement of the Liturgy of the Hours is as follows:

Sundays (cf. GILH 204-207)

Everything is done as in the Ordinary, in the Psalter and in the Proper, according to the varying seasons. Evening Prayer I and Evening Prayer II are both recited.

At the Office of Readings, following the Second Reading with its Responsory, the Te Deum is recited, except in Lent.

Solemnities (cf. GILH 225-230)

At Morning and Evening Prayer (I and II) and the Office of Readings, everything is taken from the Proper or the Common. The Te Deum is always said at the Office of Readings following the Second Reading and its Responsory. Night Prayer is that laid down for Sundays and Solemnities, Night Prayer I following Evening Prayer I, and Night Prayer II following Evening Prayer II.

At the Midday Hour, or at either of the other two daytime hours:

1. The Hymn is taken from the Ordinary unless otherwise indicated.
2. The Antiphon, the Short Reading, the Versicle and Response, and the Prayer are taken from the Proper or the Common.
3. If particular psalms are laid down for the solemnity, these are to be recited at one of the daytime hours; those who recite the other two daytime hours take the psalms from the complementary series to be found at the end of the Psalter. If no particular psalms are laid down for a Solemnity which falls on a Sunday, the psalms at one of the daytime hours are taken from those given for Sunday week I; those who recite the other two daytime hours take the psalms from the complementary series. In all other cases, all the psalms are taken from the complementary series.

Feasts (cf. GILH 231-233)

Feasts of the Lord inscribed in the General Calendar which fall on a Sunday are celebrated in the same way as Solemnities, with Evening Prayer I followed by Night Prayer I of Sundays. All other Feasts, including Feasts of the Lord falling on a weekday, and the days of the Christmas and Easter Octaves are celebrated as follows:

At Morning and Evening Prayer and the Office of Readings, everything is taken from the Proper or the Common. The Te Deum is always said at the Office of Readings following the Second Reading and its Responsory.

At the Midday Hour, or at either of the other two daytime hours:

1. The Hymn is taken from the Ordinary.
2. The Short Reading, the Versicle and Response, and the Prayer are taken from the Proper or the Common.
3. Those reciting one of the daytime hours take the antiphons (unless there are proper ones) and the psalms from the current day of the week; those who recite the other two daytime hours take the psalms from the complementary series.

Night Prayer is said as on ordinary days.

Memorials (cf. GILH 220, 234-236)

At Morning and Evening Prayer and the Office of Readings the psalms are those of the weekday, unless the memorial has proper antiphons, together with indications of where the psalms are to be taken from.

As regards the Invitatory Antiphon, the Hymn, the Short Reading with its versicle and response, the antiphon for the Benedictus or the Magnificat, and the Intercessions: if there are proper texts these are used, otherwise, texts from the Common or the texts of the particular weekday are used.

The Concluding Prayer is that of the Memorial.

At the Office of Readings:

1. The Biblical Reading with its responsory is from the Proper of Seasons or from the Ordinary.
2. The Second Reading with its responsory is proper to the memorial, or in the absence of a proper reading, it is that laid down for the particular weekday.
3. The Te Deum is never said.

At the daytime hours, and at Night Prayer, the texts of the particular weekday are used.

Weekdays

On weekdays, everything is taken from the Ordinary and the Psalter, and from the Proper, according to the season. At the Office of Readings, the Te Deum is never said, but the Concluding prayer following the responsory after the second reading is used. At all the other hours, this prayer is taken from the Psalter, or the Proper of Seasons.

Commemorations

On Memorials which are celebrated in a reduced manner, on the weekdays of Lent, and on the weekdays between 17th and 31st December, it is permissible at the Office of Readings to add the reading of the saint and its responsory after the Second Reading and its responsory, and at Morning and Evening Prayer to add the antiphon and prayer of the saint after the Concluding prayer and before the conclusion.

XII DAYS OF PENANCE

Canon 1249 The divine law binds all the Christian faithful to do penance each in his or her own way. In order for all to be united among themselves by some common observance of penance, however, penitential days are prescribed on which the Christian faithful devote themselves in a special way to prayer, perform works of piety and charity, and deny themselves by fulfilling their own obligations more faithfully and especially by observing fast and abstinence, according to the norm of the following canons.

Canon 1250 The days and times of penance for the universal Church are each Friday of the whole year and the season of Lent.

Canon 1251 Abstinence from meat is to be observed on all Fridays, unless a Solemnity should fall on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.

Can. 1252 The law of abstinence binds those who have completed their fourteenth year. The law of fasting binds those who have attained their majority, until the beginning of their sixtieth year. Pastors of souls and parents are to ensure that even those, who because of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.

XIII OTHER CALENDARS

ORTHODOX CALENDARS

The Patriarchates of Constantinople, Alexandria, Antioch, Romania and Bulgaria, together with the autocephalous Churches of Greece and Cyprus use the Gregorian (new) Calendar. For the most part the Patriarchates of Jerusalem, Moscow and Serbia use the Julian Calendar, and so for them, the feasts not

dependent on PASCHA are thirteen days later. PASCHA is the feast of feasts. There are twelve other great feasts and they are listed in capitals (thanks to Fr Gregory Palamas Carpenter for his advice here).

JEWISH CALENDAR

The Jewish calendar is based on the appearance of the new moon every 29 or 30 days. Festivals are a regular occurrence, some relating events in the agricultural year to God's bounty and provision, such as Sukkot, and others related exclusively to commemorating events in history, such as the Day of Atonement. Jewish festivals are categorised as either major or minor.

Major festivals are Passover, the festival of Weeks (Shavuot), Tabernacles (Sukkot), Rejoicing in the Law (Simchat Torah) and the Day of Atonement (Yom Kippur).

In the guidelines and suggestions for implementing the Conciliar Declaration *Nostra Aetate* (No 4 December 1st 1974) it states "Jesus was born of the Jewish people, as were his apostles and a large number of his first disciples." In the new Roman Martyrology (2001) several dozen specifically Jewish personages are named, many of them figures from the Hebrew scriptures or contemporaries of Jesus.

Liturgical Calendar according to the Roman Martyrology (2001)

January 1	Mary, Mother of God
January 25	St Ananias, disciple of the Lord
January 26	Ss Timothy and Titus, disciples of the apostle St Paul
February 2	The Presentation of Jesus in the Temple
February 3	St Simeon, elder of Israel, righteous man, and St Anna, widow and prophetess
March 19	St Joseph, husband of the Virgin Mary
April 24	Ss Mary of Cleophas and Salome, companions of St Mary Magdalene on Easter morning
April 25	St Mark the Evangelist
May 1	St Joseph the Worker
May 1	St Jeremiah, prophet
May 3	Ss Philip and James the Lesser, apostles
May 9	St Isaiah, prophet
May 10	St Job, prophet
May 14	St Matthias, apostle
May 24	Blessed Joanna, the wife of Herod's steward, Chuza, who, together with various other women, provided for Jesus and the Apostles out of their own means, and who announced the empty tomb to the disciples.
May 31	Visitation of the Virgin Mary to her cousin Elizabeth
June 11	St Barnabas, apostle and companion of St Paul
June 15	St Amos, prophet
June 24	Birth of St John the Baptist, Precursor of the Lord
June 29	Ss Peter and Paul, apostles
July 1	St Aaron, Levite and priest, brother of Moses
July 3	St Thomas, Apostle
July 13	St Ezra, priest and scribe
July 13	St Silas, companion of St Paul
July 20	St Elijah the Tishbite, prophet
July 20	St Joseph (Barsabbas)
July 20	Justus, disciple of the Lord
July 22	St Mary Magdalene, disciple of the Lord and messenger of the Resurrection
July 23	St Ezekiel, prophet
July 25	St James the Greater, apostle
July 26	Ss Joachim and Anne, parents of the Virgin Mary
July 29	St Martha, hostess to Jesus
July 29	St Lazarus, brother of St Martha and friend of Jesus
August 15	Assumption of the Virgin Mary
August 24	St Bartholomew, apostle
August 26	St Melchisedek, king of Salem and priest of God Most High
August 29	Death of St John the Baptist
August 31	Ss Joseph of Arimathea and Nicodemus, leaders and teachers of the Jewish people, who took down the body of Jesus and buried it.
September 1	St Joshua, son of Nun, servant of the Lord and successor to Moses
September 4	St Moses, prophet and giver of the Law

September 6	St Zechariah, prophet
September 8	Birth of the Virgin Mary, of the seed of Abraham, of the tribe of Judah, of the line of King David
September 15	The Virgin Mary, Mother of Sorrows
September 21	St Matthew (Levi), Apostle and Evangelist
September 21	St Jonah, prophet
September 23	Ss Zechariah and Elizabeth, parents of St John the Baptist
September 25	St Cleophas, to whom Jesus appeared on the road to Emmaus
September 26	St Gideon, judge over Israel
October 3	St Abraham, patriarch and father of all believers
October 17	St Hosea, prophet
October 18	St Luke the Evangelist
October 19	St Joel, prophet
October 28	Ss Simon and Jude, apostles
November 19	St Obadiah, prophet
November 21	Presentation of the Virgin Mary in the Temple
November 30	St Andrew, apostle
December 1	St Nahum, prophet
December 2	St Habakkuk, prophet
December 3	St Zephaniah, prophet
December 8	Immaculate Conception of the Virgin Mary
December 16	St Haggai, prophet
December 18	St Malachi, prophet
December 21	St Micah, prophet
December 24	All the holy ancestors of Jesus Christ (son of David, son of Abraham, son of Adam), who were pleasing to God and became righteous and died in keeping with their faith
December 26	St Stephen the Protomartyr
December 27	St John the Apostle and Evangelist
December 28	The Holy Innocents, martyrs
December 29	St David, king and prophet, son of Jesse of Bethlehem

THE FORTY CANONISED REFORMATION MARTYRS OF ENGLAND AND WALES

For those who may wish to honour any or all of these saints in a particular way, the dates of their celebrations are as follows:-

January 21	Saint Alban
February 1	Saint Henry
February 21	Saint Robert
March 22	Saint Nicholas
April 2	Saint John Payne
April 7	Saint Henry Walpole
May 4	Saints John Houghton, Robert Lawrence, Augustine Webster & Richard Reynolds
	[on this date all the Martyrs of the Reformation Era are commemorated]
May 5	Saint Richard Reynolds
May 30	Saint Luke Kirby
June 21	Saint John Rigby
June 23	Saint Thomas Garnet
June 28	Saint John Southworth
July 12	Saint John Jones
July 19	Saint John Plessington
July 22	Saints Philip Evans & John Lloyd
July 24	Saint John Boste
August 22	Saints John Wall & John Kemble
August 27	Saint David Lewis
August 28	Saint Edmund Arrowsmith
August 30	Saints Margaret Clitherow, Anne Line & Margaret Ward
September 10	Saint Ambrose Barlow
October 17	Saint Richard Gwyn
October 19	Saint Philip Howard
November 29	Saint Cuthbert Mayne
December 1	Saints Edmund Campion, Ralph Sherwin & Alexander Briant
December 5	Saint John Almond

December 10 Saints Swithun Wells, Edmund Gennings, Polydore Plasden, Eustace White & John Roberts
 December 23 Saint John Stone
 Bold print = existing celebrations in National or Diocesan Calendar

COLLECTIONS

Date Taken	For Whom?	Why?	Mandatory / Optional Collection	To where do you send the money?
10 February	Lourdes Fund	Diocesan Pilgrimage	Mandatory (Bishop of Plymouth)	Diocesan Finance Office
17 February	Racial Justice	Racial Justice Sunday	Optional	CaTEW via Diocesan Finance Office
17 March	CAFOD	Lent Fast Day	Optional	CAFOD Romero House 55 Westminster Bridge Road LONDON SE1 7JB
19 April	Holy Places	Holy Places of Palestine	Mandatory (Holy See)	Diocesan Finance Office
12 May	Bishop Christopher's Jubilee Fund for Seminarians	Vocations Sunday Appeal	Optional	Diocesan Finance Office
19 May	Plymouth Secular Clergy Fund	Sick and Retired Clergy of the Plymouth Diocese	Mandatory (Bishop of Plymouth)	Fr Mark Skelton The Presbytery Glendaragh Road TEIGNMOUTH TQ14 8PH
2 June	Catholic Communications Network	World Communications Sunday	Mandatory (Holy See)	CaTEW via Diocesan Finance Office
16 June	Bishops' Conference	Day for Life	Mandatory (CBCEW)	CaTEW via Diocesan Finance Office
30 June	Holy See	Peter's Pence	Mandatory (Holy See)	Diocesan Finance Office
14 July	Apostleship of the Sea	Sea Sunday	Mandatory (CBCEW)	Apostleship of the Sea 39 Eccleston Square LONDON, SW1V 1BX
25 August	Plymouth Catholic Children's Society	Annual Appeal	Optional	Mrs H Rothwell St Boniface House Ashburton NEWTON ABBOT Devon TQ13 7JL
8 September	Catholic Education Service	Education Sunday	Optional	CaTEW via Diocesan Finance Office
15 September	Bishops' Conference	Home Mission Sunday	Mandatory (CBCEW)	CaTEW via Diocesan Finance Office
7 October	CAFOD	Harvest Fast Day	Optional	CAFOD Romero House 55 Westminster Bridge Road LONDON SE1 7JB
20 October	Missio	World Mission Sunday	Mandatory (Holy See)	Rev Anthony Chantry National Director Missio 23 Eccleston Square LONDON SW1V 1NU
Any time	Missionary Orders	Annual Mission Appeal	Mandatory (CBCEW)	The order concerned

Diocesan Finance Office: Anne Burdon, St Boniface House, Ashburton, Newton Abbot Devon TQ13 7JL. Please pay your Parish cheque into PRCDTR Collection Account using your paying in book and then let Anne Burdon know the details about your banking i.e. date paid, amount and paying in slip reference number. Further information can be obtained from Anne at St Boniface House 01364 645373

Canon Timothy Lewis has edited this Ordo. I am very grateful to Mr Matthew Addelsee for his invaluable help in compiling the Liturgical Calendar, and to Jan Holton for proof reading.

Abbreviations used in these notes (some may also occur in the Liturgical Calendar)

GIRM = General Instruction on the Roman Missal

GNLY = Universal Norms of the Liturgical Year and the General Roman Calendar

AAS = Acta Apostolicae Sedis

GILH = General Instruction on the Liturgy of the Hours

DECEMBER 2018

THE POPE'S INTENTIONS

Evangelization: In the Service of the Transmission of Faith

That people, who are involved in the service and transmission of faith, may find, in their dialogue with culture, a language suited to the conditions of the present time.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>). He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

Migrants' Day – Monday 3rd December

- For our society; that it may always welcome the stranger.
- For those countries from which asylum seekers and refugees have fled; that all may work together for peace and justice.

Bible Sunday - Sunday 9th December

- For our openness to the Word so that we may hear God speaking to us today.
- For all called to proclaim the word; that they may communicate God's message to all.

Expectant Mothers – Sunday 23rd December

- For all who are waiting for a birth; may they be given patience and strength.
- For all who work in maternity units and with mothers; may they always recognise and cherish the gift of life.

ADVENT

Advent has a twofold character: as a season to prepare for the solemnity of Christmas, when Christ's first coming to us is remembered; as a season when that remembrance directs the mind and heart to await Christ's Second Coming at the end of time. Advent is thus a period for devout and joyful expectation (GNLY 39). The days from 17th to 24th December are ordered in a more direct way to preparing for the Nativity of the Lord.

The playing of the organ and other musical instruments and the decoration of the altar with flowers should be done in a moderate manner, as is consonant with the character of the season, without anticipating the full joy of the Nativity of the Lord. (GIRM 305,313). The same moderation should be observed in the celebration of Matrimony (Order of Celebrating Matrimony 32).

CHRISTMAS

After the annual celebration of the paschal mystery, there is no more ancient feast day for the Church than the recalling of the memory of the Nativity of the Lord and of the mysteries of his first appearing. This is the object of the Christmas season (GNLY 32).

MASSES ON CHRISTMAS EVE AND CHRISTMAS DAY

For the Feast of the Nativity of our Lord, the Roman Missal provides four sets of texts. These Masses relate to different times within the feast. The first of these is the Vigil Mass celebrated before or after Evening Prayer I of Christmas. The Mass at midnight must be celebrated around midnight so that the celebration is authentic as to time. Each believing community is encouraged to celebrate the office of readings before the Mass during the Night. Where such a vigil is celebrated, those present omit night prayer (GILH 215), and the Mass during the night begins after the Responsory following the second reading with the Gloria. (GILH 98) Morning Prayer is usually said before the Dawn Mass (GILH 215).

ORTHODOX CALENDAR

25th December NATIVITY OF THE SAVIOUR. Preceded by 40 day fast

INTERFAITH CALENDAR

2nd-10th December Hannukkah A festival of lights. It commemorates the Maccabean recapture and rededication of the Jerusalem Temple in 165 -164 B.C. Special readings and praise songs focus on liberty and freedom. The eight candle Menorah is lighted. (Jewish) - NB Jewish feasts start and finish at sunset.

JANUARY 2019

THE POPE'S INTENTIONS

Young People and the Example of Mary

That young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

Peace Day (Sunday 20th January)

- For peace between nations, a lasting peace with justice.
- For all who work for peace; that they may never forget the victims of war.
- For individuals, groups or movements that promote war and conflict,
- That Christ, the Prince of Peace, might turn hearts to a culture of life.

Octave of Prayer for Christian Unity (18th - 25th January)

- For unity among the churches, a unity founded upon truth and compassion.
- For the churches to find a common voice, to speak on matters that affect the whole of society.

Anniversary of the Episcopal Ordination of Bishop Mark – 28th January

- For our bishop Mark, may he serve the flock entrusted to his care by word and example.
- For our diocese, may we be a sign and instrument in the world of the presence of Christ.

6th January: THE EPIPHANY

SOLEMNITY

The ancient solemnity of the Epiphany of the Lord ranks among the principal festivals of the whole liturgical year, since it celebrates in the child born of Mary the manifestation of the one who is the Son of God, the Messiah of the Jewish people, and a light to the nations.

The Bishop will see to it that this solemnity is celebrated in a proper manner. Hence:

- there will be a suitable and increased display of lights;
- after the singing of the Gospel reading, depending on local custom, one of the deacons or a canon or beneficed cleric or someone else, vested in cope, will go to the lectern and there announce to the

people the movable feasts of the current year; (see below or see the appendix section of the Roman Missal for a musical setting of these words).

- the invitations, comments, and homily will explain the full meaning of this day with its 'three mysteries', that is, the adoration of the child by the Magi, the baptism of Christ, and the wedding at Cana (*Ceremonial of Bishops 240*).

Where it is the practice, if appropriate, the moveable feasts may be proclaimed after the Gospel, according to the formula given below:

Know, dear brothers and sisters, that, as we have rejoiced at the Nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Saviour.

On the 6th day of March will fall Ash Wednesday, the beginning of the fast of the most sacred Lenten season. On the 21st day of April, you will celebrate with joy Easter Day, the Holy Passover of our Lord Jesus Christ. On the 28th day of May will be the Ascension of our Lord Jesus Christ. On the 9th day of June, the feast of Pentecost. On the 23rd day of June, the feast of the Most Holy Body and Blood of Christ. On the 1st day of December, the First Sunday of the Advent of our Lord Jesus Christ, to whom is honour and glory for ever and ever. Amen.

(A musical setting of this text is to be found in the appendix of the Roman Missal – RM:pp1505-1506)

ORTHODOX CALENDAR

1 st January	Feast of St Basil and the Circumcision. St Basil cakes are often shared as a symbol of prosperity and good luck. Basil wrote a Eucharistic Liturgy. He played a decisive role in clarifying Christian faith in the Trinity.
6 th January	THEOPHANY (BAPTISM OF CHRIST) - recalling the revelation of the Holy Trinity at the Baptism of the Lord. A Great Blessing of the Waters is often celebrated on a riverbank or seashore. Homes, etc., may be blessed.

FEBRUARY 2019

THE POPE'S INTENTIONS

Human Trafficking

For a generous welcome of the victims of human trafficking, of enforced prostitution, and of violence.

The Pope adds a second, more urgent intention each month, which is published on the

Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at

<http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

Day for Consecrated Life – 2nd February

- For vocations to the Consecrated Life, may those whom God calls find a place of contemplation and nurture.
- For all committed to the Consecrated Life, may their prayers and their actions give life to the Church.

Day for Victims of Human Trafficking and those who work to combat it - 8th February

- For those who have suffered as a result of human trafficking through being bought, sold, transported into slavery for sexual exploitation, domestic servitude and forced labour.
- For those who offer pastoral support to victims who have suffered psychological damage from their traumatic experiences.
- For all agencies working in collaboration to combat human trafficking.

World Day for the Sick - 11th February

- For all who are sick; may they be restored to fullness of health or come to know dignity in their suffering.
- For doctors, nurses and all who care for the sick and the dying; may they bring Christ's love and compassion to all whom they care for.

Europe – SS Cyril and Methodius – 14th February

- For a deepening of knowledge and understanding of our common heritage of faith.
- For an openness to the stranger and a care for their needs.

Racial Justice Day - Sunday 17th February

- For tolerance and respect, for an openness to neighbours and strangers.
- For the broadening of our horizons and an awareness of what is happening in our world.
- For individuals, groups or movements that promote war and conflict,
- That Christ, the Prince of Peace, might turn hearts to a culture of life.

25th February : St Walburga, Virgin (Diocesan Calendar)

MEMORIAL

Walburga was the daughter of the saintly Saxon prince Richard of Wessex. At the invitation of St. Boniface, she accompanied her brothers SS. Willibald and Winebald to Germany, where she founded monasteries. She died on May 11th 776, as Abbess of Heidenheim, and her body was placed in a rocky niche in Eichstadt. It was said that there began to exude from this place a miraculously therapeutic oil, which drew many pilgrims. Common of Virgins : for a Virgin foundress (Missal page 1152)

THE SEASON OF LENT (begins on Ash Wednesday, 6th March)

"The annual observance of Lent is a special season for the ascent to the holy mountain of Easter. Through its twofold theme of repentance and baptism, the season of Lent disposes both the catechumens and the faithful to celebrate the paschal mystery. Catechumens are led to the sacraments of initiation by means of the rite of election, the scrutinies, and catechesis. The faithful, listening more intently to the Word of God and devoting themselves to prayer, are prepared through a spirit of repentance to renew their baptismal promises." (Ceremonial of Bishops 249).

"The faithful should be urged to take a greater and more fruitful share in the Lenten liturgy and penitential services. They should be advised particularly to approach the sacrament of penance during Lent, in accordance with the law and traditions of the Church, so that they may share the joys of Easter Sunday with purity of heart. It is very appropriate for the sacrament of reconciliation to be celebrated during Lent in a more solemn form, as described in the Rite of Penance." (Ceremonial of Bishops 251).

INTERFAITH CALENDAR

MARCH 2019

THE POPE'S INTENTIONS

Recognition of the Right of Christian Communities

That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

Women's World Day of Prayer - Friday 1st March

- For governments and legislators that they may protect and establish the dignity and equality of women in society.
- For all women who follow Christ, may they be guardians and advocates for the seamless garment of life.

Day for the Unemployed - Sunday 3rd March

- For all seeking work or unable to work through disability and illness; may they place their trust in the God of hope and new beginnings.
- For politicians and all who work with the economy; may they always remember the poor and those who have least.

Anniversary of the Election of the Holy Father – Wednesday March 13th

- For our Holy Father, Pope Francis, may he lead the Church in service and truth.
- For all bishops, may they teach with authority, govern with humility and pray for the good of all.

CAFOD Lent Fast Day - Friday 15th March

- For the poor and hungry of the world, may they have access to food they need to survive.
- For all who work for overseas development, may they work alongside the poor bringing dignity and justice.

Candidates for the Sacraments - especially on the Sundays of Lent

- Let us pray for those called to the Easter sacraments, that they may find joy in the love of the Lord.
- For all who walk alongside the Elect and candidates, for catechists, sponsors and Godparents, may they be generous in faith and caring in support.

Penitents and Wanderers – during Lent

- For the courage to face up to sin, and turn to Christ.
- For all who are searching, may they find their home in the Church.

ORTHODOX CALENDAR

3 rd March	Meat Fare Sunday (Judgement of Sheep and Goats) Eight days before the start of the Great Lent, the faithful prepare for the celebration of the Resurrection of Christ. This is the last day for eating of meat before the Great Lent.
10 th March	Cheesefare Sunday (last day for dairy products and eggs)
11 th March	Clean Monday (Great Lent begins - a diet resembling vegan)
25 th March	EVANGELISMOS (ANNUNCIATION)

INTERFAITH CALENDAR

20 th - 21 st March	Purim is to celebrate the courage of a Jewish saint, Esther, who saved her people, in Persia, from extermination. Charity to the poor and sharing food with friends mark the observance. (Jewish)
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APRIL 2019

THE POPE'S INTENTIONS

Universal: Doctors and their Collaborators in War-Torn Areas

For doctors and their humanitarian collaborators in war-torn areas, who risk their lives to save the lives of others.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Candidates for the Sacraments - especially on the Sundays of Lent

- Let us pray for those called to the Easter sacraments, that they may find joy in the love of the Lord.
- For all who walk alongside the Elect and candidates, for catechists, sponsors and Godparents, may they be generous in faith and caring in support.

Survivors and Victims of Sexual Abuse - 12th April (Friday of the fifth week of Lent)

The Bishops' Conference, at the request of the Holy Father, have designated the Friday of the 5th week of Lent, 12th April, as a special day of prayer for this intention. It should also be included in the Intercessions on Palm Sunday. Resources are available at:

http://www.protectionofminors.va/content/tuteladeiminori/en/resources_section/day-of-prayer_page.html

- For all survivors and victims of sexual abuse, may they find justice and come to know healing.
- For leaders of the Church, may they lead with humility and mercy and seek to protect the vulnerable and the least.

Penitents and Wanderers – during Lent

- For the courage to face up to sin, and turn to Christ.
- For all who are searching, may they find their home in the Church.

New Members of the Church – during Eastertide

- For new members of the Church, may they grow in love and understanding.
- For priests, deacons, teachers and catechists and all who form people in faith, may they deepen their own faith through those whom they meet.

Europe – St Catherine of Siena – 29th April

- For a deepening of knowledge and understanding of our common heritage of faith.
- For an openness to the stranger and a care for their needs.

HOLY WEEK

During Holy Week the Church celebrates the mysteries of salvation accomplished by Christ in the last days of his life on earth, beginning with his messianic entrance into Jerusalem until his blessed Passion and glorious Resurrection.

The days of Holy Week, from Monday to Thursday inclusive, have precedence over all other celebrations. They are dedicated to the celebration of Penance, abstaining from celebration of the sacraments of baptism and confirmation, since these have their natural place in the Easter Vigil.

The rites of Holy Week, that is to say the blessing and procession of palms, the reposition of the Blessed Sacrament after the Mass of the Lord's Supper, the Solemn Celebration of the Lord's Passion on Good Friday and the Easter Vigil, may be celebrated in all churches and chapels.

In churches other than parish churches, and in chapels, it is best that these rites be celebrated only if this can be done worthily – that is to say, with an appropriate number of ministers, with the possibility of singing at least some parts of the liturgy, and with a sufficiently large congregation of the faithful. Otherwise, it is best that these liturgies be celebrated only in parish churches and in other more important churches.

14th April : PALM SUNDAY OF THE PASSION OF THE LORD

Holy Week begins on Passion (or Palm) Sunday which joins the foretelling of Christ's regal triumph and the proclamation of the Passion. The connection between both aspects of the paschal mystery should be shown and explained in the celebration and catechesis of this day.

The Commemoration of the entrance of the Lord into Jerusalem has, according to ancient custom, been celebrated with a solemn procession, in which the faithful in song and gesture imitate the Hebrew children who went to meet the Lord singing 'Hosanna'. The rite is as described in the Roman Missal (RM:pp297-309).

The Passion narrative occupies a special place. For the spiritual good of the faithful the Passion should be proclaimed in its entirety, and the readings, which precede it, should not be omitted (see RM:p310).

17th April : THE CHRISM MASS

The Chrism Mass, which the Bishop celebrates with his presbyterium, and at which the Oils are blessed, manifests the unity and communion of the priests with their Bishop. For at this Mass priests gather and concelebrate, coming from the different parts of the diocese, as witnesses at the confection of the chrism and as fellow workers of their Bishop, in whose sacred ministry for the building up, sanctification and government of the people of God they participate. Thus is manifest in a clear way the unity of the priesthood and the sacrifice of Christ living on in the Church.

The newly blessed Oils should be borne with honour to the parish churches. The old Oils should be burned or poured into the Blessed Sacrament lamp. The reception of the sacred Oils may suitably take place before the evening Mass of the Lord's Supper or at another suitable moment. The faithful should, however, be instructed on the use of the sacred Oils and their efficaciousness in the Christian life

THE EASTER TRIDUUM

Christ redeemed humankind and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life. Therefore the Easter Triduum of the passion, death and resurrection of the Lord is the culmination of the entire liturgical year. Thus the solemnity of Easter has the same kind of pre-eminence in the liturgical year that Sunday has in the week.

18th April : HOLY THURSDAY EVENING MASS OF THE LORD'S SUPPER

With the celebration of Mass on the evening of Holy Thursday 'the Church begins the sacred Easter Triduum, and recalls the Last Supper, in which the Lord Jesus, on the night he was betrayed, showing his love for those who were his own in the world, gave his body and blood under the species of bread and wine, offering to his Father and giving them to the Apostles so that they might partake of them; he commanded them and their successors in the priesthood to perpetuate this offering'. This Mass is, first of all, the memorial of the institution of the Eucharist, that is, of the Memorial of the Lord's Passover, by which under sacramental signs he perpetuated among us the sacrifice of the New Law. The Mass of the Lord's Supper is also the memorial of the institution of the priesthood, by which Christ's mission and sacrifice are perpetuated in the world. In addition, this Mass is the memorial of that love by which the Lord loved us even to death (see notes RM:pp330, 331, 335, 345).

19th April : GOOD FRIDAY

On this day when 'Christ our Passover was sacrificed', (1 Co. 5:7), the Church meditates on the Passion of her Lord and Spouse, venerates the Cross, commemorates her origin from the side of Christ on the Cross, and intercedes for the salvation of the whole world. Good Friday is a day of penance to be observed as of obligation in the whole Church, and indeed through abstinence and fasting. All celebration of the sacraments on this day is strictly prohibited, except for the Sacraments of Penance and Anointing of the Sick.

Times of celebrations

The Office of Readings and Morning Prayer should be recited publicly in the morning. The Celebration of the Lord's Passion is to take place in the afternoon, around three o'clock (see notes RM:p346-348, 362-364, 371-373).

Popular Devotions

Devotions, such as the Way of the Cross, Prayer around the Cross, processions of the Lord's Passion and the commemoration of the Sorrows of Our Lady are not to be neglected. The texts and songs should be appropriate to the spirit of this day. Such devotions should be assigned to a time of the day that makes it quite clear that the liturgical celebration by its very nature far surpasses them in importance.

20th April : HOLY SATURDAY

On Holy Saturday the Church is as it were at the Lord's tomb meditating on his passion and death, and on his descent into hell. She is awaiting his resurrection with prayer and fasting. It is highly recommended that on this day the Office of Readings and Morning Prayer be celebrated with the participation of the people. Where this cannot be done, there should be some celebration of the Word of God, or some act of devotion

suiting to the mystery celebrated this day, especially one that honours the Blessed Virgin Mary for her sharing in the Passion of her Son.

The image of Christ crucified or lying in the tomb, or the descent into hell, which mystery Holy Saturday recalls, as also an image of the Sorrowful Virgin Mary may be placed in the Church for the veneration of the faithful.

On this day, the Church abstains strictly from celebration of the sacrifice of the Mass. Holy Communion may only be given in the form of Viaticum. The celebration of marriages is forbidden.

THE EASTER VIGIL

According to a most ancient tradition, this night is 'one of vigil for the Lord' (Ex 12.42), and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the 'mother of all holy vigils' (St. Augustine, Sermon 219). For on that night the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian Initiation. This is the greatest and most noble of solemnities and it is to be unique in every single Church. It is the turning point of the Triduum, the Passover of the New Covenant, which marks Christ's passage from death to life.

The Passover Vigil, in which the Hebrews kept watch for the Lord's Passover which was to free them from slavery to Pharaoh, prefigured the true Pasch of Christ that was to come. For the resurrection of Christ, in which he 'broke the chains of death and rose triumphant from the grave', is the foundation of our faith and hope, and through Baptism and Confirmation we are inserted into the paschal mystery of Christ dying, buried, and raised with him, and with him we shall so reign. The full meaning of this Vigil is a waiting for the coming of the Lord (see notes RM:p377).

The Paschal Candle for effective symbolism must be made of wax, never be artificial, be renewed each year, be only one in number, and be of sufficiently large size. For it must represent the figure of Christ, who as the True Light, illuminates the whole world. The procession from the fire to the Church shows Christians following the risen Christ just as the children of Israel were guided at night by the pillar of fire. The Paschal Candle has its proper place either by the ambo or by the altar and should be lit at least in all the liturgical celebrations until Pentecost Sunday.

The Easter Proclamation is a poetic text which captures the whole Easter mystery placed within the economy of salvation.

One of the unique aspects of the Easter Vigil is the recounting of the outstanding deeds of the history of salvation. These deeds are related in seven readings from the Old Testament chosen from the Law and the Prophets and two readings from the New Testament, namely from St Paul on Christian baptism as the sacrament of Christ's resurrection and the announcement of the resurrection according to one of the Synoptic Gospels. All of the readings should be read whenever it can be done, so that the character of a vigil which takes place over some duration of time can be observed (see notes RM:p397).

21st April : EASTER SUNDAY

Mass is to be celebrated on Easter Day with great solemnity. The Gospel reading for the Mass on Easter Day is from John on the finding of the empty tomb. There is also, however, an option to use the gospel texts from the Easter Vigil or, when there is an evening Mass on Easter Sunday, to use the account in Luke of the Lord's appearance to the disciples on the road to Emmaus. The first reading is from Acts, which throughout the Easter season replaces the Old Testament reading. The reading from St Paul concerns the living out of the paschal mystery in the Church. The rite of renewal of Baptismal Promises is desirable after the homily, together with sprinkling with water blessed at the Vigil.

It is fitting that Evening Prayer should be celebrated in a more solemn manner to mark the close of this holy day and to commemorate the apparitions in which our Lord showed himself to his disciples. The tradition of Baptismal Evening Prayer with a procession to the font should be maintained where it is still in force, and as appropriate restored (GILH 213).

THE EASTER SEASON

The celebration of Easter is prolonged throughout the Easter season. The fifty days from Easter Sunday to Pentecost Sunday are celebrated as one feast day, the "Great Sunday". The Sundays of Easter have

precedence over all feasts of the Lord and over all solemnities. During Easter time, pastors should instruct the faithful on the meaning of the Church's precept concerning the reception of Holy Communion during this period (Canon 920). It is highly recommended that Communion be brought frequently to the sick also, especially during the Easter Octave.

Particular attention should be paid to the mystagogical formation of the newly baptised. Since the distinctive spirit and power of the period of post baptismal catechesis or mystagogy derive from the new personal experience of the sacraments and of the community, its main setting is the so-called Masses for neophytes, that is, the Sunday Masses of the Easter season. Readings for Year A are particularly suitable. Special places in the congregation are to be reserved for the neophytes and their godparents. The homily and, as circumstances suggest, the general intercessions should take into account the presence and needs of the neophytes (RCIA pp:235-239).

During the Easter season, the refrain for the responsorial psalm may be 'Alleluia!' (preferably sung). When 'Alleluia!' is sung as the psalm refrain, the Gospel Acclamation and its verse may be omitted. During the Octave of Easter, the optional sequence '*Victimae paschali laudes*' may be used up to and including the Second Sunday of Easter (RM:p45).

ORTHODOX CALENDAR

28th APRIL PASCHA

INTERFAITH CALENDAR

19th – 27th April Pesach (Passover) - An 8 day celebration of the deliverance of the Jews from slavery in Egypt. The story of the Exodus is recounted, and the ongoing struggle of all peoples for freedom from internal and external tyranny is celebrated. A special meal is a central feature. (Jewish)

MAY 2018

THE POPE'S INTENTIONS

Evangelization: The Church in Africa, a Seed of Unity

That the Church in Africa, through the commitment of its members, may be the seed of unity among her peoples and a sign of hope for this continent.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

New Members of the Church – during Eastertide

- For new members of the Church, may they grow in love and understanding.
- For priests, deacons, teachers and catechists and all who form people in faith, that they may they deepen their own faith through those whom they meet

Human Work - St Joseph the Worker – 1st May

- For all who work, may they earn a just wage and be treated with dignity.
- For the stewardship of the earth's resources, so that all may benefit for generations to come.

World Day of Prayer for Vocations – Sunday 12th May

- For vocations to the priesthood and the religious life; may we be open to God's call.
- For priests and religious; may their lives bear fruit in plenty.

24th May: St Aldhelm of Sherborne (Diocesan Calendar)

MEMORIAL

St Aldhelm was the first Bishop of Sherborne, and of royal blood. He became a monk at Malmesbury, and was renowned for his learning and sanctity. He wrote both prose and verse, and set his verse to music. Finding the people of his time somewhat dilatory in their church attendance, it is said that he would stand up in public places, singing songs and preaching sermons to attract people to the faith.

Prayer : O God, on this day you raised up your holy Bishop Aldhelm to everlasting joys; we implore your mercy, that by his merits and prayers, we may be led to the same eternal reward.
(St Andrew's Daily Missal)

INTERFAITH CALENDAR

5th May Ramadan begins. The 9th month on Islamic calendar, devoted to the commemoration of Muhammad's reception of the divine revelation recorded in the Koran. The event begins when authorities in Saudi Arabia sight the new moon of the 9th month. It is the holiest period of the Islamic Year. There is strict fasting from dawn to sunset. (Islam)

JUNE 2018

THE POPE'S INTENTIONS

Evangelization: The Mode of Life of Priests

That priests, through the modesty and humility of their lives, commit themselves actively to a solidarity with those who are most poor.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

World Communications Day – 2nd June

- For all who work in the media; may they broadcast with truth and integrity.
- For places and events that are forgotten by the news; may they be remembered in our hearts.

The Church – Sunday 9th June (Pentecost)

- For the Holy Father; may he be a focus for unity and peace.
- For the local Church; may it be a beacon of Christ.

Day for Life - Sunday 16th June

- For all who care for and nurture human life from its very beginnings and growth to its final years
- For legislators and those in authority may they respect and protect human life in all its stages

St John Fisher and St Thomas More – Saturday 22nd June

- For the persecuted and voiceless throughout the world
- For those in authority that they may protect the rights of each human life

Sanctification of Priests – The Sacred Heart of Jesus – 28th June

- For all priests, may they live lives which are holy and true to their calling.
- For all involved in the formation of priests and deacons, may they inspire them to deepen their love of God and the Church.

A Deeper Understanding between Christians and Jews – during summertime

- For all people of faith, that mutual respect and the promotion of peace may be a voice for good.
- For Christian and Jewish believers, that their shared heritage of the divine Word of God may enrich life and faith and deepen understanding

5th June: ST BONIFACE, Bishop, religious, missionary, martyr (Diocesan Calendar)
Principal Patron of the Diocese of Plymouth

SOLEMNITY

Born as Winfrith possibly at Crediton (Devon), about 675, Boniface was killed at Dokkum in the Netherlands on this day in 754. After several years as monk and teacher at Nursling (Hampshire), he went to evangelise the Germanic peoples. Ordained Bishop, he was given wide-ranging papal commissions throughout Germany and Gaul. With much support from England in materials and personnel, he founded monasteries and established dioceses, presided at synods, and liaised with kings. He is remembered as a determined missionary, and as a church organiser and reformer, whose work shaped the future of Europe. He is buried at his abbey of Fulda, and is honoured as apostle of Germany.

10th June (Monday after Pentecost) Mary, Mother of the Church

MEMORIAL

DECREE from Congregation of Divine Worship and the Discipline of the Sacraments (Extract)

The joyous veneration given to the Mother of God by the contemporary Church, in light of reflection on the mystery of Christ and on his nature, cannot ignore the figure of a woman (cf. Gal 4:4), the Virgin Mary, who is both the Mother of Christ and Mother of the Church. In some ways this was already present in the mind of the Church from the premonitory words of Saint Augustine and Saint Leo the Great. In fact the former says that Mary is the mother of the members of Christ, because with charity she cooperated in the rebirth of the faithful into the Church, while the latter says that the birth of the Head is also the birth of the body, thus indicating that Mary is at once Mother of Christ, the Son of God, and mother of the members of his Mystical Body, which is the Church. These considerations derive from the divine motherhood of Mary and from her intimate union in the work of the Redeemer, which culminated at the hour of the cross. Indeed, the Mother standing beneath the cross (cf. Jn 19:25), accepted her Son's testament of love and welcomed all people in the person of the beloved disciple as sons and daughters to be reborn unto life eternal. She thus became the tender Mother of the Church which Christ begot on the cross handing on the Spirit. Christ, in turn, in the beloved disciple, chose all disciples as ministers of his love towards his Mother, entrusting her to them so that they might welcome her with filial affection. As a caring guide to the emerging Church Mary had already begun her mission in the Upper Room, praying with the Apostles while awaiting the coming of the Holy Spirit (cf. Acts 1:14). In this sense, in the course of the centuries, Christian piety has honoured Mary with various titles, in many ways equivalent, such as Mother of Disciples, of the Faithful, of Believers, of all those who are reborn in Christ; and also as "Mother of the Church" as is used in the texts of spiritual authors as well as in the Magisterium of Popes Benedict XIV and Leo XIII. Thus the foundation is clearly established by which Blessed Paul VI, on 21 November 1964, at the conclusion of the Third Session of the Second Vatican Council, declared the Blessed Virgin Mary as "Mother of the Church, that is to say of all Christian people, the faithful as well as the pastors, who call her the most loving Mother" and established that "the Mother of God should be further honoured and invoked by the entire Christian people by this tenderest of titles".

13th June – Our Lord Jesus Christ, Eternal High Priest (Proper to England and Wales)

FEAST

The Feast of Our Lord Jesus Christ, the Eternal High Priest, according to the order of Melchizedek. In him the Father has been well pleased from before all time. As Mediator between God and human beings, fulfilling his Father's will, he sacrificed himself once on the altar of the Cross as a saving Victim for the whole world. Thus, instituting the pattern of an everlasting sacrifice, with a brother's kindness he chose, from among the children of Adam, men to augment the priesthood, so that, from the sacrifice continually renewed in the Church, streams of divine power might flow, whereby a new heaven and a new earth might be made, and throughout the whole universe there would be perfected what no eye has seen, nor ear heard, nor has entered into the human heart.

Details and full texts can be found here:

<http://www.liturgyoffice.org.uk/Calendar/Sanctoral/May.shtml#OLJC>

(For those without access to the internet who would like a copy of the 35-page document containing the texts for this new feast, the Ordo Administrator would be pleased to send it by post. Contact Fiona Lang at The Presbytery, 6 Pemros Road, St Budeaux, Plymouth. PL5 1NE (01752 361161)

25th June: St Edward, King and Martyr (Diocesan Calendar)

Feast of Title for Shaftesbury, Wareham and Swanage (transferred to 25th June in these churches only)
No celebration elsewhere for this year

St Edward was the eldest son of King Edgar, and succeeded him as monarch of all England, in 975. He was cruelly assassinated by his stepmother, near Corfe Castle in Dorset, after a reign of only three and a half years. Since his murder was attributed to “irreligious” opponents and he himself was considered a good Christian King, he was canonised as Edward the Martyr in 1001.

Prayer : O God, supreme ruler of an everlasting kingdom,
graciously look down upon your servants
who celebrate the memory of your blessed king and martyr Edward;
and grant by his merits and intercession, that we who glory in his triumph,
may obtain a like reward. Through Christ our Lord.
(St Andrew’s Daily Missal)

ORTHODOX CALENDAR

6 th June	ASCENSION
16 th June	PENTECOST
23 rd June	SUNDAY OF ALL SAINTS

INTERFAITH CALENDAR

8 th – 10 th June	Shavuot - God’s gift of the Torah as a guide to life. Plants and flowers are used in decorations. (Jewish)
4 th – 5 th June	Eid al Fitr - marking the end of Ramadan. It is a festival of thanksgiving to Allah for enjoying the month Ramadan. It involves wearing finest clothing, saying prayers, and fostering understanding with other religions. (Islam)

JULY 2019

THE POPE'S INTENTIONS

Universal: The Integrity of Justice

That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

Sea Sunday – Sunday 8th July

- For all who sail the world to enable our safety and comfort.
- For families left behind that they may know stability and peace.
- For an appreciation of the food and produce which comes to us through seafarers, that we may never take their work for granted.

Europe - St Benedict – Wednesday 11th July and St Bridget of Sweden – 23rd July

- For a deepening of knowledge and understanding of our common heritage of faith.
- For an openness to the stranger and a care for their needs.

A Deeper Understanding between Christians and Jews – during summertime

- For all people of faith, that mutual respect and the promotion of peace may be a voice for good.

- For Christian and Jewish believers, that their shared heritage of the divine Word of God may enrich life and faith and deepen understanding

4th July: Blessed John Cornelius, Priest and Martyr, and his Companions, Martyrs (The Chideock Martyrs)
(Diocesan Calendar) MEMORIAL

John Cornelius was born of Irish parents in Bodmin, and his talent was soon noticed by Sir John Arundell of Lanherne, who sent him to Oxford. From there he went to the English College in Rheims, and to Rome, where he was ordained priest. He came back to England, and worked here for ten years, before being arrested at Chideock Castle, where he was acting as chaplain to Lady Arundell. Whilst being escorted to the sheriff's house he was met on the way by Thomas Bosgrave, a relative of the Arundell family, who offered him his own hat, as he had been dragged out bareheaded. Thereupon Bosgrave was promptly arrested. Two servants of the castle, John (or Terence) Carey and Patrick Salmon, both natives of Dublin, shared the same fate. They were executed at Dorchester on July 4th 1594.

Prayer : Almighty and everlasting God, by your grace
you strengthened the blessed martyrs John and his companions,
fighting until death for the defence of the Catholic faith:
grant that we too may be found unshaken by any temptation and steadfast in the same faith.
(St. Andrew's Daily Missal)

22nd JULY – SAINT MARY MAGDALENE (Apostle of the apostles) FEAST

On 10 June 2016 – Cardinal Robert Sarah, prefect of the Congregation for Divine Worship and the Discipline of the Sacraments, issued a decree by which, in accordance with the will of the Holy Father, it is established that the liturgical memory of St. Mary Magdalene, celebrated on 22 July, will be elevated to the level of a feast day. In the Mass and in the Divine Office to be celebrated on that date from now on, the usual texts in the Roman Missal and the Liturgy of the Hours will be used, but the Mass will also include a specific Preface entitled "de apostolorum apostola" (Apostle of the apostles"), the full Latin text of which is given below. The bishops, upon approval by the Holy See, will make this accessible in the various vernacular languages.

Prefatio : de apostolorum apostola

Vere dignum et iustum est,
æquum et salutäre,
nos te, Pater omnípotens,
cuius non minor est misericórdia quam potéstas,
in ómnibus prædicäre per Christum Dóminum nostrum.
Qui in horto maniféstus apparuit Mariæ Magdalénæ,
quippe quae eum diléxerat vivéntem,
in cruce víderat moriéntem,
quæsíerat in sepúlcro iacéntem,
ac prima adoráverat a mórtuis resurgéntem,
et eam apostolátus officio coram apóstolis honorávit
ut bonum novæ vitæ núntium
ad mundi fines perveníret.
Unde et nos, Dómine, cum Angelis et Sanctis univérsis
tibi confitémur, in exsultatióne dicéntes:
Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.

(translation not authorised for use)

Preface : the Apostle of the Apostles

It is truly right and just,
our duty and our salvation, always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
whose mercy is no less than His power,
to preach the Gospel to everyone, through Christ, our Lord.
In the garden He appeared to Mary Magdalene,
who loved him in life, who witnessed his death on the cross
who sought him as he lay in the tomb
who was the first to adore him when he rose from the dead,

and whose apostolic duty was honoured by the apostles that the good news of life might reach the ends of the earth. And so Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

Holy, holy, holy, Lord God of hosts.....

30th July: Saint Germanus of Auxerre, Bishop

OPTIONAL MEMORIAL

(Diocesan Calendar – this is an optional memorial in Wales also, see RM p961 for Collect. Replace “Wales” with “England and Wales”).

Saint Germanus lived in the fourth and fifth centuries, and became Bishop of Auxerre, in France. He was sent to Britain by Pope St Celestine, together with the Bishop of Troyes, St Lupus, to preach against the Pelagian heresy. Pelagius was a British monk, whose teachings became popular here in the fifth century – he said that human beings could do without God’s grace, and that we could achieve goodness and holiness by our own efforts. He also denied the doctrine of Original Sin. On one of his visits to Britain, Germanus built a church at the place that now bears his name, St Germans in Cornwall. A later structure built in 936 became the Episcopal see of Cornwall, and there was a succession of Bishops of St Germans until in 1043, the see was moved to Crediton.

INTERFAITH CALENDAR

AUGUST 2019

THE POPE'S INTENTIONS

Evangelization: Families, Schools of Human Development

That families, through their life of prayer and love, become ever more clearly “schools of true human development”.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Europe - St Teresa Benedicta of the Cross (Edith Stein) – 9th August

- For a deepening of knowledge and understanding of our common heritage of faith.
- For an openness to the stranger and a care for their needs.

A Deeper Understanding between Christians and Jews – during summertime

- For all people of faith, that mutual respect and the promotion of peace may be a voice for good.
- For Christian and Jewish believers, that their shared heritage of the divine Word of God may enrich life and faith and deepen understanding

ORTHODOX CALENDAR

6th August TRANSFIGURATION. Relaxation of fast with fish, wine and oil.

15th August DORMITION OF THE THEOTOKOS - A celebration of the death, burial, resurrection and ascension of the Blessed Virgin Mary.

29th August Beheading of the Baptist. Fast day.

INTERFAITH CALENDAR

10th-11th August Tisha B'Av is a fast day commemorating the destruction of both the first (516 B.C.) and second (70 A.D.) Temples in Jerusalem, as well as the expulsion of the Jews from Spain in 1492. (Jewish)

11th-15th August

Eid al-Adha - observance during Hajj when pilgrims pray for forgiveness and mercy, honouring divine acceptance of Prophet Ibrahim to sacrifice his son Ishmael. (Islam)

SEPTEMBER 2019

THE POPE'S INTENTIONS

Universal: The Protection of the Oceans

That politicians, scientists and economists work together to protect the world's seas and oceans.

The Pope adds a second, more urgent intention each month, which is published on the

Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at

<http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

World Day of Prayer for the Care of Creation – Saturday 1st September (see also the Harvest)

- The annual World Day of prayer for the Care of Creation offers to individual believers and to the community a precious opportunity to renew our personal participation in this vocation as custodians of creation, raising to God our thanks for the marvellous works that He has entrusted to our care, invoking his help for the protection of creation and his mercy for the sins committed against the world in which we live. <http://catholicclimatemovement.global/world-day-of-prayer>

Education Day – Sunday 9th September

- For a love of learning; may we all desire to grow in our faith in God and our knowledge of the world he created.
- For teachers, catechists and all who share what God has done; may they always be open to deepening their knowledge.

Home Mission Day - Sunday 16th September

- For the courage to live lives faithful to the Gospel.
- For the ability to recognise Christ in all whom we meet.

The Harvest, etc. - Sunday 23rd September (or whenever Harvest Festivals are held)

- For a fair and just trade so that all may receive a just wage for the work of their hands.
- For politicians and all who make decisions that affect the future of the earth, may they safeguard the planet for future generations.

ORTHODOX CALENDAR

8th September NATIVITY OF THE THEOTOKOS

14th September HOLY CROSS. Celebration of the finding by St Helena, mother of the Emperor Constantine, of the Cross upon which Christ was crucified.

OCTOBER 2018

ANNUAL MASS COUNT takes place on the first four weekends in October.

THE POPE'S INTENTIONS

Evangelization: A Missionary “Spring” in the Church

That the breath of the Holy Spirit engender a new missionary “spring” in the church

The Pope adds a second, more urgent intention each month, which is published on the

Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at

<http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

CAFOD Harvest Fast Day - Friday 5th October

- For the poor and hungry of the world may they have access to food fairly traded.
- For all who work for overseas development may they work alongside the poor bringing dignity and justice.
- For justice and peace in the world
- For tolerance and respect,
for an openness to neighbours and strangers.
- For the broadening of our horizons
and an awareness of what is happening in the world.

Day of Prayer for Prisoners and their Dependants – Sunday 14th October

- For all in prison and their families that they may know the Lord's compassion and love.
- For the judicial system : may it practice both justice and mercy

9th OCTOBER – Blessed John Henry Newman (Optional Memorial - English National Calendar)

The Office of Readings

Second Reading

From the writings of Blessed John Henry Newman, Priest

(Apologia Pro Vita Sua, Chapter V: Position of My Mind since 1845, London 1864, pp. 238-239, 250-251)

It was like coming into port after a rough sea.

From the time that I became a Catholic, of course I have no further history of my religious opinions to narrate. In saying this, I do not mean to say that my mind has been idle, or that I have given up thinking on theological subjects; but that I have had no variations to record, and have had no anxiety of heart whatever. I have been in perfect peace and contentment; I never have had one doubt. I was not conscious to myself, on my conversion, of any change, intellectual or moral, wrought in my mind. I was not conscious of firmer faith in the fundamental truths of Revelation, or of more self-command; I had not more fervour; but it was like coming into port after a rough sea; and my happiness on that score remains to this day without interruption.

Nor had I any trouble about receiving those additional articles, which are not found in the Anglican Creed. Some of them I believed already, but not any one of them was a trial to me. I made a profession of them upon my reception with the greatest ease, and I have the same ease in believing them now. I am far of course from denying that every article of the Christian Creed, whether as held by Catholics or by Protestants, is beset with intellectual difficulties; and it is simple fact, that, for myself, I cannot answer those difficulties. Many persons are very sensitive of the difficulties of Religion; I am as sensitive of them as any one; but I have never been able to see a connexion between apprehending those difficulties, however keenly, and multiplying them to any extent, and on the other hand doubting the doctrines to which they are attached. Ten thousand difficulties do not make one doubt, as I understand the subject; difficulty and doubt are incommensurate. There of course may be difficulties in the evidence; but I am speaking of difficulties intrinsic to the doctrines themselves, or to their relations with each other. A man may be annoyed that he cannot work out a mathematical problem, of which the answer is or is not given to him, without doubting that it admits of an answer, or that a certain particular answer is the true one. Of all points of faith, the being of a God is, to my own apprehension, encompassed with most difficulty, and yet borne in upon our minds with most power.

People say that the doctrine of Transubstantiation is difficult to believe; I did not believe the doctrine till I was a Catholic. I had no difficulty in believing it, as soon as I believed that the Catholic Roman Church was the oracle of God, and that she had declared this doctrine to be part of the original revelation. It is difficult, impossible, to imagine, I grant;—but how is it difficult to believe?

I believe the whole revealed dogma as taught by the Apostles, as committed by the Apostles to the Church, and as declared by the Church to me. I receive it, as it is infallibly interpreted by the authority to whom it is

thus committed, and (implicitly) as it shall be, in like manner, further interpreted by that same authority till the end of time. I submit, moreover, to the universally received traditions of the Church, in which lies the matter of those new dogmatic definitions which are from time to time made, and which in all times are the clothing and the illustration of the Catholic dogma as already defined. And I submit myself to those other decisions of the Holy See, theological or not, through the organs which it has itself appointed, which, waiving the question of their infallibility, on the lowest ground come to me with a claim to be accepted and obeyed. Also, I consider that, gradually and in the course of ages, Catholic inquiry has taken certain definite shapes, and has thrown itself into the form of a science, with a method and a phraseology of its own, under the intellectual handling of great minds, such as St Athanasius, St Augustine, and St Thomas; and I feel no temptation at all to break in pieces the great legacy of thought thus committed to us for these latter days.

Responsory (Ephesians 3:7, 10; John 16:13)

R. Of this Gospel I was made a minister according to the gift of God's grace which was given me by the working of his power,* that through the Church the manifold wisdom of God might be made known.

V. When the Spirit of Truth comes, he will guide you into all the truth. * that through the Church the manifold wisdom of God might be made known.

Prayer

O God, who bestowed on the Priest Blessed John Henry Newman the grace to follow your kindly light and find peace in your Church; graciously grant that, through his intercession and example, we may be led out of shadows and images into the fulness of your truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

11th October: St John XXIII, Pope

OPTIONAL MEMORIAL

Angelo Joseph Roncalli was born in Sotto il Monte (Bergamo province, Italy) in 1881. At eleven years old, he entered the seminary of Bergamo, continuing then at the Pontifical Roman Seminary. Ordained a priest in 1904, he was secretary to Bishop of Bergamo. He began his service to the Holy See as Italian president of the Central Council of the Pontifical Society for the Propagation of the Faith in 1921; as Apostolic Visitor and then Apostolic Delegate in Bulgaria in 1925; as Apostolic Delegate in Turkey and Greece in 1935; and as the Apostolic Nuncio to France in 1944. In 1953 he was created a cardinal and appointed Patriarch of Venice. He was elected pope in 1958. He convoked the Roman Synod, established the Commission for the Revision of the Code of Canon Law, and convened the Second Vatican Ecumenical Council. He died on the evening of 3 June 1963.

Mass from the Common of Pastors, for a Pope

Collect

O almighty and eternal God,
who throughout all the world made in blessed Pope John
a living radiant example of Christ the Good Shepherd,
grant us, we ask, that through his intercession,
we may be enabled to pour out an abundance of Christian charity.
(Through Christ our Lord. Amen.)

Latin text: *Omnípotens sempitérne Deus, qui per orbem terrárum in beáto Ioáanne, papa, Christi boni pastóris vivum effulgére fecísti exéplum, concéde nobis, quaésumus, ut, eius intercessióne, abundántiam cristiánae caritátis laetánter effúndere valeámus. Per Christum.*

Readings

Reading I Ezekiel 34: 11-16: *«As a shepherd keeps all his flock in view, so I shall keep my sheep in view».*

The Lord says this: 'I am going to look after my flock myself.....(LII:p1480)

Responsorial Psalm Ps 22 (23), 1-3. 4. 5. 6.

R/. (1): The Lord is my shepherd, there is nothing I shall want. (LII:p1481)

Alleluia John 10:14: I am the good shepherd, says the Lord; I know my own sheep and my own know me. (LII:p1500)

Gospel John 21:15-17: *«Feed my lambs, feed my sheep».*

Jesus showed himself to his disciples, and after they had eaten he said to Simon Peter.....(LII:p1500)

Office of Readings

Second Reading

From the addresses of St. John XXIII, pope. (In the solemn inauguration of the Second Vatican Ecumenical Council, 11 October 1962: AAS 54 [1962], 786-787. 792-793.)

The Church is the most loving mother of all

Today, Venerable Brethren, is a day of joy for Mother Church: through God's most kindly providence the longed-for day has dawned for the solemn opening of the Second Vatican Ecumenical Council, here at St. Peter's shrine. And Mary, God's Virgin Mother, on this feast day of her noble motherhood, gives it her gracious protection.

Certain it is that the critical issues, the thorny problems that wait upon man's solution, have remained the same for almost twenty centuries. And why? Because the whole of history and of life hinges on the person of Jesus Christ. Either men anchor themselves on Him and His Church, and thus enjoy the blessings of light and joy, right order and peace; or they live their lives apart from Him; many positively oppose Him, and deliberately exclude themselves from the Church. The result can only be confusion in their lives, bitterness in their relations with one another, and the savage threat of war.

In these days, which mark the beginning of this Second Vatican Council, it is more obvious than ever before that the Lord's truth is indeed eternal. Human ideologies change. Successive generations give rise to varying errors, and these often vanish as quickly as they came, like mist before the sun.

The Church has always opposed these errors, and often condemned them with the utmost severity. Today, however, Christ's Bride prefers the balm of mercy to the arm of severity. She believes that, present needs are best served by explaining more fully the purport of her doctrines, rather than by publishing condemnations. Not that the need to repudiate and guard against erroneous teaching and dangerous ideologies is less today than formerly. But all such error is so manifestly contrary to rightness and goodness, and produces such fatal results, that our contemporaries show every inclination to condemn it of their own accord—especially that way of life which repudiates God and His law, and which places excessive confidence in technical progress and an exclusively material prosperity. It is more and more widely understood that personal dignity and true self-realization are of vital importance and worth every effort to achieve. More important still, experience has at long last taught men that physical violence, armed might, and political domination are no help at all in providing a happy solution to the serious problems which affect them.

The great desire, therefore, of the Catholic Church in raising aloft at this Council the torch of truth, is to show herself to the world as the loving mother of all mankind; gentle, patient, and full of tenderness and sympathy for her separated children. To the human race oppressed by so many difficulties, she says what Peter once said to the poor man who begged an alms: "Silver and gold I have none; but what I have, that I give thee. In the name of Jesus Christ of Nazareth, arise and walk." (Acts 3:6) In other words it is not corruptible wealth, nor the promise of earthly happiness, that the Church offers the world today, but the gifts of divine grace which, since they raise men up to the dignity of being sons of God, are powerful assistance and support for the living of a more fully human life. She unseals the fountains of her life-giving doctrine, so that men, illumined by the light of Christ, will understand their true nature and dignity and purpose. Everywhere, through her children, she extends the frontiers of Christian love, the most powerful means of eradicating the seeds of discord, the most effective means of promoting concord, peace with justice, and universal brotherhood.

Responsory (cf. Mt 16:18; Ps 48:9)

R/. Jesus said to Simon, you are Peter, and upon this rock I will build my church, *

And the gates of the underworld shall not prevail against it.

V/. God has established it forever. *

And the gates of the underworld world shall not prevail against it.

Prayer as above for the Mass.

22nd October: St John Paul II, Pope

OPTIONAL MEMORIAL

Charles Joseph Wotjtyła was born in 1920 in Wadowice, Poland. After his ordination to the priesthood and theological studies in Rome, he returned to his homeland and resumed various pastoral and academic tasks. He became first auxiliary Bishop and, in 1964, ArchBishop of Krakow and took part in the Second Vatican

Council. On 16 October 1978 he was elected pope and took the name John Paul II. His exceptional apostolic zeal, particularly for families, young people and the sick, led him to numerous pastoral visits throughout the world. Among the many fruits which he has left as a heritage to the Church are above all his rich Magisterium and the promulgation of the Catechism of the Catholic Church as well as the Code of Canon Law for the Latin Church and for the Eastern Churches. In Rome on 2 April 2005, the eve of the Second Sunday of Easter (or of Divine Mercy), he departed peacefully in the Lord.

Mass from the Common of Pastors : For a Pope.

Collect

O God, who are rich in mercy and who willed that the blessed John Paul the Second should preside as Pope over your universal Church, grant, we pray, that instructed by his teaching, we may open our hearts to the saving grace of Christ, the sole Redeemer of mankind. Who lives and reigns.

Latin text : Deus, dives in misericórdia, qui beátum Ioánnem Paulum, papam, univérsae Ecclésiae tuae praeesse voluísti, praesta, quaésumus, ut, eius institútis edócti, corda nostra salutiferae grátiae Christi, uníus redemptóris hóminis, fidénter aperiámus. Qui tecum.

Readings

Reading I Isaiah 52:7–10: *All the ends of the earth shall see the salvation of our God.* How beautiful on the mountains...(LII:p1476)

Responsorial Psalm Psalm 95 (96): 1–3. 7–8. 10. R. (v3) : *Proclaim the wonders of the Lord among all the peoples.* (LII:p1477)

Alleluia John 10:14 : I am the good shepherd says the Lord; I know my own sheep and my own know me. (LII:p1500)

Gospel John 21:15–17: *Feed my lambs, feed my sheep.* Jesus showed himself to his disciples and after they had eaten he said to Simon Peter...(LII:p1500)

Office of Readings

Second reading

From the Homily of Saint John Paul II, Pope, for the Inauguration of his Pontificate

(22 October 1978: AAS 70 [1978], 945-947)

Do not be afraid. Open wide the doors for Christ.

Peter came to Rome! What else but obedience to the inspiration received from the Lord could have guided him and brought him to this city, the heart of the Empire? Perhaps the fisherman of Galilee did not want to come here. Perhaps he would have preferred to stay there, on the shores of Lake of Genesareth, with his boat and his nets. Yet guided by the Lord, obedient to his inspiration, he came here!

According to an ancient tradition, Peter tried to leave Rome during Nero's persecution. However, the Lord intervened and came to meet him. Peter spoke to him and asked. "Quo vadis, Domine?" — "Where are you going, Lord?" And the Lord answered him at once: "I am going to Rome to be crucified again." Peter went back to Rome and stayed there until his crucifixion.

Our time calls us, urges us, and obliges us, to gaze on the Lord and to immerse ourselves in humble and devout meditation on the mystery of the supreme power of Christ himself.

He who was born of the Virgin Mary, the carpenter's Son (as he was thought to be), the Son of the living God (as confessed by Peter), came to make us all "a kingdom of priests".

The Second Vatican Council has reminded us of the mystery of this power and of the fact that Christ's mission as Priest, Prophet-Teacher and King continues in the Church. Everyone, the whole People of God, shares in this threefold mission. Perhaps in the past the tiara, that triple crown, was placed on the Pope's head in order to signify by that symbol the Lord's plan for his Church, namely that all the hierarchical order of Christ's Church, all "sacred power" exercised in the Church, is nothing other than service, service with a single

purpose: to ensure that the whole People of God shares in this threefold mission of Christ and always remains under the power of the Lord; a power that has its source not in the powers of this world, but instead in the mystery of the Cross and the Resurrection.

The absolute, and yet sweet and gentle, power of the Lord responds to the whole depths of the human person, to his loftiest aspirations of intellect, will and heart. It does not speak the language of force, but expresses itself in charity and truth.

The new Successor of Peter in the See of Rome today makes a fervent, humble and trusting prayer: Christ, make me become and remain the servant of your unique power, the servant of your sweet power, the servant of your power that knows no dusk. Make me a servant: indeed, the servant of your servants.

Brothers and sisters, do not be afraid to welcome Christ and accept his power. Help the Pope and all those who wish to serve Christ and with Christ's power to serve the human person and the whole of mankind.

Do not be afraid. Open, I say open wide the doors for Christ. To his saving power open the boundaries of states, economic and political systems, the vast fields of culture, civilization and development. Do not be afraid. Christ knows "that which is in man". He alone knows it.

So often today, man does not know that which is in him, in the depths of his mind and heart. So often he is uncertain about the meaning of his life on this earth. He is assailed by doubt, a doubt which turns into despair. We ask you, therefore, we beg you with humility and with trust, let Christ speak to man. He alone has words of life, yes, of life eternal.

Responsory

R. Do not be afraid. The Redeemer of mankind has revealed the power of the Cross and has given his life for us. * Open, open wide the doors for Christ.

V. In the Church we are called to partake of his power. * Open, open wide the doors for Christ.

Prayer as above for the Mass.

INTERFAITH CALENDAR

1 st -2 nd October	Simchat Torah - A day to celebrate the reading of the Law. Synagogue services involve readings, processions and blessing of children. (Jewish)
8 th – 9 th October	Yom Kippur - The Day of Atonement and day of reconciliation with other people. This holiest day of the year is observed with strict fasting and ceremonial repentance. (Jewish)
13 th - 20 th October	Sukkot - The feast of Tabernacles. This is a harvest celebration of God's generous gifts of nature and of our creatureliness, both of which are brought graphically to mind in the feast's scripture readings on the pilgrim people wandering through the desert en route to their promised land. (Jewish)

NOVEMBER 2019

THE POPE'S INTENTIONS

Universal: Dialogue and Reconciliation in the Near East

That a spirit of dialogue, encounter, and reconciliation emerge in the Near East, where diverse religious communities share their lives together.

The Pope adds a second, more urgent intention each month, which is published on the Apostleship of Prayer website (<http://apostleshipofprayer.org>)

He also records a video each month, related to the prayer theme, which can be viewed online at <http://www.apostleshipofprayer.org/the-pope-video>

Days of Special Prayer

All Victims of War - Remembrance Sunday – 12th November

- For peace and reconciliation between nations, that enemies may put aside all differences.

- For all those who have died through war or acts of violence in defence of our country, may we never forget their sacrifice.

World Day of the Poor - Sunday 19th November

- "It is my wish that, in the week preceding the World Day of the Poor, which falls on the Thirty-third Sunday of Ordinary Time, Christian communities will make every effort to create moments of encounter and friendship, solidarity and concrete assistance. They can invite the poor and volunteers to take part together in the Eucharist on this Sunday ... This Sunday, if there are poor people where we live who seek protection and assistance, let us draw close to them: it will be a favourable moment to encounter the God we seek." — Pope Francis
- For the Church of God, that it may reflect on how poverty is at the very heart of the Gospel.
- For all who work with the poorest in our society, encouraged by the God of mercy, may they bring hope and dignity to all in need.

Youth Day - Sunday 26th November

- For young people, may they grow in Christ
- For all who work with young people, may they show leadership and compassion.

2nd November: THE COMMEMORATION OF THE FAITHFUL DEPARTED

The Church offers the Eucharistic sacrifice and its own intercession for the dead not only at their funerals and anniversaries but also in the yearly remembrance of all the sons and daughters of the Church who sleep in Christ. The Church seeks to help the faithful departed by earnest prayer to God for their entry into the communion of the saints in heaven. In this way, because of the communion of all Christ's members with one another, the Church obtains spiritual help for the dead and brings the consolation of hope to the living (*Ceremonial of Bishops 395*).

On All Souls, there are no flowers on the altar, and the use of the organ and other instruments is permitted only to sustain the singing (*Ceremonial of Bishops 397*).

In virtue of the Apostolic Constitution of 10th August 1915, all priests are permitted to celebrate three Masses today (with an interval of time between one Mass and the next) on condition, however that while they may at their preference apply one of the Masses in favour of any person and accept for that Mass a stipend, they may not accept a stipend for the second or for the third Mass, which they are bound to apply respectively for all the faithful departed and for the intentions of the Supreme Pontiff.

29th NOVEMBER

MEMORIAL

ST CUTHBERT MAYNE – Priest and Martyr (Secondary Patron of the Diocese of Plymouth)

Cuthbert Mayne, born at Youlston, near Barnstaple in Devon, was an Anglican clergyman when he converted to the Catholic faith. He studied for the priesthood at Douai, and was the first of the seminary priests to suffer martyrdom. After a year of missionary work in Cornwall, staying with Francis Tregian of Probus, he was arrested and tried. On refusing the Oath of Royal Supremacy he was hanged at Launceston on 29th November 1577.

Prayer : O God, you granted blessed Cuthbert to be the first of the seminary students to undergo torture for the salvation of souls; grant in your mercy that we likewise, inflamed by zeal for souls may be ready to lay down our lives for others. (*St Andrew's Daily Missal*)

ORTHODOX CALENDAR

15th November Christmas Fast begins

21st November ENTRY OF THE THEOTOKOS. Presented in the Temple, she is the greater Temple.

List of abbreviations

C1	Year C of the three year Sunday cycle of readings Year 1 of the two year weekday cycle of readings
Ab	Abbot
Bp	Bishop
Bk	Black
Bl	Blessed
c.	circa = approximate date
Comm	Commemoration
Cant	Canticle
Dn	Deacon
Dr	Doctor of the Church
G	Green
LI	Volume I of the Lectionary (Collins/Geoffrey Chapman, 1981)
LII	Volume II of the Lectionary (Collins/Geoffrey Chapman, 1981)
LIII	Volume III of the Lectionary (Collins/Geoffrey Chapman, 1981)
M	Martyr
Mem	Memorial
Mm	Martyrs
OBL SOL	Solemnity which is a Holy Day of Obligation
Opt Mem	Optional Memorial
P	Purple
Pp	Pope
Pr	Priest
p	page number
R	Red
RCIA	Rite of Christian Initiation of Adults (Geoffrey Chapman, 1987)
RM	Roman Missal – English Translation of the Third Edition (CTS 2011)
Rel	Religious
Ro	Rose
SOL	Solemnity
V	Virgin
W	White or Gold

List of abbreviations for books of the Bible

Ac	Acts of Apostles	Na	Nahum
Am	Amos	Ne	Nehemiah
Ba	Baruch	Num	Numbers
Col	Colossians	Ob	Obadiah
Dn	Daniel	Phil	Philemon
Dt	Deuteronomy	Ph	Philippians
Eccl	Ecclesiastes	Ps	Psalms
Sir	Ecclesiasticus / Sirach	Rev	Revelation/Apocalypse
Eph	Ephesians	Rom	Romans
Es	Esther	Ru	Ruth
Ex	Exodus	Prov	Proverbs
Ez	Ezekiel	Sg	Song of Songs
Ezr	Ezra	Tt	Titus
Ga	Galatians	Tb	Tobit
Gn	Genesis	Ws	Wisdom
Hab	Habakkuk	Zec	Zechariah
Hag	Haggai	Zep	Zephaniah
Heb	Hebrews	1Chr	1 Chronicles
Ho	Hosea	1Co	1 Corinthians
Is	Isaiah	1Jn	1 John
Ja	James	1K	1 Kings
Jr	Jeremiah	1M	1 Maccabees
Jb	Job	1P	1 Peter
Jl	Joel	1S	1 Samuel
Jn	John	1Th	1 Thessalonians
Jo	Jonah	1Tm	1 Timothy
Josh	Joshua	2Chr	2 Chronicles
Ju	Jude	2Co	2 Corinthians
Jg	Judges	2Jn	2 John
Jd	Judith	2K	2 Kings
Lam	Lamentations	2M	2 Maccabees
Lev	Leviticus	2P	2 Peter
Lk	Luke	2S	2 Samuel
Mal	Malachi	2Th	2 Thessalonians
Mk	Mark	2Tm	2 Timothy
Mt	Matthew	3Jn	3 John
Mi	Micah		

THE SEASON OF ADVENT

LECTIONARY C DIVINE OFFICE VOL I OF THE BREVIARY

DECEMBER 2018

- During Advent, it is not permitted to decorate the altar with flowers, and the use of musical instruments is allowed only so as to support the singing. The same moderation should also be observed when marriages are celebrated in Advent. On Gaudete Sunday (the Third Sunday of Advent), and on Solemnities and Feasts, the altar may be decorated and the organ played.

FIRST WEEK OF ADVENT C PSALTER 1

Su	2	P	FIRST SUNDAY OF ADVENT Hours proper Te Deum Mass proper RM:p161 (No Gloria) Creed Preface I of Advent RM:p568 LI:p8 (Jr 33:14-16 Ps 24 1Th 3:12-4:2 Lk 21:25-28.34-36) Solemn Blessing RM:p709 may be used	
M	3	W	St Francis Xavier Pr (1506-1552) Patron of the missions Mass of the Memorial RM:pp1072-1073 Preface I of Advent RM:p568 LI:p10 (Is 2:1-5 Ps 121 Mt 8:5-11) (MIGRANTS and REFUGEES - MIGRANTS' DAY)	Mem
Tu	4	P	Advent Weekday Mass proper RM:p162 Preface I of Advent RM:p568 LI:p13 (Is 11:1-10 Ps 71 Lk 10:21-24)	
		W	St John Damascene Pr Dr (c.675-749) RM:p1073	Opt Mem
W	5	P	Advent Weekday Mass proper RM:p164 Preface I of Advent RM:p568 LI:p15 (Is 25:6-10 Ps 22 Mt 15:29-37) +George Wyman (1946)	
Th	6	P	Advent Weekday Mass proper RM:p165 Preface I of Advent RM:p568 LI:p18 (Is 26:1-6 Ps 117 Mt 7:21.24-27)	
		W	St Nicholas Bp (died c.350) RM:p1073	Opt Mem

Patron of Russia, sailors, pawnbrokers and children

F 7 W St Ambrose Bp Dr (c.340-397) Mem
Patron of Milan, beekeepers and domestic animals
Mass of the Memorial RM:p1074
Preface I of Advent RM:p568
LI:p18 (Is 26:1-6 Ps 117 Mt 7:21.24-27)
Dedication West Moors (transferred - 8th December 1980)
Evening Prayer I and Evening Mass of the Immaculate Conception
Night Prayer I of Sundays and Solemnities

Sa 8 W **THE IMMACULATE CONCEPTION** SOL
OF THE BLESSED VIRGIN MARY
Hours proper Te Deum
Mass proper (including Preface) RM:pp1075-1078 Gloria Creed
LI:p1009 (Gn 3:9-15.20 Ps 97 Eph 1:3-6.11-12 Lk 1:26-38)
Solemn Blessing RM:p717 may be used
Feast of Title Barnstaple, Falmouth, Penzance
+Sydney Duggan (1964), William Moylan (1978),
Francis Gallagher (1984)

SECOND WEEK OF ADVENT C PSALTER 2

Su 9 P **SECOND SUNDAY OF ADVENT**
Hours proper Te Deum Mass proper RM:p168 (No Gloria) Creed
Preface I of Advent RM:p568
LI:p30 (Ba 5:1-9 Ps 125 Ph 1:3-6.8-11 Lk 3:1-6)
Solemn Blessing RM:p709 may be used
(OPENNESS TO THE WORD OF GOD – BIBLE SUNDAY)
+ David O’Driscoll (2001)

M 10 P Advent Weekday Mass proper RM:p169
Preface I of Advent RM:p568
LI:p33 (Is 35:1-10 Ps 84 Lk 5:17-26)

Tu 11 P Advent Weekday Mass proper RM:p170
Preface I of Advent RM:p568
LI:p35 (Is 40:1-11 Ps 95 Mt 18:12-14)

W St Damasus I Pp (c.305-384) RM:p1079 Opt Mem

W 12 P Advent Weekday Mass proper RM:p171

			Preface I of Advent RM:p568 LI:p38 (Is 40:25-31 Ps 102 Mt 11:28-30)	
	W		Our Lady of Guadalupe RM:p1080 Patron of the Americas	Opt Mem
Th	13	R	St Lucy V M (died c.304) Mass of the Memorial RM:p1080 Preface I of Advent RM:p568 LI:p40 (Is 41:13-20 Ps 144 Mt 11:11-15)	Mem
F	14	W	St John of the Cross Pr Dr (1542-1591) Mass of the Memorial RM:p1081 Preface I of Advent RM:p568 LI:p42 (Is 48:17-19 Ps 1 Mt 11:16-19)	Mem
Sa	15	P	Advent Weekday Mass proper RM:p173 Preface I of Advent RM:p568 L1:p44 (Sir 48:1-4.9-11 Ps 79 Mt 17:10-13) Dedication Penzance (1982) Bideford (1892)	

THIRD WEEK OF ADVENT C PSALTER 3

Su	16	Ro/P	THIRD SUNDAY OF ADVENT - GAUDETE SUNDAY Hours proper Te Deum Mass proper RM:p175 (No Gloria) Creed Preface I of Advent RM:p568 L1:p51 (Zep 3:14-18 Cant Is 12:2-6 Ph 4:4-7 Lk 3:10-18) Solemn Blessing RM:p709 may be used	
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- The weekdays from 17 December up to and including 24 December are ordered in a more direct way to preparing for the Nativity of the Lord.
- The commemorations indicated below may be observed as follows: At Mass, the Opening Prayer of the Saint may be said instead of the prayer of the Day. At Morning and Evening Prayer, after the final prayer, said without its ending, the Antiphon and Prayer of the Saint may be added. At the Office of Readings, after the patristic reading and its Responsory, the Reading, Responsory and Prayer of the Saint may be added.

M	17	P	Advent Weekday (O Sapientia) Mass proper RM:p182 Preface II of Advent RM:p570 LI:p76 (Gn 49:2.8-10 Ps71 Mt 1:1-17)	
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- Tu 18 P Advent Weekday (O Adonai) Mass proper RM:p183
 Preface II of Advent RM:p570
 LI:p79 (Jr 23:5-8 Ps 71 Mt 1:18-24)
 +Francis Hayes (1971)
- W 19 P Advent Weekday (O Radix Jesse) Mass proper RM:p184
 Preface II of Advent RM:p570
 LI:p81 (Jg 13:2-7.24-25 Ps 70 Lk 1:5-25)
 Dedication Mawnan Smith (1964)
 +John Bolland (2015)
- Th 20 P Advent Weekday (O Clavis David) Mass proper RM:p185
 Preface II of Advent RM:p570
 LI:p83 (Is 7:10-14 Ps 23 Lk 1:26-38)
 +Samuel Hackett (1975)
- F 21 P Advent Weekday (O Oriens) Mass proper RM:p186
 Preface II of Advent RM:p570
 LI:p85 (Sg 2:8-14 or Zep 3:14-18 Ps 32 Lk 1:39-45)
 St Peter Canisius Pr Dr (1521-1597) RM:p1082 Comm
- Sa 22 P Advent Weekday (O Rex Gentium) Mass proper RM:p187
 Preface II of Advent RM:p570
 LI:p88 (1S 1:24-28 Cant 1S 2:1.4-8 Lk 1:46-56)
 Dedication Chagford (1963)
 Dedication Modbury (transferred - 23rd December 1962)

FOURTH WEEK OF ADVENT C PSALTER 4

- Su 23 P FOURTH SUNDAY OF ADVENT (O Emmanuel)
 Hours proper Te Deum Mass proper RM:p181 (No Gloria) Creed
 Preface II of Advent RM:p570
 LI:p73 (Mi 5:1-4 Ps 79 Heb 10:5-10 Lk 1:39-45)
 Solemn Blessing RM:p709 may be used
 (EXPECTANT MOTHERS)
- M 24 P Advent Weekday Morning Mass proper RM:p189
 Preface II of Advent RM:p570
 LI:p92 (2S 7:1-5.8-12.14.16 Ps 88 Lk 1:67-79)
 +Thomas Horsfield (1984)

THE SEASON OF CHRISTMASTIDE

- M 24 W VIGIL OF THE NATIVITY OF THE LORD OBL SOL**
Vigil Mass proper RM:p193 Gloria Creed
(in the Nicene Creed all kneel at the words “and by the Holy Spirit was incarnate of the Virgin Mary, and became man” or in the Apostles’ Creed at the words “who was conceived by the Holy Spirit, born of the Virgin Mary”).
Preface I-III of the Nativity of the Lord RM:pp572-577
If Eucharistic Prayer I is chosen at Masses of the Nativity of the Lord, the special form of “In communion with those...” is said.
Solemn Blessing RM:p710 may be used
LI:p99 (Is 62:1-5 Ps 88 Ac 13:16-17.22-25 Mt 1:1-25 or Mt 1:18-25)
Hours proper Te Deum
(On Christmas night, it is appropriate that before the Mass a solemn vigil be celebrated by means of the Office of Readings (GILH 215, cf. 98,73). If Midnight Mass follows immediately, the Gloria replaces the Te Deum).
Night Prayer is only said by those who do not attend the Office of Readings and Midnight Mass.
- Tu 25 W THE NATIVITY OF THE LORD OBL SOL**
Hours proper Te Deum Mass proper Midnight RM:pp194-195
Dawn RM:pp196-197 Day RM:pp198-199 Gloria Creed
(in the Nicene Creed all kneel at the words “and by the Holy Spirit was incarnate of the Virgin Mary, and became man” or in the Apostles’ Creed at the words “who was conceived by the Holy Spirit, born of the Virgin Mary”).
Preface I-III of the Nativity of the Lord RM:pp572-577
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
Solemn Blessing RM:p710 may be used
Midnight: LI:p104 (Is 9:1-7 Ps 95 Tt 2:11-14 Lk 2:1-14)
Dawn: LI:p107 (Is 62:11-12 Ps 96 Tt 3:4-7 Lk 2:15-20)
Day: LI:p109 (Is 52:7-10 Ps 97 Heb 1:1-6 Jn 1:1-18 or Jn 1:1-5.9-14)
Each priest may celebrate three stipended Masses as long as they are at the proper times.
Throughout the Octave Evening Prayer is of the Octave, as given for each day, except for on the Feast of the Holy Family.

Either form of Night Prayer for Sunday can be used.

PSALTER 4 (Wednesday-Saturday)

- W 26 R **ST STEPHEN - PROTOMARTYR** **FEAST**
Patron of Deacons, stonemasons and bricklayers
Hours proper Te Deum Mass proper RM:p1083 Gloria
Preface I-III of the Nativity of the Lord RM:pp572-577
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
LI:p125 (Ac 6:8-10; 7:54-59 Ps 30 Mt 10:17-22)
+Michael Burns (1949) Myles MacSweeney (1968)
Peter Stone (2012)
- Th 27 W **ST JOHN - APOSTLE and EVANGELIST** **FEAST**
Hours proper Te Deum Mass proper RM:pp1084-1085 Gloria
Preface I-III of the Nativity of the Lord RM:pp572-577
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
LI:p127 (1Jn 1:1-4 Ps 96 Jn 20:2-8)
Feast of Title Beaminster
+Edward Dewey (1965)
- F 28 R **THE HOLY INNOCENTS Mm** **FEAST**
Hours proper Te Deum Mass proper RM:pp1085-1086 Gloria
Preface I-III of the Nativity of the Lord RM:pp572-577
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
LI:p129 (1Jn 1:5-2:2 Ps 123 Mt 2:13-18)
- Sa 29 R **ST THOMAS BECKET Bp M (1118-1170)** **FEAST**
Patron of the pastoral clergy of England and Wales
Hours proper Te Deum Mass proper RM:pp1087-1088 Gloria
Preface I-III of the Nativity of the Lord RM:pp572-577
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
LII:p1376 (Col 1:24-29 Ps 22 Lk 22:24-30 or Mt 10:28-33)
(English National Calendar)

OCTAVE OF CHRISTMAS C PSALTER 1

- Su 30 W **HOLY FAMILY OF JESUS, MARY AND JOSEPH**
 Hours proper Te Deum Mass proper RM:pp200-201 Gloria Creed
 Preface I-III of the Nativity of the Lord RM:pp572-577
 If Eucharistic Prayer I is chosen the special form of “In communion
 with those...” is said.
 LI:p122 (1S 1:20-22.24-28 Ps 83 1Jn 3:1-2.21-24)
 or LI:p114 (Sir 3:2-6.12-14 Ps 127 Col 3:12-21)
 Gospel LI:p118 (Lk 2:41-52)
 Feast of Title Holy Family Parish West Cornwall, Holy Family
 Parish Bournemouth, Beacon Park, Chagford, Torrington, Honiton,
- M 31 W **SEVENTH DAY OF THE CHRISTMAS OCTAVE**
 Hours proper Te Deum Mass proper RM:pp204-205 Gloria
 Preface I-III of the Nativity of the Lord RM:pp572-577
 Preface I-III of the Nativity of the Lord RM:pp572-577
 If Eucharistic Prayer I is chosen the special form of “In communion
 with those...” is said.
 LI:p136 (1Jn 2:18-21 Ps 95 Jn 1:1-18)
 St Sylvester Pp I (died 335) RM:p1088 Comm
 Evening Prayer I of the following
 Night Prayer I of Sundays and Solemnities

JANUARY 2019

OCTAVE OF CHRISTMAS C PSALTER 1

- Tu 1 W **SOLEMNITY OF MARY, MOTHER OF GOD** **SOL**
 Octave Day of Christmas
 Hours proper Te Deum Mass proper RM:pp206-207 Gloria Creed
 Preface I of the Blessed Virgin Mary RM:pp624-625
 If Eucharistic Prayer I is chosen the special form of “In communion
 with those...” is said.
 Solemn Blessing RM:pp710-711 may be used
 LI:p139 (Num 6:22-27 Ps 66 Ga 4:4-7 Lk 2:16-21)
 Night Prayer II of Sundays and Solemnities
 Feast of Title Helston
 + Charles Foley (2002)

FIRST WEEK IN CHRISTMASTIDE C PSALTER 1

- W 2 W St Basil the Great Bp Dr (c.330-379) Mem

and St Gregory Nazianzen Bp Dr (329-389)
Mass of the Memorial RM:p833
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p146 (1Jn 2:22-28 Ps 97 Jn 1:19-28)
+Kenneth Meiklem (1991)

Th 3 W Weekday of Christmas before Epiphany
Mass proper RM:pp218-219
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p148 (1Jn 2:29-3:6 Ps 97 Jn 1:29-34)
W The Most Holy Name of Jesus RM:p834 Opt Mem
Feast of Title Shaftesbury

F 4 W Weekday of Christmas before Epiphany
Mass proper RM:pp220-221
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p150 (1Jn 3:7-10 Ps 97 Jn 1:35-42)
+Deacon Francis Bick (1992), Terry Clune (2010)

Sa 5 W Weekday of Christmas before Epiphany
Mass proper RM:pp222-223
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p152 (1Jn 3:11-21 Ps 99 Jn 1:43-51)
+William Parkin (1950), James Ryan (1979)

SECOND WEEK IN CHRISTMASTIDE PSALTER 2

Sa 5 W VIGIL OF THE EPIPHANY OF THE LORD
Hours proper Mass proper RM:p211 Gloria Creed
Preface of the Epiphany of the Lord RM:pp578-579
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
Solemn Blessing RM:p711 may be used
LI:p161 (Is 60:1-6 Ps 71 Eph 3:2-3a.5-6 Mt 2:1-12)

Su 6 W THE EPIPHANY OF THE LORD
Hours proper Te Deum Mass proper RM:pp212-213 Gloria Creed
Preface of the Epiphany of the Lord RM:pp578-579
If Eucharistic Prayer I is chosen the special form of “In communion with those...” is said.
LI:p161 (Is 60:1-6 Ps 71 Eph 3:2-3a.5-6 Mt 2:1-12)

(Announcement of moveable feasts after the Gospel and before the homily - See January notes)

Solemn Blessing RM:p711 may be used

+Patrick Hackett (1953), Ignatius Morrissey (1958),
Daniel O'Regan (1990)

- | | | | | |
|----|----|---|---|---------|
| M | 7 | W | Weekday of Christmas after Epiphany
Mass proper RM:pp214-215
Preface of the Epiphany of the Lord RM:pp578-579 or
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p164 (1Jn 3:22-4:6 Ps 2 Mt 4:12-17.23-25) | |
| | | W | St Raymond of Penyafort Pr (c.1180-1275) RM:p835 | Opt Mem |
| Tu | 8 | W | Weekday of Christmas after Epiphany
Mass proper RM:pp216-217
Preface of the Epiphany of the Lord RM:pp578-579 or
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p166 (1Jn 4:7-10 Ps 71 Mk 6:34-44)
+M. Joseph O'Brien (1987), Philip Pedrick (2003) | |
| W | 9 | W | Weekday of Christmas after Epiphany
Mass proper RM:pp218-219
Preface of the Epiphany of the Lord RM:pp578-579 or
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p168 (1Jn 4:11-18 Ps 71 Mk 6:45-52) | |
| Th | 10 | W | Weekday of Christmas after Epiphany
Mass proper RM:pp220-221
Preface of the Epiphany of the Lord RM:pp578-579 or
Preface I-III of the Nativity of the Lord RM:pp572-577
L1:p171 (1Jn 4:19-5:4 Ps 71 Lk 4:14-22) | |
| F | 11 | W | Weekday of Christmas after Epiphany
Mass proper RM:pp222-223
Preface of the Epiphany of the Lord RM:pp578-579 or
Preface I-III of the Nativity of the Lord RM:pp572-577
L1:p173 (1Jn 5:5-13 Ps 147 Lk 5:12-16)
+Michael Hanley (1999) | |
| Sa | 12 | W | Weekday of Christmas after Epiphany
Mass proper RM:pp224-225 | |

Preface of the Epiphany of the Lord RM:pp578-579 or
Preface I-III of the Nativity of the Lord RM:pp572-577
LI:p175 (1Jn 5:14-21 Ps 149 Jn 3:22-30)

W St Aelred of Rievaulx Ab (1109-1167) RM:p835 Opt Mem
(English National Calendar)

Su 13 W THE BAPTISM OF THE LORD
Hours proper Te Deum
Mass proper (including Preface) RM:pp227-230 Gloria Creed
LI:p185 (Is 40:1-5.9-11 Ps 103 Tt 2:11-14.3:4-7
Lk 3:15-16.21-22)
or LI:p179 (Is 42:1-4.6-7 Ps 28 Ac 10:34-38 Lk 3:15-16.21-22)

CHRISTMASTIDE ENDS

ORDINARY TIME OF THE YEAR AFTER CHRISTMAS BEGINS

- On Sundays in Ordinary Time, the Mass which corresponds to the number of the Sunday is used, whereas on weekdays, any of the thirty-four Masses may be used (RM:pp499-532), providing that the pastoral needs of the people are taken into consideration.
- Unless a Eucharistic Prayer is used that has a proper Preface, one of the Prefaces for Sundays in Ordinary Time is said on Sundays (RM:pp606-621). On weekdays, if no other preface is appropriate to the Mass being celebrated, a Common Preface is said (RM:pp644-655).
- A Solemn Blessing for Ordinary Time may be used (RM:pp715-717).
- On Saturdays in Ordinary Time when no Obligatory Memorial occurs, an Optional Memorial of the Blessed Virgin Mary may be celebrated (RM:pp1098-1106).
- Two antiphons are provided for Communion, the first from the Psalms, and the second for the most part from the Gospel. One or the other may be selected, as circumstances suggest, but preference should be given to an antiphon that is in harmony with the Gospel of the Mass.

FIRST WEEK IN ORDINARY TIME C1 PSALTER 1

M 14 G Weekday Mass of Choice
LII:p3 (Heb 1:1-6 Ps 96 Mk 1:14-20)
+ John O'Byrne (2000), David Julian Friend (2006),
Geoffrey Watts (2010)

Tu	15	G	Weekday Mass of Choice LII:p5 (Heb 2:5-12 Ps 8 Mk 1:21-28)	
W	16	G	Weekday Mass of Choice LII:p7 (Heb 2:14-18 Ps 104 Mk 1:29-39)	
Th	17	W	St Anthony Ab (c.251-356) Mass of the Memorial RM:p837 LII:p9 (Heb 3:7-14 Ps 94 Mk 1:40-45)	Mem
F	18	G	Weekday Mass of Choice LII:p11 (Heb 4:1-5.11 Ps 77 Mk 2:1-12) (OCTAVE OF PRAYER FOR CHRISTIAN UNITY until 25 th)	
Sa	19	G	Weekday Mass of Choice LII:p13 (Heb 4:12-16 Ps 18 Mk 2:13-17)	
		W	St Wulstan Bp (1008-1095) RM:p838 (English National Calendar)	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary +Bishop George Errington (1886)	Opt Mem

SECOND WEEK IN ORDINARY TIME C1 PSALTER 2

Su	20	G	SECOND SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p500 Gloria Creed LI:p838 (Is 62:1-5 Ps 95 1Co 12:4-11 Jn 2:1-11) (PEACE DAY) +Michael Kennedy (1997)	
M	21	R	St Agnes V M (died c.305) Patron of betrothed couples, gardeners and young girls Mass of the Memorial RM:p839 LII:p15 (Heb 5:1-10 Ps 109 Mk 2:18-22) +Thomas Barney (1947)	Mem
Tu	22	G	Weekday Mass of Choice LII:p17 (Heb 6:10-20 Ps 110 Mk 2:23-28)	
		R	St Vincent Dn M (died c.304) RM:p839 +William Unsworth (1931) Roland Walker (1974) John Richardson (2013)	Opt Mem

W	23	G	Weekday Mass of Choice LII:p19 (Heb 7:1-3.15-17 Ps 109 Mk 3:1-6)	
Th	24	W	St Francis de Sales Bp Dr (1567-1622) Patron of writers, editors and journalists Mass of the Memorial RM:p840 LII:p21 (Heb 7:25-8:6 Ps 39 Mk 3:7-12) +Matthew McGauran (2002)	Mem
F	25	W	CONVERSION OF ST PAUL Hours proper Te Deum Mass proper RM:p841 Gloria Preface I of the Apostles RM:p628 LII:p928 (Ac 22:3-16 or Ac 9:1-22 Ps 116 Mk 16:15-18) Solemn Blessing RM:pp718-719 may be used Feast of Title Tintagel	FEAST
Sa	26	W	St Timothy Bp and St Titus Bp St Timothy Patron in cases of stomach complaints St Titus Patron of Crete Mass of the Memorial RM:p842 First reading is proper to this memorial LII:p931 (2Tm 1:1-8 or Tt 1:1-5 Ps 95) Gospel LII:p495 (Mk 4:26-34) +Christopher Smith (2007)	Mem

THIRD WEEK IN ORDINARY TIME C1 PSALTER 3

Su	27	G	THIRD SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p501 Gloria Creed LI:p841 (Ne 8:2-6.8-10 Ps 18 1Co 12:12-30 (or 12:12-14.27) Lk 1:1-4; 4:14-21)	
M	28	W	Anniversary of the Ordination of Bishop Mark O'Toole (2014) Masses for various needs and occasions: For the Bishop (RM:pp1306-1307) Appropriate scripture texts should be chosen from the Common of Pastors (LII:pp1472 ff.) (Ceremonial of Bishops No. 1167) Hours: St Thomas Aquinas Pr Dr (1225-1274)	Mem
Tu	29	G	Weekday Mass of Choice LII:p29 (Heb 10:1-10 Ps 39 Mk 3:31-35)	

- W 30 G Weekday Mass of Choice
LII:p31 (Heb 10:11-18 Ps 109 Mk 4:1-20)
+James Buckley (1976)
- Th 31 W St John Bosco Pr (1815-1888) Mem
Patron of youth and Catholic publishers
Mass of the Memorial RM:p848
LII:p34 (Heb 10:19-25 Ps 23 Mk 4:21-25)

FEBRUARY 2019

- F 1 G Weekday Mass of Choice
LII:p35 (Heb 10:32-39 Ps 36 Mk 4:26-34)
+James Tymons (1948) William Harper (1951)
Joseph Hanrahan (1989)
- Sa 2 W **THE PRESENTATION OF THE LORD** **FEAST**
Hours proper Te Deum Mass proper (including Preface) RM:p851
Blessing of candles and procession (Penitential Rite omitted)
Two forms of the rite are given in the Missal. If the first form (the procession) is chosen, the Priest may wear a cope, which he leaves aside when the procession is over, and puts on a chasuble.
Gloria
LI:p967 (Mal 3:1-4 Ps 23 Heb 2:14-18 Lk 2:22-40 or Lk 2:22-32)
(WORLD DAY FOR CONSECRATED LIFE)
+John Higgins (1947)

FOURTH WEEK IN ORDINARY TIME C1 PSALTER 4

- Su 3 G **FOURTH SUNDAY IN ORDINARY TIME**
Hours proper Te Deum Mass proper RM:p502 Gloria Creed
LI:p845 (Jr 1:4-5.17-19 Ps 70 1Co 12:31-13:13 (or 13:4-13)
Lk 4:21-30)
Feast of Title St Ives (St Ia)
+Edward O'Dea (1941), Robert Lyons (1975)
- M 4 G Weekday Mass of Choice
LII:p40 (Heb 11:32-40 Ps 30 Mk 5:1-20)
+ James Peppard (1964)

Tu	5	R	St Agatha V M (died c.251) RM:p859 LII:p42 (Heb 12:1-4 Ps 21 Mk 5:21-43) Feast of Title Dawlish	Mem
W	6	R	St Paul Miki and Companions Mm (died 1597) Mass of the Memorial RM:p859 LII:p45 (Heb 12:4-7.11-15 Ps 102 Mk 6:1-6)	Mem
Th	7	G	Weekday Mass of Choice LII:p47 (Heb 12:18-19.21-24 Ps 47 Mk 6:7-13) +James Twohig (1979)	
F	8	G	Weekday Mass of Choice LII:p49 (Heb 13:1-8 Ps 26 Mk 6:14-29)	
		W	St Jerome Emiliani (1486-1537) RM:p860 Patron of orphans	Opt Mem
		W	St Josephine Bakhita V (c.1869-1947) RM:p860 (DAY OF PRAYER FOR VICTIMS OF HUMAN TRAFFICKING AND THOSE WHO WISH TO COMBAT IT)	Opt Mem
Sa	9	G	Weekday Mass of Choice LII:p51 (Heb 13:15-17.20-21 Ps 22 Mk 6:30-34)	
		W	Saturday Mass of the Blessed Virgin Mary +Joseph Elwell (1995)	Opt Mem

FIFTH WEEK IN ORDINARY TIME C1 PSALTER 1

Su	10	G	FIFTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p503 Gloria Creed LI:p849 (Is 6:1-8 Ps 137 1Co 15:1-11 (or 15:3-8.11) Lk 5:1-11) Lourdes Collection (Mandatory, Bishop of Plymouth) + Kevin Phethean (1987)	
M	11	G	Weekday Mass of Choice LII:p54 (Gn 1:1-19 Ps 103 Mk 6:53-56)	
		W	Our Lady of Lourdes RM:p861 (THE SICK AND THOSE WHO CARE FOR THEM – WORLD DAY FOR THE SICK) Feast of Title Plympton, Blandford Forum, Ashburton Dedication Weymouth (2013)	Opt Mem

- Tu 12 G Weekday Mass of Choice
LI:p56 (Gn 1:20-2:4 Ps 8 Mk 7:1-13)
- W 13 G Weekday Mass of Choice
LII:p59 (Gn 2:4-9.15-17 Ps 103 Mk 7:14-23)
- Th 14 W **ST CYRIL MONK (827-869) FEAST**
AND ST METHIDIUS Bp (815-885) MISSIONARIES -
PATRONS OF EUROPE
Hours proper Te Deum Mass proper RM:p862 Gloria
Preface of Holy Pastors RM:p640
LII:p957 (Ac 13:46-49 Ps 116 Lk 10:1-9)
(English National Calendar)
(EUROPE)
+ Joseph Phelan (2000)
- F 15 G Weekday Mass of Choice
LII:p63 (Gn 3:1-8 Ps 31 Mk 7:31-37)
+Laurence Costello (2004)
- Sa 16 G Weekday Mass of Choice
LII:p65 (Gn 3:9-24 Ps 89 Mk 8:1-10)
- W Saturday Mass of the Blessed Virgin Mary Opt Mem

SIXTH WEEK IN ORDINARY TIME C1 PSALTER 2

- Su 17 G **SIXTH SUNDAY IN ORDINARY TIME**
Hours proper Te Deum Mass proper RM:p504 Gloria Creed
LI:p853 (Jr 17:5-8 Ps 1 1Co 15:12.16-20 Lk 6:17.20-26)
(RACIAL JUSTICE DAY –
JUSTICE AND PEACE IN THE WORLD)
Collection (optional)
Dedication Abbey Road Torquay (1854)
- M 18 G Weekday Mass of Choice
LII:p68 (Gn 4:1-15.25 Ps 49 Mk 8:11-13)
- Tu 19 G Weekday Mass of Choice
LII:p70 (Gn 6:5-8; 7:1-5.10 Ps 28 Mk 8:14-21)
+Martin Rossman (2013)

- W 20 G Weekday Mass of Choice
LII:p72 (Gn 8:6-13.20-22 Ps 115 Mk 8:22-26)
Dedication Branksome (1962)
- Th 21 G Weekday Mass of Choice
LII:p74 (Gn 9:1-13 Ps 101 Mk 8:27-33)
W St Peter Damian Bp Dr (1007-1072) RM:p863 Opt Mem
- F 22 W THE CHAIR OF SAINT PETER - APOSTLE **FEAST**
Hours proper Te Deum Mass proper RM:pp864-865 Gloria
Preface I of Apostles RM:p628
LII:p962 (1P 5:1-4 Ps 22 Mt 16:13-19)
Solemn Blessing RM:pp718-719 may be used
Feast of Title Bude
+Edward Damen (1928)
- Sa 23 R St Polycarp Bp M (died c.155) RM:p865 Mem
Mass of the Memorial
LII:p78 (Heb 11:1-7 Ps 144 Mk 9:2-13)
Dedication Tintagel (1968)
+Albert Hawkins (1965), David Rea (1984)

SEVENTH WEEK IN ORDINARY TIME C1 PSALTER 3

- Su 24 G SEVENTH SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p505 Gloria Creed
LI:p856 (1S 26:2.7-9.12-13.22-23 Ps 102 1Co 15:45-49
Lk 6:27-38)
+David Barry (1930)
- M 25 W St Walburga V (710-777) Mem
Mass of the Memorial
LII:p81 (Sir 1:1-10 Ps 92 Mk 9:14-29)
(Diocesan Calendar – see February notes)
Feast of Title Branksome
Dedication St Mary's Poole (1973)
- Tu 26 G Weekday Mass of Choice
LII:p83 (Sir 2:1-11 Ps 36 Mk 9:30-37)
+Bishop Cyril Restieaux (1996)

- W 27 G Weekday Mass of Choice
LII:p85 (Sir 4:11-19 Ps 118 Mk 9:38-40)
+Peter O'Driscoll (2009)
- Th 28 G Weekday Mass of Choice
LII:p87 (Sir 5:1-8 Ps 1 Mk 9:41-50)
Dedication Dawlish (1909)
+Edwin Russell (1970), Hugh McKenna (29/2/2008)

MARCH 2019

- F 1 W ST DAVID Bp (died c.600) **FEAST**
PATRON OF WALES
Hours proper Te Deum Mass proper RM:p867 Gloria
Preface I or II of Saints RM:pp632-635
LI:p1013 or LII:p1321 (Ph 3:8-14 Ps 1 Mt 5:13-16)
(English National Calendar)
(WOMEN'S WORLD DAY OF PRAYER)
- Sa 2 G Weekday Mass of Choice
LII:p91 (Sir 17:1-15 Ps 102 Mk 10:13-16)
- W Saturday Mass of the Blessed Virgin Mary **Opt Mem**

EIGHTH WEEK IN ORDINARY TIME C1 PSALTER 4

- Su 3 G EIGHTH SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p506 Gloria Creed
LI:p859 (Sir 27:4-7 Ps 90 1Co 15:54-58 Lk 6:39-45)
(DAY OF PRAYER FOR THE UNEMPLOYED)
- M 4 G Weekday Mass of Choice
LII:p94 (Sir 17:24-29 Ps 31 Mk 10:17-27)
- W St Casimir (1458-1484) RM:p868 **Opt Mem**
+John Haslip (1958)
- Tu 5 G Weekday Mass of Choice
LII:p96 (Sir 35:1-12 Ps 49 Mk 10:28-31)
Feast of Title Truro (St Piran)
Patrick Tobin (1977)

LENT BEGINS : DIVINE OFFICE VOL II OF THE BREVIARY

- “Alleluia” is omitted from Ash Wednesday until the Easter Vigil
- On the Sundays of Lent, the Te Deum is not said in the Office of Readings, neither is the Gloria used at Mass.
- On the Sundays and weekdays of Lent, at the end of Mass and before the Final Blessing, the Prayer over the People indicated for each day may appropriately be used.
- Commemorations – on the weekdays of Lent, if a commemoration is indicated, it may be observed at Mass by replacing the Collect of the day with the Collect of the Saint. At Morning and Evening Prayer, after the final prayer, said without its ending, the Antiphon and Prayer of the Saint may be added. At the Office of Readings, after the patristic reading and its Responsory, the Reading, Responsory and Prayer of the Saint may be added.
- During Lent, it is not permitted to decorate the altar with flowers, and the use of musical instruments is allowed only so as to support the singing. The same moderation should also be observed when marriages are celebrated in Lent. On Laetare Sunday (the Fourth Sunday of Lent), Solemnities and Feasts, the altar may be decorated and the organ played.
- Eucharistic Prayers I and II for Reconciliation are appropriate during the season of Lent, either with their own Preface, or with a Lent Preface.
- The Apostles’ Creed is particularly appropriate on the Sundays of Lent and Eastertide.

PSALTER 4 (Wednesday-Saturday)

W	6	P	Ash Wednesday (Day of Fast and Abstinence) Psalms of Friday Week 3 may be used at Morning Prayer. Mass proper RM:pp233-236 (Penitential Rite is omitted when after the Gospel and Homily there follows the blessing and imposition of ashes, which have been made from the palm branches blessed the previous year) Preface III or IV of Lent RM:pp584-587 Prayer over the People RM:p236 (for rubrics see RM:p722) LI:p191 (Jl 2:12-18 Ps 50 2Co 5:20-6:2 Mt 6:1-6.16-18)
Th	7	P	Thursday after Ash Wednesday Mass proper RM:p237 Preface I-IV of Lent RM:pp580-587 LI:p194 (Dt 30:15-20 Ps 1 Lk 9:22-25) St Perpetua and St Felicity Mm (died c.203) RM:pp868-869 Comm

F 8 P Friday after Ash Wednesday
Mass proper RM:p238 Preface I-IV of Lent RM:pp580-587
LI:p196 (Is 58:1-9 Ps 50 Mt 9:14-15)
St John of God Rel (1495-1550) RM:p869 Comm
Patron of nurses, the sick, heart patients, printers and booksellers
Dedication Brixham (1972)

Sa 9 P Saturday after Ash Wednesday
Mass proper RM:p239 Preface I-IV of Lent RM:pp580-587
LI:p198 (Is 58:9-14 Ps 85 Lk 5:27-32)
St Frances of Rome Rel (1384-1440) RM:p869 Comm
Dedication Totnes (1986)

FIRST WEEK OF LENT C PSALTER 1

Su 10 P **FIRST SUNDAY OF LENT**
Hours proper Mass proper (including Preface) RM:pp240-243
(No Gloria) Creed
LI:p207 (Dt 26:4-10 Ps 90 Rom 10:8-13 Lk 4:1-13)
RITE OF ELECTION

M 11 P Monday of the First Week of Lent
Mass proper RM:p244 Preface I-IV of Lent RM:pp580-587
LI:p210 (Lev 19:1-2.11-18 Ps 18 Mt 25:31-46)
+Edward Baste (1934)

Tu 12 P Tuesday of the First Week of Lent
Mass proper RM:p245 Preface I-IV of Lent RM:pp580-587
LI:p212 (Is 55:10-11 Ps 33 Mt 6:7-15)

W 13 P Wednesday of the First Week of Lent
Mass proper RM:p246 Preface I-IV of Lent RM:pp580-587
LI:p214 (Jo 3:1-10 Ps 50 Lk 11:29-32)
Anniversary of the Election of Pope Francis (2013)

Th 14 P Thursday of the First Week of Lent
Mass proper RM:p247 Preface I-IV of Lent RM:pp580-587
LI:p216 (Es 4:17 Ps 137 Mt 7:7-12)

F 15 P Friday of the First Week of Lent

Mass proper RM:p248 Preface I-IV of Lent RM:pp580-587
LI:p218 (Ez 18:21-28 Ps 129 Mt 5:20-26)
(CAFOD Lent Fast Day – THE NEEDY
AND HUNGRY OF THE WORLD)
Dedication Chideock (1874)
+Eamon McGivern (1994)

Sa 16 P Saturday of the First Week of Lent
Mass proper RM:p249 Preface I-IV of Lent RM:pp580-587
LI:p221 (Dt 26:16-19 Ps 118 Mt 5:43-48)
Feast of Title Teignmouth (St Patrick –
transferred from 17th March)
Dedication Beaminster (transferred - 17th March 1967)

SECOND WEEK OF LENT C PSALTER 2

Su 17 P **SECOND SUNDAY OF LENT**
Hours proper Mass proper (including Preface) RM:pp250-252
(No Gloria) Creed
LI:p228 (Gn 15:5-12.17-18 Ps 26 Ph 3:17-4:1 (or 3:20-4:1)
Lk 9:28-36)
Optional Collection for CAFOD Lent Fast Day

M 18 P Monday of the Second Week of Lent
Mass proper RM:p253 Preface I-IV of Lent RM:pp580-587
LI:p231 (Dn 9:4-10 Ps 78 Lk:6-36-38)
St Cyril of Jerusalem Bp Dr (c.315-386) RM:p874 Comm
Evening Prayer I of the following
Night Prayer I of Sundays and Solemnities
+Thomas Sheehan (1936) Donald Donovan (1982)

Tu 19 W **ST JOSEPH** **SOL**
SPOUSE OF THE BLESSED VIRGIN MARY
Patron of the Universal Church, Canada, carpenters, and
manual workers
Hours proper Te Deum
Mass proper (including Preface) RM:pp875-878 Gloria Creed
LI:p970 or LII:p980 (2S 7:4-5.12-14.16 Ps 88 Rom 4:13.16-18.22
Mt 1:16.18-21.24 or Lk 2:41-51)
Night Prayer II of Sundays and Solemnities

Feast of Title Branksome, Devonport, Newton Abbot, South Molton, Weymouth, Wool, Lanherne
Anniversary of the Inauguration of Pope Francis (2013)

- W 20 P Wednesday of the Second Week of Lent
Mass proper RM:p255 Preface I-IV of Lent RM:pp580-587
LI:p234 (Jr 18:18-20 Ps 30 Mt 20:17-28)
+Stanislaus McNamee (1993)
- Th 21 P Thursday of the Second Week of Lent
Mass proper RM:p256 Preface I-IV of Lent RM:pp580-587
LI:p236 (Jr 17:5-10 Ps 1 Lk 16:19-31)
- F 22 P Friday of the Second Week of Lent
Mass proper RM:p257 Preface I-IV of Lent RM:pp580-587
LI:p239 (Gn 37:3-4.12-13.17-28 Ps 104 Mt 21:33-43.45-46)
+Bishop Francis Grimshaw (1965)
- Sa 23 P Saturday of the Second Week of Lent
Mass proper RM:p258 Preface I-IV of Lent RM:pp580-587
LI:p241 (Mi 7:14-15.18-20 Ps 102 Lk 15:1-3.11-32)
St Turibius of Mogrovejo Bp (1538-1606) RM:p878 Comm
Patron of Lima and Latin American Bishops

THIRD WEEK OF LENT C PSALTER 3

- Su 24 P **THIRD SUNDAY OF LENT**
Hours proper Mass proper RM:p259 (No Gloria) Creed
Preface I or II of Lent RM:pp580-583
Prayer over the People RM:p262 (for rubrics see RM:p722)
LI:p255 (Ex 3:1-8.13-15 Ps 102 1Co 10:1-6.10-12 Lk 13:1-9)
FIRST SCRUTINY
If the First Scrutiny in preparation for the baptism of adults takes place today, the proper ritual prayers, intercessions and special insertions in the Eucharistic Prayers are used (RM:pp1177-1179; see also RCIA pp72-79). The Year A readings are used when the First Scrutiny is celebrated, and may also be used as alternative readings today.
Year A readings – LI:p245 (Ex 17:3-7 Ps 94 Rom 5:1-2.5-8 and Jn 4:5-42 or Jn 4:5-15.19-26.39-42)

When the Gospel of the Samaritan Woman is read, its accompanying Preface and Communion antiphon are also used (RM:pp260-261).

In order to promote baptismal catechesis, the reading from Exodus 17 together with Psalm 94 and Gospel of the Samaritan Woman (LI:p258), with its accompanying Preface and Communion antiphon (RM:pp260-261) may be used once more, on any weekday of this week except Monday.

M	25	W	THE ANNUNCIATION OF THE LORD SOL Hours proper Te Deum Mass proper (including Preface) RM:pp881-883 Gloria Creed At all Masses in the Nicene Creed all genuflect at the words “and by the Holy Spirit was incarnate of the Virgin Mary, and became man” (or in the Apostles’ Creed at the words “who was conceived by the Holy Spirit, born of the Virgin Mary”). LII:p985 (Is 7:10-14 Ps 39 Heb 10:4-10 Lk 1:26-38) Night Prayer II of Sundays and Solemnities Feast of Title Cathedral Dedication Torrington (1965) +Anthony Cornish (2010)
Tu	26	P	Tuesday of the Third Week of Lent Mass proper RM:p264 Preface I-IV of Lent RM:pp580-587 LI:p264 (Dn 3:25.34-43 Ps 24 Mt 18:21-35) +Frank Harris (2013)
W	27	P	Wednesday of the Third Week of Lent Mass proper RM:p265 Preface I-IV of Lent RM:pp580-587 LI:p267 (Dt 4:1.5-9 Ps 147 Mt 5:17-19)
Th	28	P	Thursday of the Third Week of Lent Mass proper RM:p266 Preface I-IV of Lent RM:pp580-587 LI:p268 (Jr 7:23-28 Ps 94 Lk 11:14-23)
F	29	P	Friday of the Third Week of Lent Mass proper RM:p267 Preface I-IV of Lent RM:pp580-587 LI:p271 (Ho 14:2-10 Ps 80 Mk 12:28-34) +Cornelius Twohig (2004), Michael Walsh (2005)
Sa	30	P	Saturday of the Third Week of Lent

Mass proper RM:p268 Preface I-IV of Lent RM:pp580-587
LI:p273 (Ho 5:15-6:6 Ps 50 Lk 18:9-14)
+John Day (1980), Terence Dolan (2015)

CLOCKS GO FORWARD ONE HOUR

FOURTH WEEK OF LENT C PSALTER 4

Su 31 Ro/P FOURTH SUNDAY OF LENT LAETARE SUNDAY
Hours proper Mass proper RM:p269 (No Gloria) Creed
Preface I or II of Lent RM:pp580-583
LI:p284 (Josh 5:9-12 Ps 33 2Co 5:17-21 Lk 15:1-3.11-32)
SECOND SCRUTINY
If the Second Scrutiny in preparation for the baptism of adults
takes place today, the proper ritual prayers, intercessions and
special insertions in the Eucharistic Prayers are used
(RM:pp1179-1180; see also RCIA pp86-93).
The Year A readings are used when the Second Scrutiny is
celebrated, and may also be used as alternative readings today.
Year A readings – LI:p276 (1S 16:1.6-7.10-13 Ps 22 Eph 5:8-
14 Jn 9:1-41 or Jn 9:1.6-9.13-17.34-38).
When the Gospel of the Man Born Blind is read, its
accompanying Preface and Communion antiphon are also used
(RM:pp270-271).
In order to promote baptismal catechesis, a reading from Micah
7 together with Psalm 26 and Gospel of the Man Born Blind
(LI:p287), with its accompanying Preface and Communion
antiphon, may be used once, on any weekday of this week.
+Arthur Parsons (1962), Martin Molloy (1987)

APRIL 2019

M 1 P Monday of the Fourth Week of Lent
Mass proper RM:p273 Preface I-IV of Lent RM:pp580-587
LI:p290 (Is 65:17-21 Ps 29 Jn 4:43-54)
+Michael Considine (1996)

Tu 2 P Tuesday of the Fourth Week of Lent
Mass proper RM:p274 Preface I-IV of Lent RM:pp580-587
LI:p292 (Ez 47:1-9.12 Ps 45 Jn 5:1-3.5-16)
St Francis of Paola - Hermit (1436-1507) RM:p884 Comm

Dedication Brixham (1972)

W	3	P	Wednesday of the Fourth Week of Lent Mass proper RM:p275 Preface I-IV of Lent RM:pp580-587 LI:p294 (Is 49:8-15 Ps 144 Jn 5:17-30)	
Th	4	P	Thursday of the Fourth Week of Lent Mass proper RM:p276 Preface I-IV of Lent RM:pp580-587 LI:p297 (Ex 32:7-14 Ps 105 Jn 5:31-47) St Isidore Bp Dr (556-636) RM:p884	Comm
F	5	P	Friday of the Fourth Week of Lent Mass proper RM:p277 Preface I-IV of Lent RM:pp580-587 LI:p300 (Ws 2:1.12-22 Ps 33 Jn 7:1-2.10.25-30) St Vincent Ferrer Pr (1350-1419) RM:p884	Comm
Sa	6	P	Saturday of the Fourth Week of Lent Mass proper RM:pp278-279 Preface I-IV of Lent RM:pp580-587 LI:p303 (Jr 11:18-20 Ps 7 Jn 7:40-52)	

The practice of covering the crosses and images in the church may be observed. The crosses are to be covered until the end of the celebration of the Lord's Passion on Good Friday. Images are to remain covered until the beginning of the Easter Vigil. The Stations of the Cross are never covered.

FIFTH WEEK OF LENT C PSALTER 1

Su	7	P	FIFTH SUNDAY OF LENT Hours proper Mass proper RM:p280 (No Gloria) Creed Preface I or II of Lent RM:pp580-583 LI:p313 (Is 43:16-21 Ps 125 Ph 3:8-14 Jn 8:1-11) THIRD SCRUTINY If the Third Scrutiny in preparation for the baptism of adults takes place today, the proper ritual prayers, intercessions and special insertions in the Eucharistic Prayers may be used (RM:pp1180-1181; see also RCIA pp94-101). The Year A readings are used when the Third Scrutiny is celebrated, and may also be used as alternative readings today. Year A readings - LI:p305 (Ez 37:12-14 Ps 129 Rom 8:8-11 Jn 11: 1-45 or Jn 11:3-7.17.20-27.33-45)	
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When the Gospel of the Lazarus is read, its accompanying Preface and Communion antiphon are also used (RM:pp281-282). In order to promote baptismal catechesis, a reading from 2 Kings 4, together with Psalm 16 and the Gospel of Lazarus (LI:p316), with its accompanying Preface and Communion antiphon, may be used once, on any weekday of this week.

- M 8 P Monday of the Fifth Week of Lent Mass proper RM:pp284-285
 Preface I of the Passion of the Lord RM:p588
 LI:p319 (Dn 13:1-9.15-17.19-30.33-62 or 13:41-62 Ps 22
 Jn 8:12-20)
- Tu 9 P Tuesday of the Fifth Week of Lent Mass proper RM:p286
 Preface I of the Passion of the Lord RM:p588
 LI:p326 (Num 21:4-9 Ps 101 Jn 8:21-30)
- W 10 P Wednesday of the Fifth Week of Lent Mass proper RM:p287
 Preface I of the Passion of the Lord RM:p588
 LI:p328 (Dn 3:14-20.24-25.28 Cant Dn 3:52-56 Jn 8:31-42)
 Dedication Keyham (1957)
 +Felim Moore (1975)
- Th 11 P Thursday of the Fifth Week of Lent Mass proper RM:pp288-289
 Preface I of the Passion of the Lord RM:p588
 LI:p331 (Gn 17:3-9 Ps 104 Jn 8:51-59)
 St Stanislaus Bp M (1030-1079) RM:p885 Comm
 +Norbert Woolfrey (1931), Charles Cosby Oakes (1955),
 Maurice O'Donoghue (1998)
- F 12 P Friday of the Fifth Week of Lent Mass proper RM:pp290-291
 Preface I of the Passion of the Lord RM:p588
 LI:p333 (Jr 20:10-13 Ps 17 Jn 10:31-42)
 (SURVIVORS OF SEXUAL ABUSE)
- Sa 13 P Saturday of the Fifth Week of Lent Mass proper RM:pp292-293
 Preface I of the Passion of the Lord RM:p588
 LI:p336 (Ez 37:21-28 Cant Jr 31:10-13 Jn 11:45-56)
 St Martin I Pp M (d.655) RM:p886 Comm
 Feast of Title Ensbury Park (St Bernadette –
 transferred from 16th April)

HOLY WEEK C PSALTER 2

- Su 14 R PALM SUNDAY OF THE PASSION OF THE LORD
Hours proper Mass proper (including Preface) RM:pp297-313
Procession or Solemn Entrance before the principal Mass. Simple
entrance before other Masses. Instead of the chasuble, the Priest
may wear a red cope, which he leaves aside when the procession is
over, and puts on a chasuble. (After the Procession or Solemn
Entrance the other Introductory Rites of Mass are omitted and, if
appropriate, the Kyrie (Lord have mercy))
(No Gloria) Creed
Prayer over the People RM:p313 (for rubrics see RM:p722)
Before procession LI:p345 or RM:p302 (Lk 19:28-40)
Mass LI:p346 (Is 50:4-7 Ps 21 Ph 2:6-11)
Passion Gospel LI:p365 (Lk 22:14-23:56 or 23:1-49)
No candles, incense, greeting or signing the book before the
Passion.
+Michael Howard (2014)
- M 15 P MONDAY OF HOLY WEEK
Mass proper RM:pp314-315
Preface II of the Passion of the Lord RM:p590
LI:p374 (Is 42:1-7 Ps 26 Jn 12:1-11)
+Deacon George Forsyth (2006), Deacon Paul Strickland (2016)
- Tu 16 P TUESDAY OF HOLY WEEK
Mass proper RM:pp316-317
Preface II of the Passion of the Lord RM:p590
LI:p376 (Is 49:1-6 Ps 70 Jn 13:21-33.36-38)
- W 17 P WEDNESDAY OF HOLY WEEK
Mass proper RM:pp318-319
Preface II of the Passion of the Lord RM:p590
LI:p379 (Is 50:4-9 Ps 68 Mt 26:14-25)
- W CHRISM MASS AT CATHEDRAL
Mass proper (including Preface) RM:pp320-327 Gloria (No Creed)
LI:p382 (Is 61:1-3.6.8-9 Ps 88 Rev 1:5-8 Lk 4:16-21)
- Th 18 P THURSDAY OF HOLY WEEK
Hours proper

Before the Evening Mass, holy water stoups are emptied, the tabernacle should be empty and lamps extinguished.

+Henry O'Brien (1971), Victor Robertson (1977)

THE SACRED PASCHAL TRIDUUM

- Th 18 W MAUNDY THURSDAY
EVENING MASS OF THE LORD'S SUPPER
Sufficient bread should be consecrated in this Mass for Communion on Good Friday.
Hours proper Mass proper (including Preface) RM:pp330-345
Gloria – bells are rung at the Gloria and then stay silent until the Gloria at the Easter Vigil (No Creed)
Washing of feet may follow the homily
If Eucharistic Prayer I is chosen the special forms given in the proper (“In communion with those”... “Therefore, Lord, we pray”...and “On the day before he was to suffer”) are said.
LI:p387 (Ex 12:1-8.11-14 Ps 115 1Co 11:23-26 Jn 13:1-15)
The Transfer of the Most Blessed Sacrament follows the Prayer after Communion. The faithful are invited to continue adoration during the night.
Evening Prayer is said only by those who do not attend the Evening Mass of the Lord's Supper
Night Prayer II of Sundays and Solemnities
- F 19 R GOOD FRIDAY (Day of Fasting and Abstinence)
CELEBRATION OF THE LORD'S PASSION
Hours Proper (Public Office of Readings and Morning Prayer recommended)
Celebration proper RM:pp346-373 (takes place in the afternoon at about 3pm unless pastoral reasons suggest a later hour)
LI:p390 (Is 52:13-53:12 Ps 30 Heb 4:14-16;5:7-9)
Passion Gospel Jn 18:1-19:42 (read as on the preceding Sunday)
Evening Prayer is said only by those who do not attend the Afternoon Liturgy of the Passion
Night Prayer II of Sundays and Solemnities
Mandatory Collection for the Holy Places of Palestine
- Sa 20 P HOLY SATURDAY
Hours proper (Public Office of Readings and Morning Prayer recommended)

Mass is not celebrated today and Holy Communion only administered in the form of Viaticum.

+Leon Conroy (1993)

THE SEASON OF EASTER

Sa 20 W THE EASTER VIGIL

‘The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday.’ (Ceremonial of Bishops 333). This rule is to be taken in its strictest sense. The practice of celebrating the Easter Vigil on the Saturday evening at the time when the Sunday Vigil Masses are habitually celebrated is to be censured (see Paschale Solemnitatis Circular Letter Concerning the Preparation and Celebration of the Easter Feasts and Universal Ordo).

Sunset times: Penzance 2025, Plymouth 2020, Exeter 2018, Poole 2012

Celebration proper RM:pp377-423

Where serious pastoral considerations demand it, the number of Old Testament readings may be reduced. However, at least three of the following Old Testament readings should be read, and their respective psalms should be sung.

LI:p399 (Gn 1:1-2:2 or Gn 1:1.26-31 Ps 103 or Ps 32

Gn 22:1-18 or Gn 22:1-2.9-13.15-18 Ps 15

Ex 14:15-15:1 (must always be read) Cant Ex 15:1-6.17-18

Is 54:5-14 Ps 29

Is 55:1-11 Cant Is 12:2-6

Ba 3:9-15.32-4:4 Ps 18

Ez 36:16-28 Pss 41;42 (Ps 50 or Cant Is 12:2-6 if baptism is celebrated)

Rom 6:3-11 Ps 117 Lk 24:1-12)

The Baptismal Liturgy – where there are persons to be baptised see also RCIA:pp123-144. For the Litany of the Saints and the Blessing of Water the text in the Roman Missal is used (RM:pp406-412).

Preface I of Easter ('on this night above all') RM:p592

If Eucharistic Prayer I is chosen, “In communion with those...” and “Therefore, Lord, we pray...” have special forms.

Solemn Blessing RM:p422 is used

Double “ALLELUIA” at dismissal

Paschal Candle remains in the Sanctuary until Pentecost Sunday.

Night Prayer II of Sundays and Solemnities is only said by those who do not attend the Easter Vigil.

Office of Readings is omitted by those who attend the celebration of the Easter Vigil.

During the Easter Season our prayers are asked for new members of the Church.

Su 21 W **EASTER SUNDAY**

Hours proper Te Deum Mass proper RM:pp424-425 Gloria Creed
It is desirable that a renewal of baptismal profession and sprinkling with water blessed at the Easter Vigil takes place, in which case, the Creed is omitted, however the Penitential Rite is not omitted unless the sprinkling takes place at the beginning of Mass without the renewal of baptismal profession.

Preface I of Easter ('on this day above all') RM:p592

If Eucharistic Prayer I is chosen, "In communion with those..." and "Therefore, Lord, we pray..." have special forms.

LI:p417 (Ac 10:34.37-43 Ps 117 Col 3:1-4 or 1Co 5:6-8

Sequence Jn 20:1-9 or Mk 16:1-7

or at an Evening Mass Lk 24:13-35)

Solemn Blessing RM:p422 may be used

Double ALLELUIA at dismissal

"It is fitting that Vespers should be celebrated in a more solemn manner to mark the close of this holy day and to commemorate the apparitions in which our Lord showed himself to his disciples"(General Instruction Liturgy of the Hours 213).

THE SACRED PASHAL TRIDUUM ENDS AFTER EVENING PRAYER II

NOTES FOR EASTER OCTAVE

- Night Prayer I or II of Sunday is used
- Sequence L1:p419 optional
- No Creed
- If Eucharistic Prayer I is chosen, "In communion with those..." and "Therefore, Lord, we pray..." have special forms.
- Double ALLELUIA at dismissal.

EASTER OCTAVE

M 22 W **EASTER MONDAY**

SOL

Hours proper Te Deum Mass proper RM:p426 Gloria
Preface I of Easter ('on this day above all') RM:p592
LI:p423 (Ac 2:14.22-33 Ps 15 Mt 28:8-15)
Double "ALLELUIA" at dismissal.
+Charles Scanlan (1971)

Tu 23 W **EASTER TUESDAY** SOL

Hours proper Te Deum Mass proper RM:p427 Gloria
Preface I of Easter ('on this day above all') RM:p592
LI:p425 (Ac 2:36-41 Ps 32 Jn 20:11-18)
Double "ALLELUIA" at dismissal.

W 24 W **EASTER WEDNESDAY** SOL

Hours proper Te Deum Mass proper RM:p428 Gloria
Preface I of Easter ('on this day above all') RM:p592
LI:p427 (Ac 3:1-10 Ps 104 Lk 24:13-35)
Double "ALLELUIA" at dismissal.
+John Carroll (1930)

Th 25 W **EASTER THURSDAY** SOL

Hours proper Te Deum Mass proper RM:p429 Gloria
Preface I of Easter ('on this day above all') RM:p592
LI:p430 (Ac 3:11-26 Ps 8 Lk 24:35-48)
Double "ALLELUIA" at dismissal.

F 26 W **EASTER FRIDAY** SOL

Hours proper Te Deum Mass proper RM:p430 Gloria
Preface I of Easter ('on this day above all') RM:p592
LI:p432 (Ac 4:1-12 Ps 117 Jn 21:1-14)
Double "ALLELUIA" at dismissal.
+Adrian Chapple (1992), Thomas Gerard McGee (1999)

Sa 27 W **EASTER SATURDAY** SOL

Hours proper Te Deum Mass proper RM:p431 Gloria
Preface I of Easter ('on this day above all') RM:p592
LI:p435 (Ac 4:13-21 Ps 117 Mk 16:9-15)
Double "ALLELUIA" at dismissal.
+John O'Malley (1973)

SECOND WEEK OF EASTER C PSALTER 2

- Su 28 W SECOND SUNDAY OF EASTER - OCTAVE DAY OF EASTER
(Divine Mercy Sunday)
Hours proper Te Deum Mass proper RM:pp432-433 Gloria Creed
Preface I of Easter ('on this day above all') RM:p592
Solemn Blessing RM:p422 may be used
LI:p444 (Ac 5:12-16 Ps 117 Rev 1:9-13.17-19
Jn 20:19-31)
Double "ALLELUIA" at dismissal.
On Sundays in Eastertide, it is most appropriate to celebrate the
Rite for the Blessing and Sprinkling of Water as a memorial of
Baptism (RM:pp1507-1510).
- M 29 W ST CATHERINE OF SIENA V Dr (1347-1380) **FEAST**
PATRON OF EUROPE
Hours proper Te Deum Mass proper RM:pp895-896 Gloria
Preface of Holy Virgins and Religious RM:p642
LII:p1009 (1Jn 1:5-2:2 Ps 102 Mt 11:25-30)
(English National Calendar)
(EUROPE)
Evening Prayer I and Evening Mass of St George
Night Prayer I of Sundays and Solemnities
+Pearse Bolster (2003)
- Tu 30 R **ST GEORGE M (died c.303) PATRON OF ENGLAND SOL
AND PROTECTOR OF THE REALM (transferred)**
Hours proper Te Deum Mass proper RMpp:888-889 Gloria Creed
Preface I or II of Holy Martyrs RM:pp636-639
LII:p1329 (Rev 12:10-12 Ps 125 Jn 15:18-21 or Jn 15:1-8)
(A second reading should also be chosen from LII:pp1461-1466)
(English National Calendar)
Night Prayer II of Sundays and Solemnities
Feast of Title Totnes, Lyme Regis
+Eugene Reynolds (1978)

MAY 2019

- W 1 W Easter Weekday Mass proper RM:p436
Preface I-V of Easter RM:pp592-601
LI:p452 (Ac 5:17-26 Ps 33 Jn 3:16-21)
- W St Joseph the Worker **Opt Mem**
Mass (including Preface) RM:pp897-900

The Gospel is proper to this Memorial - LII:p1015 (Mt 13:54-58)
Feast of Title Hayle
(HUMAN WORK)

- Th 2 W St Athanasius Bp Dr (c.296-373) Mem
Mass of the Memorial RM:pp900-901
Preface I-V of Easter RM:pp592-601
LI:p454 (Ac 5:27-33 Ps 33 Jn 3:31-36)
- F 3 R ST PHILIP AND ST JAMES - APOSTLES FEAST
Hours proper Te Deum Mass proper RM:pp901-902 Gloria
Preface I or II of Apostles RM:pp628-631
LII:p1017 (1Co 15:1-8 Ps 18 Jn 14:6-14)
Solemn Blessing RM:pp718-719 may be used
Feast of Title Tiverton
+ Francis Deane-Daniels (1924), John Fanning (1958),
Anthony Gilby (2011)
- Sa 4 R THE ENGLISH MARTYRS FEAST
Hours proper (Common of Martyrs and see Vol III of the Breviary
pp439*-441*) Te Deum Mass proper RM:pp902-903 Gloria
Preface I or II of Holy Martyrs RM:pp636-639
LII:p1363 (Heb 11:33-40 Ps 15 Jn 12:24-26 or Jn 15:18-21 or
Jn 17:11-19) or LII:p1332 (Ac 7:55-60 Ps 30 Mt 10:17-20)
(English National Calendar)
Dedication Saltash (2007)

THIRD WEEK OF EASTER C PSALTER 3

- Su 5 W THIRD SUNDAY OF EASTER
Hours proper Te Deum Mass proper RM:pp440-441 Gloria Creed
Preface I-V of Easter RM:pp592-601
LI:p468 (Ac 5:27-32.40-41 Ps 29 Rev 5:11-14
Jn 21:1-19 (or 21:1-14))
Solemn Blessing RM:pp712-713 may be used
+ William Fox (1958)
- M 6 W Easter Weekday Mass proper RM:p442
Preface I-V of Easter RM:pp592-601
LI:p472 (Ac 6:8-15 Ps 118 Jn 6:22-29)
Dedication Exmouth (1915) St Austell (1990)

- Tu 7 W Easter Weekday Mass proper RM:p443
 Preface I-V of Easter RM:pp592-601
 LI:p474 (Ac 7:51-8:1 Ps 30 Jn 6:30-35)
 +Raymond Beck (2005) George Gerry (2014)
- W 8 W Easter Weekday Mass proper RM:p444
 Preface I-V of Easter RM:pp592-601
 LI:p476 (Ac 8:1-8 Ps 65 Jn 6:35-40)
 Dedication St Ives (1946)
- Th 9 W Easter Weekday Mass proper RM:p445
 Preface I-V of Easter RM:pp592-601
 LI:p479 (Ac 8:26-40 Ps 65 Jn 6:44-51)
- F 10 W Easter Weekday Mass proper RM:p446
 Preface I-V of Easter RM:pp592-601
 LI:p481 (Ac 9:1-20 Ps 116 Jn 6:52-59)
 +Aloysius Bouchier (1957), William Driscoll (1964),
 Charles Richardson (2016)
- Sa 11 W Easter Weekday Mass proper RM:p447
 Preface I-V of Easter RM:pp592-601
 LI:p484 (Ac 9:31-42 Ps 115 Jn 6:60-69)

FOURTH WEEK OF EASTER C PSALTER 4

- Su 12 W **FOURTH SUNDAY OF EASTER**
 Hours proper Te Deum Mass proper RM:p448 Gloria Creed
 Preface I-V of Easter RM:pp592-601
 LI:p493 (Ac 13:14.43-52 Ps 99 Rev 7:9.14-17 Jn 10:27-30)
 Solemn Blessing RM:pp712-713 may be used
 (WORLD DAY OF PRAYER FOR VOCATIONS)
 Collection for seminarians' fund (optional)
 +Thomas Wiseman (1999)

- M 13 W Easter Weekday Mass proper RM:p449
 Preface I-V of Easter RM:pp592-601
 LI:p496 (Ac 11:1-18 Pss 41;42 Jn 10:1-10)
- W Our Lady of Fatima RM:p904
 Feast of Title Brixey Road Poole

Opt Mem

Dedication Bridport (transferred - 12th May 1978)
+Patrick Dwane (1947)

Tu	14	R	ST MATTHIAS - APOSTLE	FEAST
			Hours proper Te Deum Mass proper RM:p905 Gloria Preface I or II of Apostles RM:pp628-631 LII:p1023 (Ac 1:15-17.20-26 Ps 112 Jn 15:9-17) Solemn Blessing RM:pp718-719 may be used +Francis Shepherd (1935)	
W	15	W	Easter Weekday Mass proper RM:p451 Preface I-V of Easter RM:pp592-601 LI:p501 (Ac 12:24-13:5 Ps 66 Jn 12:44-50) Dedication Truro (2013)	
Th	16	W	Easter Weekday Mass proper RM:p452 Preface I-V of Easter RM:pp592-601 LI:p503 (Ac 13:13-25 Ps 88 Jn 13:16-20)	
F	17	W	Easter Weekday Mass proper RM:p453 Preface I-V of Easter RM:pp592-601 LI:p505 (Ac 13:26-33 Ps 2 Jn 14:1-6) +James Weekes (1986), Daniel Donagher (2009)	
Sa	18	W	Easter Weekday Mass proper RM:p454 Preface I-V of Easter RM:pp592-601 LI:p508 (Ac 13:44-52 Ps 97 Jn 14:7-14)	
		R	St John I Pp M (died 526) RM:p906 +Michael Koppel (2016)	Opt Mem

FIFTH WEEK OF EASTER C PSALTER 1

Su	19	W	FIFTH SUNDAY OF EASTER	
			Hours proper Te Deum Mass proper RM:p455 Gloria Creed Preface I-V of Easter RM:pp592-601 LI:p517 (Ac 14:21-27 Ps 144 Rev 21:1-5 Jn 13:31-35) Collection for Plymouth Secular Clergy Fund (Mandatory, Bishop of Plymouth) Solemn Blessing RM:pp712-713 may be used	

M	20	W	Easter Weekday Mass proper RM:p456 Preface I-V of Easter RM:pp592-601 LI:p519 (Ac 14:5-18 Ps 113B Jn 14:21-26)	
		W	St Bernadine of Siena Pr (1380-1444) RM:p907 Feast of Title South Brent (St Dunstan – transferred from 19th May) +Andrew O’Loughlin (1928), Joseph Hurley (1941)	Opt Mem
Tu	21	W	Easter Weekday Mass proper RM:p457 Preface I-V of Easter RM:pp592-601 LI:p522 (Ac 14:19-28 Ps 144 Jn 14:27-31)	
		R	St Christopher of Magallanes Pr M (1869-1927) and his Companions Mm RM:p907	Opt Mem
W	22	W	Easter Weekday Mass proper RM:p458 Preface I-V of Easter RM:pp592-601 LI:p524 (Ac 15:1-6 Ps 121 Jn 15:1-8)	
		W	St Rita of Cascia Rel (1381-1457) RM:p908 Feast of Title Honiton	Opt Mem
Th	23	W	Easter Weekday Mass proper RM:p459 Preface I-V of Easter RM:pp592-601 LI:p526 (Ac 15:7-21 Ps 95 Jn 15:9-11)	
F	24	W	St Aldhelm of Sherborne Bp (639-709) Mass of the Memorial (Common of Pastors - For a Bishop RM:pp1130-1135) LI:p528 (Ac 15:22-31 Ps 56 Jn 15:12-17) Feast of Title Sherborne Feast of Title Buckfast Abbey and St Marychurch (Our Lady, Help of Christians) Dedication Swanage (1934) +Walter Kiely (1931)	Mem
Sa	25	W	St Bede the Venerable Pr Dr (673-735) Mass of the Memorial RM:p911 LI:p531 (Ac 16:1-10 Ps 99 Jn 15:18-21) (English National Calendar) Dedication Camborne (transferred - 26th May 1859)	Mem

SIXTH WEEK OF EASTER C PSALTER 2

- Su 26 W **SIXTH SUNDAY OF EASTER**
Hours proper Te Deum Mass proper RM:pp462-463 Gloria Creed
Preface I-V of Easter RM:pp592-601
LI:p539 (Ac 15:1-2.22-29 Ps 66 Rev 21:10-14.22-23 Jn 14:23-29)
Solemn Blessing RM:pp712-713 may be used
+Patrick Harrington
- M 27 W **ST AUGUSTINE OF CANTERBURY Bp (died c.604) FEAST**
Hours Proper Te Deum Mass Proper RM:pp913-914 Gloria
Preface of Holy Pastors RM:p640
LII:p1343 (1Th 2:2-8 Ps 116 Lk 10:1-9)
(English National Calendar)
- Tu 28 W **Easter Weekday Mass proper RM:pp465**
Preface I-V of Easter RM:pp592-601
LI:p544 (Ac 16:22-34 Ps 137 Jn 16:5-11)
Dedication Heavitree (1932)
Dedication Dorchester (1976)
- W 29 W **Easter Weekday Morning Mass proper RM:pp465**
Preface I-V of Easter RM:pp592-601
LI:p546 (Ac 17:15.22-18:1 Ps 148 Jn 16:12-15)
Dedication Kinson (1979) Axminster (1862)
Evening Prayer I of the following
- W 29 W **VIGIL OF THE ASCENSION OF THE LORD OBL SOL**
Hours proper Mass proper RM:pp469-470 Gloria Creed
Preface I or II of the Ascension of the Lord RM:pp602-605
If Eucharistic Prayer I is chosen, "In communion with those..." has
a special form
Readings as for the Mass during the Day (LI:p552)
Solemn Blessing RM:p713 may be used
Night Prayer I of Sundays and Solemnities
- Th 30 W **THE ASCENSION OF THE LORD OBL SOL**
Hours proper Te Deum Mass proper RM:pp471-472 Gloria Creed
Preface I or II of the Ascension of the Lord RM:pp602-605
If Eucharistic Prayer I is chosen, "In communion with those..." has
a special form
LI:p556 (Ac 1:1-11 Ps 46 Eph 1:17-23 or

Heb 9:24-28. 10:19-23 Lk 24:46-53)
Solemn Blessing RM:p713 may be used
Night Prayer II of Sundays and Solemnities

F 31 W **THE VISITATION OF THE BLESSED VIRGIN MARY FEAST**
Hours proper Te Deum Mass proper RM:pp914-915 Gloria
Preface II of the Blessed Virgin Mary RM:p626
LII:p1040 (Zep 3:14-18 or Rom 12:9-16
Cant Is 12:2-6 Lk 1:39-56)
Solemn Blessing RM:p717 may be used
Dedication Barnstaple (1985)
Feast of Title Torpoint (St Joan of Arc
– transferred from 30th May)

JUNE 2019

Sa 1 R St Justin M (c.100-c.165) Mem
Patron of Philosophers
Hours Eastertide Week 6A
Mass of the Memorial RM:p917
Preface I or II of the Ascension of the Lord RM:602-605
or Preface I-V of Easter RM:pp592-601
LII:p564 (Ac 18:23-28 Ps 46 Jn 16:23-28)
Dedication Newton Abbot (1915) Bovey Tracey (1936)
+John Mordaunt (2000)

SEVENTH WEEK OF EASTER C PSALTER 3

Su 2 W **SEVENTH SUNDAY OF EASTER**
Hours proper Te Deum Mass proper RM:pp478 Gloria Creed
Preface I or II of the Ascension of the Lord RM:pp602-605
or Preface I-V of Easter RM:pp592-601
LI:p573 (Ac 7:55-60 Ps 96 Rev 22:12-14.16-17.20 Jn 17:20-26)
Solemn Blessing RM:pp712-713 may be used
(**WORLD COMMUNICATIONS DAY – THE RIGHT USE OF
THE MEDIA - Mandatory Collection**)
+Philip French (1989), Ian Clark (2001)

M 3 R St Charles Lwanga and Companions Mm (died 1885-1886) Mem
Mass of the Memorial RM:pp918-919
Preface I or II of the Ascension of the Lord RM:pp602-605

or Preface I-V of Easter RM:pp592-601
LI:p576 (Ac 19:1-8 Ps 67 Jn 16:29-33)
Dedication Dartmouth (transferred - 2nd June 1868)

- Tu 4 W Easter Weekday after Ascension Mass proper RM:p480
Preface I or II of the Ascension of the Lord RM:pp602-605
or Preface I-V of Easter RM:pp592-601
LI:p578 (Ac 20:17-27 Ps 67 Jn 17:1-11)
Feast of Title Padstow, Bodmin, Ashburton (St Petroc)
R Evening Prayer I and Evening Mass of St Boniface
Night Prayer I of Sundays and Solemnities
- W 5 R **ST BONIFACE Bp M MISSIONARY (c.680-754) SOL**
PATRON OF THE DIOCESE
Hours Proper Te Deum Mass Proper RM:p920 (see June notes)
Gloria Creed
Preface I or II of Holy Martyrs RM:pp636-639 or
Preface of Holy Pastors RM:pp640-641
LII:pp1052-1054 (Ac 26:19-23 Ps 116 Jn 10:11-16)
A second reading should be chosen from the Common of Martyrs or
the Common of Pastors: for missionaries (LII:pp1461-1466 or 1485)
Night Prayer II of Sundays and Solemnities
Feast of Title Cathedral, Okehampton, Crediton, Cullompton
- Th 6 W Easter Weekday after Ascension Mass proper RM:p482
Preface I or II of the Ascension of the Lord RM:602-605
or Preface I-V of Easter RM:pp592-601
LI:p583 (Ac 22:30.23:6-11 Ps 15 Jn 17:20-26)
W St Norbert Bp (c.1080-1134) RM:p920 Opt Mem
Dedication Peverell (1949)
- F 7 W Easter Weekday after Ascension Mass proper RM:p483
Preface I or II of the Ascension of the Lord RM:602-605
or Preface I-V of Easter RM:pp592-601
LI:p585 (Ac 25:13-21 Ps 102 Jn 21:15-19)
Dedication Okehampton (1906)
+ A. Bede Davis (2006)
- Sa 8 W Easter Weekday after Ascension Morning Mass proper RM:p484
Preface I or II of the Ascension of the Lord RM:pp602-605
or Preface I-V of Easter RM:pp592-601

LI:p588 (Ac 28:16-20.30-31 Ps 10 Jn 21:20-25)

Sa 8 R

VIGIL OF PENTECOST

Hours proper Mass proper Gloria Creed

If the extended form of the Pentecost Vigil is celebrated, then the rite is as described in the Roman Missal (RM:pp487-490) with four readings, psalms and Collects.

First Reading: LI:p596 (Gn 11:1-9)

Psalm: LII:p77 (Ps 32)

Second Reading: LI:p596 (Ex 19:3-8.16-20)

Either Cantic: LI:p611(Dn 3:52.53.54.55.56. R.52b)
or Psalm: LI:p252 (Ps 18)

Third Reading: LI:p597 (Ez 37:1-14)

Psalm: LII:p723 (Ps 106)

Fourth Reading: LI:p598 (Jl 3:1-5)

Psalm: LI:p599 (Ps 103)

Alternatively, the simple form may be used (RM:pp491-492)

LI:p596 (Gn 11:1-9 or Ex 19:3-8.16-20 or Ez 37:1-14 or
Jl 3:1-5 Ps 103 Rom 8:22-27 Jn 7:37-39)

Preface RM:pp494-495

If Eucharistic Prayer I is chosen “In communion with those...” has a special form

Solemn Blessing RM:p714 may be used

Double “Alleluia” at dismissal

Su 9 R

PENTECOST SUNDAY

Hours Proper Te Deum

Mass Proper (including preface) RM:pp493-496 Gloria Creed

If Eucharistic Prayer I is chosen “In communion with those...” has a special form

LI:p601 (Ac 2:1-11 Ps 103 1Co 12:3-7.12-13 Sequence

Jn 20:19-23) 2nd Reading and Gospel Alternative LI:p606
(Rom 8:8-17 Jn 14:15-16.23-26)

Solemn Blessing RM:p714 may be used

Double “Alleluia” at dismissal

EASTERTIDE ENDS after Evening Prayer II

The Paschal Candle is now placed near the font. At funerals, the Paschal Candle should be placed near the coffin.

Feast of Title Swanage, Exeter University Chaplaincy, Exmouth,
Bovey Tracey

(THE CHURCH)

+Jules van Heede (1944)

**ORDINARY TIME OF THE YEAR AFTER EASTER BEGINS
DIVINE OFFICE VOL 3 OF THE BREVIARY
TENTH WEEK IN ORDINARY TIME C1 PSALTER 2**

(See notes for Ordinary Time after Christmas)

M	10	W	Blessed Virgin Mary, Mother of the Church (see June notes) Mass of the Memorial (including Preface) RM:p1411 LII:p124 (2Co 1:1-7 Ps 33 Mt 5:1-12) +Matthias Dromey (1991)	Mem
Tu	11	R	St Barnabas - Apostle Mass of the Memorial RM:pp922-923 Preface I or II of Apostles RM:pp628-631 First reading is proper to this Memorial LII:p126 (2Co 1:18-22 Ps 118) Gospel LII:p1059 (Mt 10:7-13) or LII:p127 (Mt 5:13-16) +Edward O'Mahoney (1951)	Mem
W	12	G	Weekday Mass of Choice LII:p128 (2Co 3:4-11 Ps 98 Mt 5:17-19)	
Th	13	W	Our Lord Jesus Christ, the Eternal High Priest Hours Proper Te Deum Mass Proper (see June notes) Gloria Preface RM:p324 Feast of Title St Mawes, Broadstone, West Moors, Ottery St Mary (St Anthony of Padua) +Matthew Morehan (1978)	FEAST
F	14	G	Weekday Mass of Choice LII:p132 (2Co 4:7-15 Ps 115 Mt 5:27-32)	
Sa	15	G	Weekday Mass of Choice LII:p134 (2Co 5:14-21 Ps 102 Mt 5:33-37)	
		W	Saturday Mass of the Blessed Virgin Mary Dedication St Agnes (1958) Braunton (1978)	Opt Mem

ELEVENTH WEEK IN ORDINARY TIME C1 PSALTER 3

Su	16	W	<p>THE MOST HOLY TRINITY</p> <p>Hours proper Te Deum</p> <p>Mass proper (including Preface) RM:pp533-536 Gloria Creed</p> <p>LI:p615 (Prov 8:22-31 Ps 8 Rom 5:1-5 Jn 16:12-15)</p> <p>Feast of Title Holy Trinity Plymouth, Newquay, Dorchester</p> <p>(DAY FOR LIFE - Mandatory Collection)</p> <p>+Michael Murphy (1979)</p>	
M	17	G	<p>Weekday Mass of Choice</p> <p>LII:p136 (2Co 6:1-10 Ps 97 Mt 5:38-42)</p> <p>Dedication Ottery St Mary (transferred - 16th June 1935)</p> <p>+Wilfrid Carter (1963)</p>	
Tu	18	G	<p>Weekday Mass of Choice</p> <p>LII:p138 (2Co 8:1-9 Ps 145 Mt 5:43-48)</p> <p>Dedication Seaton (1981) Shaftesbury (1994)</p>	
W	19	G	<p>Weekday Mass of Choice</p> <p>LII:p140 (2Co 9:6-11 Ps 111 Mt 6:1-6.16-18)</p>	
		W	<p>St Romuald Ab (c.951-1027) RM:p925</p>	Opt Mem
Th	20	G	<p>Weekday Mass of Choice</p> <p>LII:p142 (2Co 11:1-11 Ps 110 Mt 6:7-15)</p>	
		R	<p>St Alban M (died c.209 or c.254) RM:p925</p> <p>Proto-Martyr of England</p> <p>(English National Calendar)</p>	Opt Mem
F	21	W	<p>St Aloysius Gonzaga Rel (1568-1591)</p> <p>Patron of youth</p> <p>Mass of the Memorial RM:pp926-927</p> <p>LII:p144 (2Co 11:18.21-30 Ps 33 Mt 6:19-23)</p> <p>+Michael O'Neill (1993), Terry Fleming (2014)</p>	Mem
Sa	22	R	<p>ST JOHN FISHER Bp M (1469-1535)</p> <p>AND ST THOMAS MORE M (1477-1535)</p> <p>St Thomas More - Patron of lawyers and those in public life</p> <p>Hours proper Te Deum Mass proper RM:pp928-929 Gloria</p> <p>Preface I or II of Holy Martyrs RM:pp636-639</p> <p>LII:p1350 (2M 6:18.21.24-31 Ps 30 Mt 24:4-13)</p> <p>(English National Calendar)</p> <p>Feast of Title Southway</p>	FEAST

(THOSE WHO SUFFER PERSECUTION, OPPRESSION AND DENIAL OF HUMAN RIGHTS)

TWELTH WEEK IN ORDINARY TIME C1 PSALTER 4

- Su 23 W **THE MOST HOLY BODY AND BLOOD OF CHRIST**
Hours proper Te Deum
Mass proper (including Preface) RM:pp537-539
Gloria (Sequence L1:p619 optional) Creed
LI:p625 (Gn 14:18-20 Ps 109 1Co 11:23-26 Lk 9:11-17)
If a Eucharistic procession takes place immediately after Mass, the blessing and dismissal are omitted.
Feast of Title Heavitree, Sidmouth
- M 24 W **THE NATIVITY OF ST JOHN THE BAPTIST** SOL
Patron of motorways, farriers and tailors
Hours proper Te Deum
Mass proper (including Preface) RM:pp934-937 Gloria Creed
LI:p976 or LII:p1073 (Is 49:1-6 Ps 138 Ac 13:22-26
Lk 1:57-66.80)
Night Prayer II of Sundays and Solemnities
Feast of Title Camborne, Dartmouth
- Tu 25 G Weekday Mass of Choice
LII:p151 (Gn 13:2.5-18 Ps 14 Mt 7:6.12-14)
Dedication Bodmin (transferred - 24th June 1965)
Feast of Title (transferred) Shaftesbury, Wareham, Swanage
+Maurice Castelli (1969)
- W 26 G Weekday Mass of Choice
LII:p153 (Gn 15:1-12.17-18 Ps 104 Mt 7:15-20)
Feast of Title Braunton (St Brannoc)
+Ian Jones (1997)
- Th 27 G Weekday Mass of Choice
LII:p155 (Gn 16:1-12.15-16 or 16:6-12.15-16 Ps 105 Mt 7:21-29)
W St Cyril of Alexandria Bp Dr (c.376-444) RM:p937 Opt Mem
Evening Prayer I of the following
Night Prayer I of Sundays and Solemnities
- F 28 W **THE MOST SACRED HEART OF JESUS** SOL

Hours proper Te Deum
 Mass proper (including Preface) RM:pp540-542 Gloria Creed
 LI:p634 (Ez 34:11-16 Ps 22 Rom 5:5-11 Lk 15:3-7)
 Night Prayer II of Sundays and Solemnities
 Feast of Title Kingsbridge, South Street Exeter, Paignton, St Ives,
 Sherborne, Bideford

Sa 29 W The Immaculate Heart of the Blessed Virgin Mary Mem
 Mass of the Memorial RM:p916
 Preface I or II of the Blessed Virgin Mary RM:pp624-627
 LII:p160 (Gn 18:1-15 Cant Lk 1:46-50.53-55)
 Gospel proper LII:p1044 (Lk 2:41-51)
 Dedication Crownhill (1987)
 +Hugh Martin (2005)

THIRTEENTH WEEK IN ORDINARY TIME C1 PSALTER 1

Sa 29 R VIGIL OF SS PETER AND PAUL - APOSTLES
 Hours proper Mass proper RM:pp938-939 Gloria Creed
 Preface RM:pp940-942
 LI:p979 or LII:p1079 (Ac 3:1-10 Ps 18 Ga 1:11-20 Jn 21:15-19)
 Solemn Blessing RM:p718 may be used

Su 30 R SS PETER AND PAUL - APOSTLES
 Hours proper Te Deum
 Mass proper (including Preface) RM:pp940-943 Gloria Creed
 LI:p981 or LII:p1082 (Ac 12:1-11 Ps 33 2Tm 4:6-8.17-18
 Mt 16:13-19)
 Solemn Blessing RM:p718 may be used
 Feast of Title Crownhill, St Budeaux, Budleigh Salterton
 Mandatory Collection for Peter's Pence
 +David Rossiter (1994), Wilfrid Pedrick (1998)

JULY 2019

M 1 G Weekday Mass of Choice
 LII:p165 (Gn 18:16-33 Ps 102 Mt 8:18-22)
 R St Oliver Plunket Bp M (1625-1681) RM:p944 Opt Mem
 (English National Calendar)

Tu 2 G Weekday Mass of Choice

LII:p165 (Gn 19:15-29 Ps 25 Mt 8:23-27)
Dedication Marnhull (1862)

W	3	R	ST THOMAS - APOSTLE	FEAST
			Hours proper Te Deum Mass proper RM:pp944-945 Gloria Preface I or II of Apostles RM:pp628-631 LII:p1087 (Eph 2:19-22 Ps 116 Jn 20:24-29) Solemn Blessing RM:pp718-719 may be used +Michael Coughlan (1962) Brian Reeves (2018)	
Th	4	R	Blessed John Cornelius and Companions Mm (The Chideock Martyrs) (died 1594) Mass of the Memorial (Common of Martyrs) RM:pp1111-1117 (Diocesan Calendar – see July notes) LII:p169 (Gn 22:1-19 Ps 114 Mt 9:1-8) Dedication Budleigh Salterton (1938)	Mem
F	5	G	Weekday Mass of Choice LII:p172 (Gn 23:1-4.19; 24:1-8.62-67 Ps 105 Mt 9:9-13)	
		W	St Anthony Zaccaria Pr (1502-1539) RM:p946	Opt Mem
Sa	6	G	Weekday Mass of Choice LII:p175 (Gn 27:1-5.15-29 Ps 134 Mt 9:14-17)	
		R	St Maria Goretti V M (1890-1902) RM:p946	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary	Opt Mem

FOURTEENTH WEEK IN ORDINARY TIME C1 PSALTER 2

Su	7	G	FOURTEENTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p512 Gloria Creed LI:p875 (Is 66:10-14 Ps 65 Ga 6:14-18 Lk 10:1-12.17-20 or 10:1-9)	
M	8	G	Weekday Mass of Choice LII:p178 (Gn 28:10-22 Ps 90 Mt 9:18-26)	
		R	St Augustine Zhao Rong Pr M (1746-1815) and Companions Mm (died 1648-1930) RM:p947	Opt Mem
Tu	9	G	Weekday Mass of Choice LII:p180 (Gn 32:23-33 Ps 16 Mt 9:32-38)	
		R	St Augustine Zhao Rong Pr M (1746 -1815)	Opt Mem

and Companions Mm (died 1648-1930) RM:p947
+David Walford (2014)

- W 10 G Weekday Mass of Choice
LII:p182 (Gn 41:55-57; 42:5-7.17-24 Ps 32 Mt 10:1-7)
- Th 11 W ST BENEDICT Ab (c.480-c.550) **FEAST**
PATRON OF EUROPE
Hours proper Te Deum Mass proper RM:pp948-949 Gloria
Preface of Holy Pastors RM:p640
or Preface of Holy Virgins and Religious RM:p642
LII:p1095 (Prov 2:1-9 Ps 33 Mt 19:27-29)
(English National Calendar)
(EUROPE)
Feast of Title Buckfastleigh, Gillingham
- F 12 G Weekday Mass of Choice
LII:p187 (Gn 46:1-7.28-30 Ps 36 Mt 10:16-23)
+Daniel Collins (1953), Deacon Michael Gilby (2002)
- Sa 13 G Weekday Mass of Choice
LII:p189 (Gn 49:29-33; 50:15-26 Ps 104 Mt 10:24-38)
- W St Henry (972-1024) RM:p949 Opt Mem
- W Saturday Mass of the Blessed Virgin Mary Opt Mem
+Deacon Rodney Reeve (2000)

FIFTEENTH WEEK IN ORDINARY TIME C1 PSALTER 3

- Su 14 G FIFTEENTH SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p513 Gloria Creed
LI:p878 (Dt 30:10-14 Ps 68 or Ps 18 Col 1:15-20 Lk 10:25-37)
(SEA SUNDAY-SEAFARERS)
Mandatory Collection for the Apostleship of the Sea
+ Walter Gaynor (1964)
- M 15 W St Bonaventure Bp Dr (c.1217-1274) Mem
Mass of the Memorial RM:p950
LI:p192 (Ex 1:8-14.22 Ps 123 Mt 10:34-11:1)
- Tu 16 G Weekday Mass of Choice
LI:p194 (Ex 2:1-15 Ps 68 Mt 11:20-24)

	W		Our Lady of Mount Carmel RM:pp950-951 Feast of Title Efford +Philip Northcote (1950) Daniel Kavanagh (1954) David Gibson (1997)	Opt Mem
W	17	G	Weekday Mass of Choice LII:p196 (Ex 3:1-6.9-12 Ps 102 Mt 11:25-27) +Bernard Wade (1936), Patrick Mulvany (2004)	
Th	18	G	Weekday Mass of Choice LII:p198 (Ex 3:13-20 Ps 104 Mt 11:28-30) +Edward Burke (1940)	
F	19	G	Weekday Mass of Choice LII:p200 (Ex 11:10-12:14 Ps 115 Mt 12:1-8) +Patrick Leahy (1953), Alan Power (1971)	
Sa	20	G	Weekday Mass of Choice LII:p200 (Ex 12:37-42 Ps 135 Mt 12:14-21)	
		R	St Apollinaris Bp M (died 1st/2nd century) RM:p951	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary Feast of Title Truro (Our Lady of the Portal) +Joseph Richardson (2005)	Opt Mem

SIXTEENTH WEEK IN ORDINARY TIME C1 PSALTER 4

Su	21	G	SIXTEENTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p514 Gloria Creed LI:p882 (Gn 18:1-10 Ps 14 Col 1:24-28 Lk 10:38-42) +Arthur William Murray (1995)	
M	22	W	ST MARY MAGDALENE Hours proper Te Deum Mass proper RM:pp952 Gloria Preface: Apostle of the Apostles (see July notes) LII:p1110 (Sg 3:1-4 or 2Co 5:14-17 Ps 62 Jn 20:1-2.11-18) +Henry Russell (1928), Bernard Palmer (1938), Andrew O'Keefe (1990)	FEAST
Tu	23	W	ST BRIDGET OF SWEDEN - REL (1303-1373) PATRON OF EUROPE	FEAST

Hours proper Te Deum Mass proper RM:p953 Gloria
 Preface I or II of Saints RM:pp632-635
 or Preface of Holy Virgins and Religious RM:p642
 LII:p1111 (Ga 2:19-20 Ps 33 Jn 15:1-8)
 (English National Calendar)
 (EUROPE)
 +Conrad Meyer (2011)

- W 24 G Weekday Mass of Choice
 LII:p209 (Ex 16:1-5.9-15 Ps 77 Mt 19:1-2.9-11.16-20)
 W St Sharbel Makhlūf Pr (1828-1898) RM:p954 Opt Mem
- Th 25 R **ST JAMES - APOSTLE FEAST**
 Hours proper Te Deum Mass proper RM:pp954-955 Gloria
 Preface I or II of Apostles RM:pp628-631
 LII:p1113 (2Co 4:7-15 Ps 125 Mt 20:20-28)
 Solemn Blessing RM:pp718-719 may be used
 +Timothy O’Leary (1988)
- F 26 W **SS Joachim and Anne, Parents of the Blessed Virgin Mary Mem**
 St Anne – Patron of Canada, women in labour, miners,
 cabinet makers and homemakers
 Mass of the Memorial RM:p956
 LII:p213 (Ex 20:1-17 Ps 18 Mt 13:18-23)
 Feast of Title Lanherne (St Anne)
 +Alexander Dodard (1938)
- Sa 27 G Weekday Mass of Choice
 LII:p216 (Ex 24:3-8 Ps 49 Mt 13:24-30)
 W Saturday Mass of the Blessed Virgin Mary Opt Mem
 +Richard Rutt (2011)

SEVENTEENTH WEEK IN ORDINARY TIME C1 PSALTER 1

- Su 28 G **SEVENTEENTH SUNDAY IN ORDINARY TIME**
 Hours proper Te Deum Mass proper RM:p515 Gloria Creed
 LI:p884 (Gn 18:20-32 Ps 137 Col 2:12-14 Lk 11:1-13)
- M 29 W **St Martha Mem**
 Mass of the Memorial RM:p957
 Patron of innkeepers, cooks and dieticians

LII:p218 (Ex 32:15-24.30-34 Ps 105)
Gospel proper LII:p1119 (Jn 11:19-27 or Lk 10:38-42)
+Patrick O'Reilly (1983), Antony Boers (1993)

- Tu 30 G Weekday Mass of Choice
LII:p220 (Ex 33:7-11;34:5-9.28 Ps 102 Mt 13:36-43)
- W St Germanus of Auxerre Bp (c.378-c.448) Opt Mem
(Diocesan Calendar – see July notes, and RM:p961)
- W St Peter Chrysologus Bp Dr (c.380-c.450) RM:p958 Opt Mem
Dedication Perranporth (1931)
- W 31 W St Ignatius of Loyola Pr (1491-1556) Mem
Mass of the Memorial RM:pp958-959
LII:p223 (Ex 34:29-35 Ps 98 Mt 13:44-46)
Feast of Title Shaldon, Chideock
Feast of Title Liskeard (St Neot)

AUGUST 2019

- Th 1 W St Alphonsus Liguori Bp Dr (1696-1787) Mem
Mass of the Memorial RM:p960
LII:p225 (Ex 40:16-21.34-38 Ps 83 Mt 13:47-53)
- F 2 G Weekday Mass of Choice
LII:p227 (Lev 23:1.4-11.15-16.27.34-37 Ps 80 Mt 13:54-58)
- W St Peter Julian Eymard Pr (1811-1868) RM:p961 Opt Mem
- W St Eusebius of Vercelli Bp (c.283-371) RM:p961 Opt Mem
Dedication Helston (1967)
- Sa 3 G Weekday Mass of Choice
LII:p229 (Lev 25:1.8-17 Ps 66 Mt 14:1-12)
- W Saturday Mass of the Blessed Virgin Mary Opt Mem

EIGHTEENTH WEEK IN ORDINARY TIME C1 PSALTER 2

- Su 4 G EIGHTEENTH SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p516 Gloria Creed
LI:p888 (Eccl 1:2; 2:21-23 Ps 89 or Ps 94 Col 3:1-5.9-11
Lk 12:13-21)
+ Terence McAlinden (1974)

M	5	G	Weekday Mass of Choice LII:p232 (Num 11:4-15 Ps 80 Mt 14:13-21)	
		W	Dedication of the Basilica of St Mary Major RM:p962 Feast of Title Buckfastleigh, Gillingham	Opt Mem
Tu	6	W	THE TRANSFIGURATION OF THE LORD Hours proper Te Deum Mass proper (including Preface) RM:pp965-968 Gloria LII:p1131 (Dn 7:9-10.13-14 or 2P 1:16-19 Ps 96 Mk 2:9-10) Feast of Title Keyham, Lynton	FEAST
W	7	G	Weekday Mass of Choice LII:p238 (Num 13:1-2.25-14:1.26-29.34-35 Ps 105 Mt 15:21-28)	
		R	St Sixtus II Pp M and Comp Mm (died 258) RM:p968	Opt Mem
		W	St Cajetan Pr (1480-1547) RM:p968	
Th	8	W	St Dominic Pr (c.1170-1221) Mass of the Memorial RM:pp969-970 LII:p241 (Num 20:1-13 Ps 94 Mt 16:13-23) +Francis McGuinness (1975)	Mem
F	9	R	ST TERESA BENEDICTA OF THE CROSS (EDITH STEIN) V M (1891-1942) PATRON OF EUROPE Hours proper Te Deum Mass proper RM:pp972-973 Gloria Preface I or II of Holy Martyrs RM:pp636-639 LII:p1273 (Ho 2:16-17.21-22 Ps 44 Mt 25:1-13) (English National Calendar) (EUROPE) +John Prince (1959)	FEAST
Sa	10	R	ST LAWRENCE Dn M (died 258) Patron of the poor and cooks Hours proper Te Deum Mass proper RM:pp973-974 Gloria Preface I or II of Holy Martyrs RM:pp636-639 LII:p1141 (2Co 9:6-10 Ps 111 Jn 12:24-26)	FEAST

NINETEENTH WEEK IN ORDINARY C1 PSALTER 3

Su	11	G	NINETEENTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p517 Gloria Creed	
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LI:p891 (Ws 18:6-9 Ps 32 Heb 11:1-2.8-19 or 11:1-2.8-12
Lk 12:32-48 or 12:35-40)
Feast of Title Lynton Community (St Clare)

- M 12 G Weekday Mass of Choice
LII:p247 (Dt 10:12-22 Ps 147 Mt 17:22-27)
W St Jane Frances de Chantal Rel (1572-1641) RM:p975 Opt Mem
- Tu 13 G Weekday Mass of Choice
LII:p249 (Dt 31:1-8 Cant Dt 32:3-4.7-9 Mt 18:1-5.10.12-14)
R St Pontian Pp M and St Hippolytus Pr M (died c.235) Opt Mem
RM:p975
- W 14 R St Maximilian Mary Kolbe Pr M (1894-1941) Mem
Morning Mass of the Memorial RM:p976
LII:p251 (Dt 34:1-12 Ps 65 Mt 18:15-20)
- W 14 W **VIGIL OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY** **OBL SOL**
Hours proper Mass proper RM:pp977-978
Gloria Creed Preface RM:pp982-983
LI:p992 (1Chr 15:3-4.15.16; 16:1-2 Ps 131 1Co 15:54-57
Lk 11:27-28)
Solemn Blessing RM:p717 may be used
Evening Prayer I of the Assumption
Night Prayer I of Sundays and Solemnities
- Th 15 W **THE ASSUMPTION OF THE BLESSED VIRGIN MARY** **OBL SOL**
Hours proper Te Deum
Mass proper (including Preface) RM:pp981-983 Gloria Creed
LI:p994 (Rev 11:19; 12:1-6.10 Ps 44 1Co 15:20-26 Lk 1:39-56)
Solemn Blessing RM:p717 may be used
Night Prayer II of Sundays and Solemnities
Feast of Title Abbey Road Torquay, Axminster, Tavistock, Redruth
Lulworth, Marnhull
+ Patrick Lynch (1977)
- F 16 G Weekday Mass of Choice
LII:p256 (Josh 24:1-13 Ps 135 Mt 19:3-12)
W St Stephen of Hungary (c.975-1038) RM:p984 Opt Mem

Patron of Hungary
Dedication Tavistock (transferred - 15th August 1951)

Sa 17 G Weekday Mass of Choice
LII:p258 (Josh 24:14-29 Ps 15 Mt 19:13-15)
W Saturday Mass of the Blessed Virgin Mary

TWENTIETH WEEK IN ORDINARY TIME C1 PSALTER 4

Su 18 G TWENTIETH SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p518 Gloria Creed
LI:p895 (Jr 38:4-6.8-10 Ps 39 Heb 12:1-4 Lk 12:49-53)
+Donald Smith (1993) Tony Bennett (1995)

M 19 G Weekday Mass of Choice
LII:p261 (Jg 2:11-19 Ps 105 Mt 19:16-22)
W St John Eudes Pr (1601-1680) RM:p984 Opt Mem
+Joseph O'Byrne (1972)

Tu 20 W St Bernard Ab Dr (c.1090-1153) Mem
Patron of Gibraltar and bee-keepers
Mass of the Memorial RM:p985
LII:p263 (Jg 6:11-24 Ps 84 Mt 19:23-30)
+Dennis Noonan (1948)

W 21 W St Pius X Pp (1835-1914) Mem
Mass of the Memorial RM:p986
LII:p266 (Jg 9:6-15 Ps 20 Mt 20:1-16)
+Charles Gandy (1942)

Th 22 W The Queenship of the Blessed Virgin Mary Mem
Mass of the Memorial RM:p987
Preface I or II of the Blessed Virgin Mary RM:pp624-627
LII:p269 (Jg 11:29-39 Ps 39 Mt 22:1-14)

F 23 G Weekday Mass of Choice
LII:p271 (Ru 1:1.3-6.14-16.22 Ps 145 Mt 22:34-40)
W St Rose of Lima V (1586-1617) RM:p988 Opt Mem
+Thomas Cahill (1953), Augustine Egan (1961)

Sa 24 R ST BARTHOLOMEW - APOSTLE **FEAST**

Patron of plasterers, tanners, and leather-workers
 Hours proper Te Deum Mass proper RM:pp988-989 Gloria
 Preface I or II of Apostles RM:pp628-631
 LII:p1164 (Rev 21:9-14 Ps 144 Jn 1:45-51)
 Solemn Blessing RM:pp718-719 may be used

TWENTY-FIRST WEEK IN ORDINARY TIME C1 PSALTER 1

Su	25	G	TWENTY-FIRST SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p519 Gloria Creed LI:p898 (Is 66:18-21 Ps 116 Heb 12:5-7.11-13 Lk 13:22-30) Dedication Buckfast Abbey (1932) +Bernard Tracy (1970)	
M	26	G	Weekday Mass of Choice LII:p276 (1Th 1:1-5.8-10 Ps 149 Mt 23:13-22)	
		W	Blessed Dominic of the Mother of God Pr (1792-1849) RM:p991 (English National Calendar)	Opt Mem
Tu	27	W	St Monica (c.331-387) Patron of mothers Mass of the Memorial RM:p992 LII:p278 (1Th 2:1-8 Ps 138 Mt 23:23-26) Feast of Title Modbury +Desmond Haslehust (1992)	Mem
W	28	W	St Augustine Bp Dr (354-430) Mass of the Memorial RM:pp992-993 LII:p280 (1Th 2:9-13 Ps 138 Mt 23:27-32) Feast of Title St Austell, Seaton, Ivybridge	Mem
Th	29	R	The Passion of St John the Baptist Mass of the Memorial RM:pp993-995 LII:p282 (1Th 3:7-13 Ps 89) Gospel proper LII:p1176 (Mk 6:17-29)	Mem
F	30	G	Weekday Mass of Choice LII:p284 (1Th 4:1-8 Ps 96 Mt 25:1-13)	
		R	St Margaret Clitherow M (1556-1586) St Anne Line M (c.1565-1601) and St Margaret Ward V M (died 1588) RM:p995	Opt Mem

(English National Calendar)

- Sa 31 G Weekday Mass of Choice
LII:p286 (1Th 4:9-11 Ps 97 Mt 25:14-30)
W St Aidan Bp Missionary (died 651) Opt Mem
and Saints of Lindisfarne RM:p996
(English National Calendar)
W Saturday Mass of the Blessed Virgin Mary Opt Mem
+Michael O'Reilly (1936)

SEPTEMBER 2019

TWENTY-SECOND WEEK IN ORDINARY TIME C1 PSALTER 2

- Su 1 G TWENTY-SECOND SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p520 Gloria Creed
LI:p900 (Sir 3:17-20.28-29 Ps 67 Heb 12:18-19.22-24
Lk 14:1.7-14)
(WORLD DAY OF PRAYER FOR THE CARE OF CREATION)
- M 2 G Weekday Mass of Choice
LII:p288 (1Th 4:13-18 Ps 95 Lk 4:16-30)
+Bishop Charles Graham (1912)
- Tu 3 W ST GREGORY THE GREAT Pp Dr (540-604) **FEAST**
Patron of musicians
Hours proper Te Deum Mass proper RM:pp998-999 Gloria
Preface of Holy Pastors RM:p640
LII:p1357 (1Th 2:2-8 Ps 95 Mt 16:13-19)
(English National Calendar)
Feast of Title Kingskerswell
+Deacon Wilfred Westlake
- W 4 G Weekday Mass of Choice
LII:p293 (Col 1:1-8 Ps 51 Lk 4:38-44)
W St Cuthbert Bp (c.634-687) RM:p999 Opt Mem
(English National Calendar)
+Deacon Jim Driscoll
- Th 5 G Weekday Mass of Choice
LII:p295 (Col 1:9-14 Ps 97 Lk 5:1-11)

F	6	G	Weekday Mass of Choice LII:p297 (Col 1:15-20 Ps 99 Lk 5:33-39)	
Sa	7	G	Weekday Mass of Choice LII:p299 (Col 1:21-23 Ps 53 Lk 6:1-5)	
		W	Saturday Mass of the Blessed Virgin Mary	Opt Mem

TWENTY-THIRD WEEK IN ORDINARY TIME C1 PSALTER 3

Su	8	G	TWENTY-THIRD SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p521 Gloria Creed LI:p903 (Ws 9:13-18 Ps 89 Phil 9-10.12-17 Lk 14:25-33) (EDUCATION DAY) Feast of Title Bodmin, St Agnes, Poole (The Nativity of the Blessed Virgin Mary) Dedication Falmouth (1948) Poole (1973) Lynton (1931) +Peter Sanders (1994)	
M	9	G	Weekday Mass of Choice LII:p300 (Col 1:24-2:3 Ps 61 Lk 6:6-11)	
		W	St Peter Claver Pr (1581-1654) RM:p1001	Opt Mem
Tu	10	G	Weekday Mass of Choice LII:p302 (Col 2:6-15 Ps 144 Lk 6:12-19)	
W	11	G	Weekday Mass of Choice LII:p304 (Col 3:1-11 Ps 144 Lk 6:20-26) Dedication Honiton (1969)	
Th	12	G	Weekday Mass of Choice LII:p306 (Col 3:12-17 Ps 150 Lk 6:27-38)	
		W	The Most Holy Name of Mary RM:p1002 Dedication Ilfracombe (1939)	Opt Mem
F	13	W	St John Chrysostom Bp Dr (c.350-407) Patron of preachers Mass of the Memorial RM:p1003 LII:p308 (1Tm 1:1-2.12-14 Ps 15 Lk 6:39-42)	Mem
Sa	14	R	THE EXALTATION OF THE HOLY CROSS	FEAST

Hours proper Te Deum
 Mass proper (including Preface) RM:pp1004-1006 Gloria
 LII:p1186 (Num 21:4-9 or Ph 2:6-11 Ps 77 Jn 3:13-17)
 Feast of Title Topsham, Yelverton, Holy Cross Parish North Devon
 Dedication Topsham (1936)
 +Michael Ryan (1993) Terence McCaffrey (2004)

TWENTY-FOURTH WEEK IN ORDINARY TIME C1 PSALTER 4

- Su 15 G TWENTY-FOURTH SUNDAY IN ORDINARY TIME
 Hours proper Te Deum Mass proper RM:p522 Gloria Creed
 LI:p906 (Ex 32:7-11.13-14 Ps 50 1Tm 1:12-17
 Lk 15:1-32 or 15:1-10)
 (HOME MISSION DAY – THE SPREAD OF THE GOSPEL)
 Mandatory Collection for Home Mission Day
- M 16 R St Cornelius Pp M (died 253) and Mem
 St Cyprian Bp M (died 258)
 St Cornelius - Patron for cattle and domestic animals
 Mass of the Memorial RM:p1008
 LII:p312 (1Tm 2:1-8 Ps 27 Lk 7:1-10)
 Feast of Title Ugbrooke
 Dedication Yelverton (1928)
 +Patrick Dorrian (1999)
- Tu 17 G Weekday Mass of Choice
 LII:p314 (1Tm 3:1-13 Ps 100 Lk 7:11-17)
 W St Robert Bellarmine Bp Dr (1542-1621) RM:p1009 Opt Mem
 Patron of catechists
 Dedication Liskeard (1983)
- W 18 G Weekday Mass of Choice
 LII:p316 (1Tm 3:14-16 Ps 110 Lk 7:31-35)
- Th 19 G Weekday Mass of Choice
 LII:p318 (1Tm 4:12-16 Ps 110 Lk 7:36-50)
 W St Theodore of Canterbury Bp (c.602-690) RM:p1010 Opt Mem
 (English National Calendar)
 R St Januarius Bp M (died 304) RM:p1010 Opt Mem
 Dedication Christ the King Plymouth, Launceston and Paington
 +Emmanuel McGinley (1977)

- F 20 R St Andrew Kim Tae-gŏn Pr (1821-1846), Mem
Paul Chŏng Ha-sang (c.1794-1839)
and Companions Mm (died 19th Century)
Mass of the Memorial RM:p1011
LII:p320 (1Tm 6:2-12 Ps 48 Lk 8:1-3)
- Sa 21 R ST MATTHEW - APOSTLE and EVANGELIST FEAST
Patron of accountants, bookkeepers, tax collectors,
customs officers and security guards
Hours proper Te Deum Mass proper RM:p1012 Gloria
Preface I or II of Apostles RM:pp628-631
LII:p1198 (Eph 4:1-7.11-13 Ps 18 Mt 9:9-13)
Solemn Blessing RM:pp718-719 may be used
(W) (Cathedral: Evening Prayer I and Evening Mass of Dedication)

TWENTY-FIFTH WEEK IN ORDINARY TIME C1 PSALTER 1

- Su 22 G TWENTY-FIFTH SUNDAY IN ORDINARY TIME
Hours proper Te Deum Mass proper RM:p523 Gloria Creed
LI:p910 (Am 8:4-7 Ps 112 1Tm 2:1-8 Lk 16:1-13 or 16:10-13)
(THE HARVEST; THE FRUITS OF HUMAN WORK,
AND THE REVERENT USE OF CREATION)
(or whenever Harvest Festivals are held)
(W) (Dedication of the Cathedral (1880) – in the Cathedral only:
Mass and Preface from the Common of the Dedication of a Church
(Anniversary of Dedication)
RM:pp1091-1094 Readings from LII:pp1401-1402)
Dedication St Ives (1946)
- M 23 W St Pius of Pietrelcina (Padre Pio) Pr (1887-1968) Mem
Mass of the Memorial RM:p1013
LII:p325 (Ezr 1:1-6 Ps 125 Lk 8:16-18)
+Bishop John Keily (1928)
- Tu 24 W Our Lady of Walsingham Mem
Mass of the Memorial RM:p1013
LII:p327 (Ezr 6:7-8.12.14-20 Ps 121 Lk 8:19-21)
(English National Calendar)
+George Cantell (1976)

W	25	G	Weekday Mass of Choice LII:p329 (Ezr 9:5-9 Cant Tb 13:2.4.6-8 Lk 9:1-6) Dedication Plympton (1935)	
Th	26	G	Weekday Mass of Choice LII:p331 (Hag 1:1-8 Ps 149 Lk 9:7-9)	
		R	St Cosmas and St Damian Mm (died c.287) RM:p1014 Patrons of physicians Dedication Sclerder (1986)	Opt Mem
F	27	W	St Vincent de Paul Pr (1581-1660) Patron of all charitable works Mass of the Memorial RM:pp1014-1015 LII:p333 (Hag 1:15-2:9 Ps 42 Lk 9:18-22) +Peter Symons (2006)	Mem
Sa	28	G	Weekday Mass of Choice LII:p784 (Eccl 3:1-11 Ps 143 Lk 9:18-22)	
		R	St Wenceslaus M (c.907-929) RM:p1016 Patron of brewers	Opt Mem
		R	St Lawrence Ruiz and Companions Mm (died 1637) RM:p1016	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary +Pope John Paul I (1978)	Opt Mem

TWENTY-SIXTH WEEK IN ORDINARY TIME C1 PSALTER 2

Su	29	G	TWENTY-SIXTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p524 Gloria Creed LI:p914 (Am 6:1.4-7 Ps 145 1Tm 6:11-16 Lk 16:19-31) Feast of Title Lyme Regis, Mullion, Wadebridge, Chivenor (St Michael)	
M	30	W	St Jerome Pr Dr (c.341-420) Patron of Librarians Mass of the Memorial RM:p1020 LII:p337 (Zec 8:1-8 Ps 101 Lk 9:46-50) +M. Gerard White (1992)	Mem

OCTOBER 2019

Tu	1	W	St Thérèse of the Child Jesus V Dr (1873-1897) Patron of missions, florists, aviators and France Mass of the Memorial RM:p1021 LII:p339 (Zec 8:20-23 Ps 86 Lk 9:51-56)	Mem
W	2	W	The Holy Guardian Angels Mass proper (including Preface) RM:pp1022-1023 LII:p341 (Ne 2:1-8 Ps 136) Gospel proper LII:p1213 (Mt 18:1-5.10) Feast of Title Chelston	Mem
Th	3	G	Weekday Mass of Choice LII:p343 (Ne 8:1-12 Ps 18 Lk 10:1-12) Dedication Crediton (1969)	
F	4	W	St Francis of Assisi Rel (c.1181-1226) Patron of Ecologists Mass of the Memorial RM:p1024 LII:p346 (Ba 1:15-22 Ps 78 Lk 10:13-16) Dedication St Marychurch (1917) (CAFOD Harvest Fast Day)	Mem
Sa	5	G	Weekday Mass of Choice LII:p348 (Ba 4:5-12.27-29 Ps 68 Lk 10:17-24)	
		W	Saturday Mass of the Blessed Virgin Mary	Opt Mem

TWENTY-SEVENTH WEEK IN ORDINARY TIME C1 PSALTER 3

Su	6	G	TWENTY-SEVENTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p525 Gloria Creed LI:p917 (Hab 1:2-3; 2:2-4 Ps 94 2Tm 1:6-8.13-14 Lk 17:5-10) Optional Collection for CAFOD Harvest Fast Day	
M	7	W	Our Lady of the Rosary Mass of the Memorial RM:pp1025-1026 Preface I or II of the Blessed Virgin Mary RM:pp624-627 LII:p350 (Jo 1:1-2:1.11 Cant Jo 2:3-5.8 Lk 10:25-37) Dedication Teignmouth (1937)	Mem
Tu	8	G	Weekday Mass of Choice LII:p353 (Jo 3:1-10 Ps 129 Lk 10:38-42)	

W	9	G	Weekday Mass of Choice LII:p355 (Jo 4:1-11 Ps 85 Lk 11:1-4)	
		R	St Denis Bp M and Companions Mm (died c.250) RM:p1026 Patron of France Feast of Title St Marychurch	Opt Mem
		W	St John Leonardi Pr (1541-1609) RM:p1027	Opt Mem
		W	Bl John Henry Newman Pr (1801-1890) RM:p1027 (see October notes) (English National Calendar) +Frederick Biggs (1956)	Opt Mem
Th	10	G	Weekday Mass of Choice LII:p357 (Mal 3:13-20 Ps 1 Lk 11:5-13)	
		W	St Paulinus of York Bp (died 644) RMp:1028 (English National Calendar)	Opt Mem
F	11	G	Weekday Mass of Choice LII:p359 (Jl 1:13-15; 2:1-2 Ps 9 Lk 11:15-26)	
		W	St John XXIII Pp (1881-1963) (see October notes)	Opt Mem
Sa	12	G	Weekday Mass of Choice LII:p362 (Jl 4:12-21 Ps 96 Lk 11:27-28)	
		W	St Wilfrid Bp (c.634-709) RM:p1028 (English National Calendar)	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary Dedication Hayle (1958) +Jack Pack (2001)	Opt Mem

TWENTY-EIGHTH WEEK IN ORDINARY TIME C1 PSALTER 4

Su	13	G	TWENTY-EIGHTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p526 Gloria Creed LI:p919 (2K 5:14-17 Ps 97 2Tm 2:8-13 Lk 17:11-19) Feast of Title Mawnan Smith, Peverell (St Edward the Confessor) (PRISONS WEEK (until 20th) - PRAYER FOR PRISONERS AND THEIR FAMILIES)	
M	14	G	Weekday Mass of Choice LII:p364 (Rom 1:1-7 Ps 97 Lk 11:29-32)	

		R	St Callistus I Pp M (died c.222) RM:p1029 +Robert Andras (1964), Michael Reid (2006)	Opt Mem
Tu	15	W	St Teresa of Jesus V Dr (1515-1582) Patron of lace-makers and headache sufferers Mass of the Memorial RM:p1030 LII:p366 (Rom 1:16-25 Ps 18 Lk 11:37-41) Feast of Title Efford	Mem
W	16	G	Weekday Mass of Choice LII:p368 (Rom 2:1-11 Ps 61 Lk 11:42-46)	
		W	St Hedwig Rel (c.1174-1243) RM:p1031	Opt Mem
		W	St Margaret Mary Alacoque V (1647-1690) RM:p1031 Feast of Title and Dedication Plymstock (1981)	Opt Mem
Th	17	R	St Ignatius of Antioch Bp M (died c.107) Mass of the Memorial RM:p1032 LII:p370 (Rom 3:21-30 Ps 129 Lk 11:47-54)	Mem
F	18	R	ST LUKE - EVANGELIST Patron of butchers, bookbinders, doctors, surveyors, artists and glassworkers Hours proper Te Deum Mass proper RM:p1033 Gloria Preface II of Apostles RM:pp630-631 LII:p1233 (2Tm 4:10-17 Ps 144 Lk 10:1-9) +Seamus Flynn (2017)	FEAST
Sa	19	G	Weekday Mass of Choice LII:p822 (Eph 1:11-14 Ps 32 Lk 12:1-7)	
		R	St Isaac Jogues Pr M (1607-1646) St John de Brébeuf Pr M (1593-1649) and Companions Mm RM:p1034	Opt Mem
		W	St Paul of the Cross Pr (1694-1775) RM:pp1034-1035	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary +Cyril Smith (1956)	Opt Mem

TWENTY-NINTH WEEK IN ORDINARY TIME C1 PSALTER 1

Su	20	G	TWENTY-NINTH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p527 Gloria Creed LI:p922 (Ex 17:8-13 Ps 120 2Tm 3:14-4:2 Lk 18:1-8) (WORLD MISSION DAY)	
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One Mass for the spread of the Gospel authorised by the Universal Ordo “For the Evangelisation of Peoples” – RM:pp1342-1345
Mandatory Collection for World Mission Day

M	21	G	Weekday Mass of Choice LII:p376 (Rom 4:20-25 Cant Lk 1:69-75 Lk 12:13-21)	
Tu	22	G	Weekday Mass of Choice LII:p378 (Rom 5:12.15.17-21 Ps 39 Lk 12:35-38)	
		W	St John Paul II Pp (1920-2005) (see October Notes) (English National Calendar) Dedication Lyme Regis (1844) +John Lee (1940)	Opt Mem
W	23	G	Weekday Mass of Choice LII:p380 (Rom 6:12-18 Ps 123 Lk 12:39-48)	
		W	St John of Capistrano Pr (1386-1456) RM:p1035	Opt Mem
Th	24	G	Weekday Mass of Choice LII:p382 (Rom 6:19-23 Ps 1 Lk 12:49-53)	
		W	St Anthony Mary Claret Bp (1807-1870) RM:p1036 Dedication Sidmouth (1935)	Opt Mem
F	25	G	Weekday Mass of Choice LII:p384 (Rom 7:18-25 Ps 118 Lk 12:54-59) +Bishop William Vaughan (1902), Laurence O’Loughlin (1931)	
Sa	26	G	Weekday Mass of Choice LII:p386 (Rom 8:1-11 Ps 23 Lk 13:1-9)	
		W	St Chad Bp (died 672) and St Cedd Bp (died 664) RM:p1037 (English National Calendar)	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary +John Hug (1970)	Opt Mem

CLOCKS GO BACK ONE HOUR

THIRTIETH WEEK IN ORDINARY TIME C1 PSALTER 2

Su	27	G	THIRTIETH SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p528 Gloria Creed LI:p925 (Sir 35:12-14.16-19 Ps 32 2Tm 4:6-8.16-18 Lk 18:9-14)	
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+John Kinane (2002)

- M 28 R **SS SIMON AND JUDE - APOSTLES** **FEAST**
St Jude - Patron of hopeless cases
Hours proper Te Deum Mass proper RM:p1038 Gloria
Preface I or II of Apostles RM:pp628-631
LII:p1242 (Eph 2:19-22 Ps 18 Lk 6:12-19)
Solemn Blessing RM:pp718-719 may be used
- Tu 29 G Weekday Mass of Choice
LII:p390 (Rom 8:18-25 Ps 125 Lk 13:18-21)
+Hubert Prior (1984)
- W 30 G Weekday Mass of Choice
LII:p392 (Rom 8:26-30 Ps 12 Lk 13:22-30)
- Th 31 G Weekday Mass of Choice (Morning Mass)
LII:p392 (Rom 8:31-39 Ps 108 Lk 13:31-35)
W Evening Prayer I of All Saints
Anticipated Evening Mass of the Solemnity fulfils the obligation
Night Prayer I of Sundays and Solemnities

NOVEMBER 2019

- F 1 W **ALL SAINTS** **OBL SOL**
Hours proper Te Deum
Mass proper (including Preface) RM:pp1039-1042 Gloria Creed
LI:p999 (Rev 7:2-4.9-14 Ps 23 1Jn 3:1-3 Mt 5:1-12)
Solemn Blessing RM:p719 may be used
Night Prayer II of Sundays and Solemnities
Feast of Title All Saints' Parish (Teignmouth, Dawlish, Shaldon)
- Sa 2 P/Bk/W **THE COMMEMORATION OF ALL THE
FAITHFUL DEPARTED (ALL SOULS' DAY)**
Hours proper Mass proper RM:pp1045-1047
Preface I-V for the Dead RM:pp656-665
LI:p1002 (Is 25:6-9 Ps 26 Rom 5:5-11 Lk 7:11-17)
or choose from LIII:pp849-890
Solemn Blessing RM:pp720-721 may be used
+Bishop John Barrett (1946)

THIRTY-FIRST WEEK IN ORDINARY TIME C1 PSALTER 3

Su	3	G	THIRTY-FIRST SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p529 Gloria Creed LI:p928 (Ws 11:22-12:2 Ps 144 2Th 1:11-2:2 Lk 19:1-10)	
M	4	W	St Charles Borromeo Bp (1538-1584) RM:p1050 Mass of the Memorial RM:p1050 LII:p400 (Rom 11:19-36 Ps 68 Lk 14:12-14)	Mem
Tu	5	G	Weekday Mass of Choice LII:p402 (Rom 12:5-16 Ps 130 Lk 14:15-24) Dedication St Budeaux (1933)	
W	6	G	Weekday Mass of Choice LII:p404 (Rom 13:8-10 Ps 111 Lk 14:25-33) +Bryan Legg (2010)	
Th	7	G	Weekday Mass of Choice LII:p406 (Rom 14:7-12 Ps 26 Lk 15:1-10)	
		W	St Willibrord Bp (658-739) RM:p1051 (English National Calendar)	Opt Mem
F	8	G	Weekday Mass of Choice LII:p408 (Rom 15:14-21 Ps 97 Lk 16:1-8)	
Sa	9	W	THE DEDICATION OF THE LATERAN BASILICA Hours proper Te Deum Mass proper (including Preface) RM:pp1054-1057 Gloria LII:p1250 (Ez 47:1-2.8-9.12 or 1Co 3:9-11.16-17 Ps 45 Jn 2:13-22) Solemn Blessing RM:p720 may be used +Jeremiah Ryan (1970)	FEAST

THIRTY-SECOND WEEK IN ORDINARY TIME C1 PSALTER 4

Su	10	G	THIRTY-SECOND SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p530 Gloria Creed LI:p930 (2M 7:1-2.9-14 Ps 16 2Th 2:16-3:5 Lk 20:27-38 or 20:27.34-38) (REMEMBRANCE DAY – ALL VICTIMS OF WAR)	
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One Mass for the Dead may replace the Mass of the Sunday
Dedication Devonport (1985)
+George Ford (1961)

M	11	W	St Martin of Tours Bp(316-397) Patron of France, soldiers, beggars and innkeepers Mass of the Memorial RM:p1059 LII:p412 (Ws 1:1-7 Ps 138 Lk 17:1-6) +Joseph Lombardi (1960)	Mem
Tu	12	R	St Josaphat Bp M (c.1580-1623) Mass of the Memorial RM:p1060 LII:p414 (Ws 2:23-3:9 Ps 33 Lk 17:7-10) +Edward Carey (1997)	Mem
W	13	G	Weekday Mass of Choice LII:p416 (Ws 6:1-11 Ps 81 Lk 17:11-19) Dedication Buckfastleigh (1945) +Harold Shepherd (1987), Patrick O’Leary (2006)	
Th	14	G	Weekday Mass of Choice LII:p418 (Ws 7:22-8:1 Ps 118 Lk 17:20-25) +Cyril Mahoney (1958), Isaac Cowd (1959), Francis (Robert) Hodge (1998)	
F	15	G	Weekday Mass of Choice LII:p420 (Ws 13:1-9 Ps 18 Lk 17:26-37)	
		W	St Albert the Great Bp Dr (c.1200-1280) RM:p1061 Patron of scientists +Jules Ketele (1962)	Opt Mem
Sa	16	G	Weekday Mass of Choice LII:p422 (Ws 18:14-16; 19:6-9 Ps 104 Lk 18:1-8)	
		W	St Edmund of Abingdon Bp (c.1175-1240) RM:p1063 (English National Calendar)	Opt Mem
		W	St Margaret of Scotland (1046-1093) RM:p1062 (English National Calendar)	Opt Mem
		W	St Gertrude V (1256-c.1302) RM:p1062	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary +Bernard Jaffa (2011)	Opt Mem

THIRTY-THIRD WEEK IN ORDINARY TIME C1 PSALTER 1

Su	17	G	THIRTY-THIRD SUNDAY IN ORDINARY TIME Hours proper Te Deum Mass proper RM:p531 Gloria Creed LII:p934 (Mal 3:19-20 Ps 97 2Th 3:7-12 Lk 21:5-19) (WORLD DAY OF THE POOR) +Kenneth Levers (1999)	
M	18	G	Weekday Mass of Choice LII:p425 (1M 1:10-15.41-43.54-57.62-64 Ps 118 Lk 18:35-43)	
		W	The Dedication of the Basilicas of SS Peter and Paul - Apostles RM:pp1065-1066 Preface I or II of Apostles RM:pp628-631 Readings proper LII:p1269 (Ac 28:11-16.30-31 Ps 97 Mt 14:22-33)	Opt Mem
Tu	19	G	Weekday Mass of Choice LII:p427 (2M 6:18-31 Ps 3 Lk 19:1-10) +John Smyth (1951)	
W	20	G	Weekday Mass of Choice LII:p430 (2M 7:1.20-31 Ps 16 Lk 19:11-28) +Michael McSweeney (1990)	
Th	21	W	The Presentation of the Blessed Virgin Mary Mass of the Memorial RM:p1066 LII:p433 (1M 2:15-29 Ps 49 Lk 19:41-44) +Gordon Herring (1953), Charles Hann (1980), Francis Balment (1987)	Mem
F	22	R	St Cecilia V M (3 rd century) Patron of music, musicians and poets Mass of the Memorial RM:p1067 LII:p435 (1M 4:36-37.52-59 Cant 1Chr 29:10-12 Lk 19:45-48) Feast of Title Blandford Forum	Mem
Sa	23	G	Weekday Mass of Choice LII:p885 (Rev 10:8-11 Ps 118 Lk 19:45-48)	
		R	St Clement I Pp M (died c.97) RM:p1067	Opt Mem
		W	St Columban Ab (c.543-615) RM:p1068	Opt Mem
		W	Saturday Mass of the Blessed Virgin Mary	Opt Mem

THIRTY-FOURTH WEEK IN ORDINARY TIME C1 PSALTER 2

- Su 24 W OUR LORD JESUS CHRIST, KING OF THE UNIVERSE
Hours proper Te Deum
Mass proper (including Preface) RM:pp543-546 Gloria Creed
LI:p936 (2S 5:1-3 Ps 121 Col 1:12-20 Lk 23:35-43)
(YOUTH DAY – YOUNG PEOPLE)
Feast of Title Kinson, Perranporth, Christ the King Plymouth
- M 25 G Weekday Mass of Choice
LII:p439 (Dn 1:1-6.8-20 Cant Dn 3:52-56 Lk 21:1-4)
R St Catherine of Alexandria V M (4th century) RM:p1069 Opt Mem
Patron of philosophers and preachers
Feast of Title Wimborne, Bridport
+Edward Buckley (2009)
- Tu 26 G Weekday Mass of Choice
LII:p442 (Dn 2:31-45 Cant Dn 3:57-61 Lk 21:5-11)
Dedication Wimborne (1933)
+Joseph Atkins (1934)
- W 27 G Weekday Mass of Choice
LII:p444 (Dn 5:1-6.13-14.16-17.23-28 Cant Dn 3:62-67
Lk 21:12-19)
+Bernard Finnegan (1956), Walter Costello (2004)
- Th 28 G Weekday Mass of Choice
LII:p447 (Dn 6:12-28 Cant Dn 3:68-74 Lk 21:20-28)
- F 29 R St Cuthbert Mayne Pr M (1544-1577) Mem
Secondary Patron of the Diocese
Mass of the Memorial from the Common of Martyrs
RM:pp1118-1120
LII:p449 (Dn 7:2-14 Cant Dn 3:75-81 Lk 21:29-33)
(Diocesan Calendar – see November notes)
Feast of Title Launceston
+Timothy Hannigan (1937)
- Sa 30 R ST ANDREW - APOSTLE FEAST
Patron of Scotland Greece Russia and fishermen

Hours proper Te Deum Mass proper RM:p1070 Gloria
 Preface I or II of the Apostles RM:pp628-631
 Solemn Blessing RM:pp718-719 may be used
 LII:p1279 (Rom 10:9-18 Ps 18 Mt 4:18-22)

N.B. For the convenience of the user, the following pages offer schematic information for the liturgical celebrations until 31st December 2019.

DECEMBER 2019

FIRST WEEK OF ADVENT YEAR A

Su	1	P	FIRST SUNDAY OF ADVENT	
M	2	W	St Osmund of Salisbury Bp (died 1099) (Diocesan Calendar)	Mem
Tu	3	W	St Francis Xavier Pr (1506-1552) MIGRANTS' DAY	Mem
W	4	P/W	St John Damascene Pr Dr (c.676-749)	Opt Mem
Th	5	P	Advent Weekday	
F	6	P/W	St Nicholas Bp (died c.350)	Opt Mem
Sa	7	W	St Ambrose Bp Dr (c.340-397)	Mem

SECOND WEEK OF ADVENT

Su	8	P	SECOND SUNDAY OF ADVENT - BIBLE SUNDAY	
M	9	W	IMMACULATE CONCEPTION OF BVM	SOL
Tu	10	P	Advent Weekday	
W	11	P/W	St Damasus I Pp (c.305-384)	Opt Mem
Th	12	P/W	Our Lady of Guadalupe	Opt Mem
F	13	R	St Lucy V M (died c.304)	Mem

Sa 14 W St John of the Cross Pr Dr (1542-1591) Mem

THIRD WEEK OF ADVENT

Su 15 Ro/P THIRD SUNDAY OF ADVENT - GAUDETE SUNDAY

M 16 P Advent Weekday

Tu 17 P Advent Weekday (O Sapientia)

W 18 P Advent Weekday (O Adonai)

Th 19 P Advent Weekday (O Radix Jesse)

F 20 P Advent Weekday (O Clavis David)

Sa 21 P Advent Weekday (O Oriens)
St Peter Canisius Pr Dr (1521-1597) Comm

FOURTH WEEK OF ADVENT

Su 22 P FOURTH SUNDAY OF ADVENT (O Rex Gentium)
(EXPECTANT MOTHERS)

M 23 P Advent Weekday (O Emmanuel)
St John of Kanty Pr (1390-1473) Comm

Tu 24 P Advent Weekday

W 25 W **THE NATIVITY OF THE LORD** OBL SOL

Th 26 R ST STEPHEN - PROTOMARTYR FEAST

F 27 W ST JOHN - APOSTLE and EVANGELIST FEAST

Sa 28 R THE HOLY INNOCENTS - MARTYRS FEAST

Su 29 W HOLY FAMILY OF JESUS, MARY AND JOSEPH

M 30 W SIXTH DAY OF THE OCTAVE OF CHRISTMAS FEAST

Tu 31 W SEVENTH DAY OF THE OCTAVE OF CHRISTMAS
St Sylvester I Pp (died 335) Comm